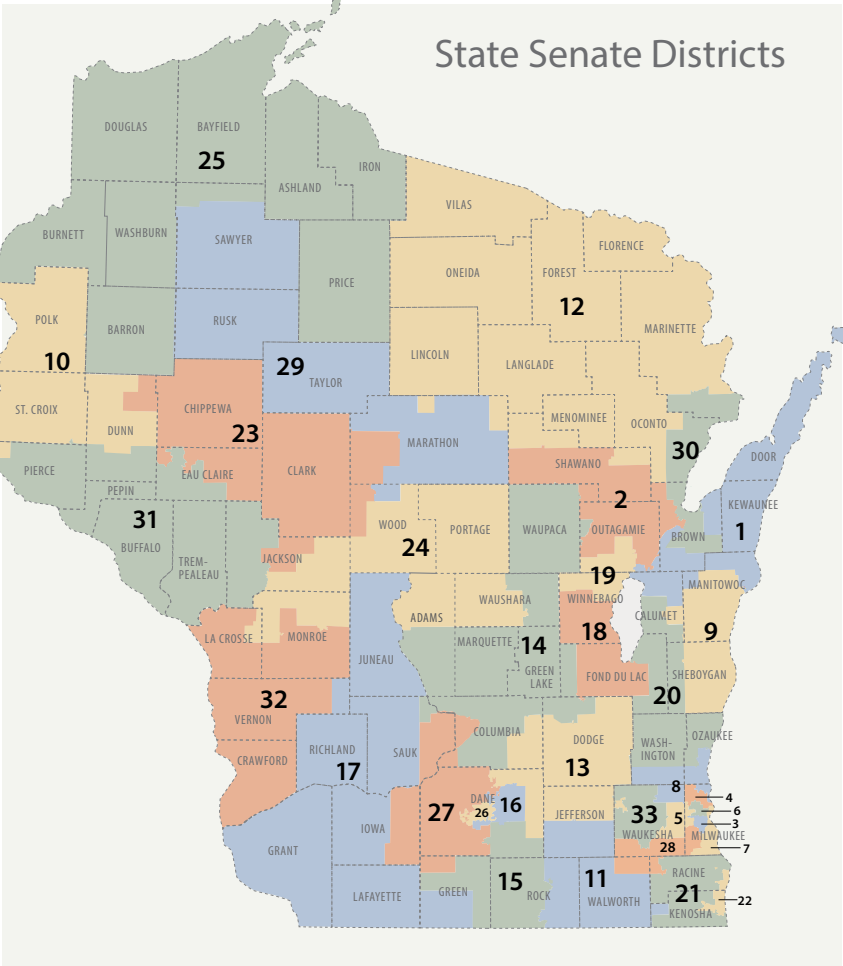




# STATE LEGISLATURE



The Wisconsin Constitution requires the state assembly and senate districts be redrawn, based on population, following each U.S. Census. The Constitution additionally requires that senate districts be “convenient contiguous territory” and that “no assembly district [be] divided in the formation of a senate district.” In 2022, the Wisconsin Supreme Court established the current districts in *Johnson v. Wisconsin Elections Commission*, using maps based on data from the 2020 U.S. Census. Under that ruling, each senate district comprises three whole and contiguous assembly districts, numbered in consecutive order: for example, Senate District 1 comprises Assembly Districts 1, 2, and 3.

## 2023 State Senate Officers



President Kapenga



President Pro Tempore  
Testin



Majority Leader  
LeMahieu



Assistant Majority  
Leader Feyen



Minority Leader  
Agard



Assistant Minority  
Leader Smith



Chief Clerk  
Queensland



Sergeant at Arms  
Engels

## 2023 State Assembly Officers



Speaker Vos



Speaker Pro Tempore  
Petersen



Majority Leader  
August



Assistant Majority  
Leader Plumer



Minority Leader  
Neubauer



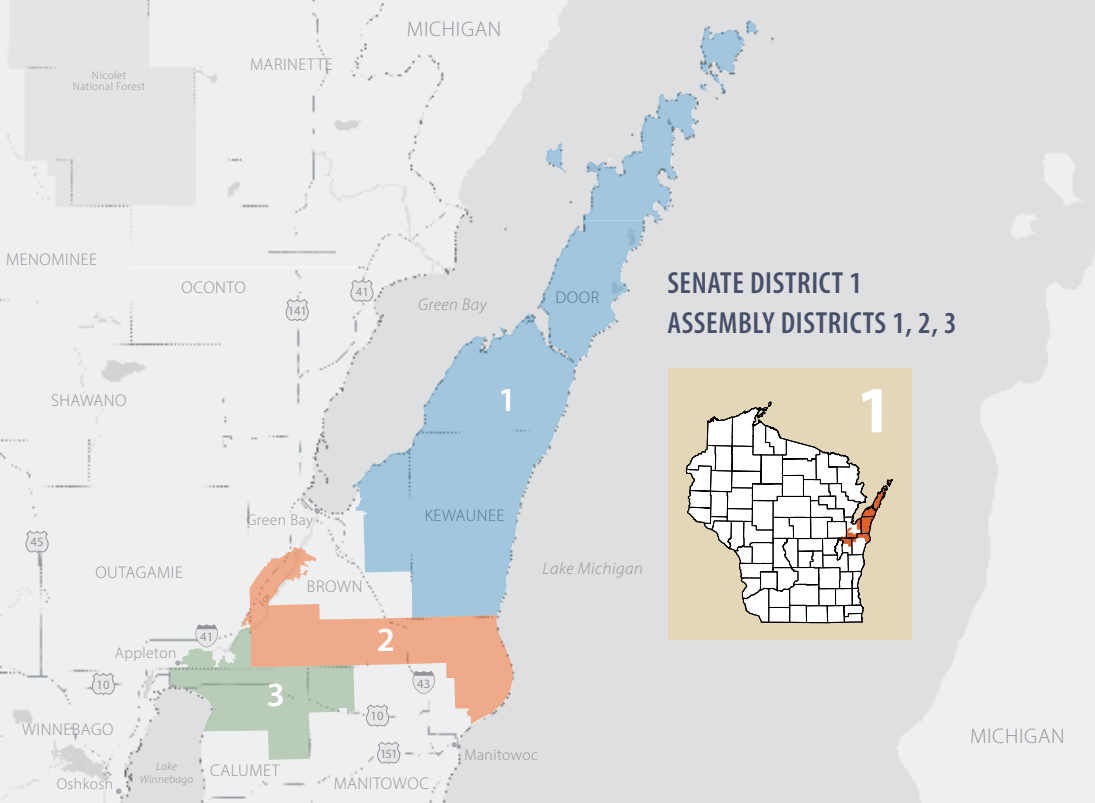
Assistant Minority  
Leader Haywood



Chief Clerk Blazel



Sergeant at Arms  
Tonnon Byers



## André Jacque, Senate District 1

Republican

**Personal:** Born Beaver Dam, Wisconsin, October 13, 1980; married; 6 children.

**Voting address:** De Pere, Wisconsin.

**Education:** Green Bay Southwest High School; BS University of Wisconsin–Madison; graduate certificate UW–Madison La Follette School of Public Affairs.

**Occupation:** Environmental consultant. Former communications and planning director; municipal and county grant writer.

**Member:** Wisconsin Council on Domestic Abuse; Education Commission of the States; Council on Workforce Investment; Legislative State Supported Programs Study and Advisory Committee; Wisconsin Artistic Endowment Foundation; Great Lakes/St. Lawrence River Legislative Caucus (chair); National Caucus of Environmental Legislators (state lead); Family & Childcare Resources of Northeast Wisconsin (vice president); Green Bay Area Crime Stoppers (board member); Van Handel Foundation for Families of Children with Special Needs (board member); VFW Auxiliary; Knights of Columbus.

**Former member:** Wisconsin Housing and Economic Development Authority (board member); Small Business Regulatory Review Board (former chair); Wisconsin Small





Business Environmental Council; Child Abuse and Neglect Prevention Board; Council on Tourism; Golden House Domestic Abuse Shelter Community Leadership Council; Wisconsin Higher Educational Aids Board; Wisconsin Association of Municipal and County Assistant Managers; National Association of Local Government Environmental Professionals Grants Management Taskforce.

**Previous office:** Elected to Assembly 2010–16.

**Current office:** Elected to Senate since 2018. Committee assignments 2023: Health; Judiciary and Public Safety (vice chair); Licensing, Constitution and Federalism (chair). Additional appointments: Building Commission; Education Commission of the States; Legislative State Supported Programs Study and Advisory Committee; State Capitol and Executive Residence Board; Transportation Projects Commission; Wisconsin Artistic Endowment Foundation.

**Contact:** sen.jacque@legis.wisconsin.gov; 608-266-3512; Room 7 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.



### **Joel C. Kitchens, Assembly District 1**

Republican

**Personal:** Born Washington, D.C., September 20, 1957; married; 3 children, 2 grandchildren.

**Voting address:** Sturgeon Bay, Wisconsin.

**Education:** Ballard High School (Louisville, Kentucky) 1975; BS Ohio State University 1979; DVM Ohio State University 1983.

**Occupation:** Large animal veterinarian.

**Member:** Sturgeon Bay Moravian Church; Door County Medical Center (board member); Wisconsin Veterinary Medical Association; American Veterinary Medical Association; Sturgeon Bay Rotary Club; Wisconsin Coastal Management Council.

**Previous office:** Elected to Sturgeon Bay Board of Education 2000–14.

**Current office:** Elected to Assembly since 2014. Committee assignments 2023: Agriculture; Education (chair); Environment (vice chair); Tourism.

**Contact:** rep.kitchens@legis.wisconsin.gov; 608-237-9101; 888-482-0001 (toll free); 920-743-7990 (district); Room 314 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.

### **Shae Sortwell, Assembly District 2**

Republican

**Personal:** Born Saratoga Springs, New York, 1985; married; 6 children.

**Voting address:** Gibson, Wisconsin.

**Education:** BA in Public Administration, University of Wisconsin–Green Bay 2006; Hazmat Tech certified, U.S. Army Chemical School 2012.

**Occupation:** Truck driver. Former U.S. Army Sergeant, U.S. Army Reserve Chemical Corps 2009–18; Hazmat Technician and Emergency Response Team Member.

**Member:** Disabled American Veterans; American Legion.

**Previous office:** Elected to Gibson Town Board (supervisor); Green Bay City Council.

**Current office:** Elected to Assembly since 2018. Committee assignments 2023: Criminal Justice and Public Safety; Energy and Utilities; Judiciary; Regulatory Licensing Reform (chair); Sporting Heritage; Veterans and Military Affairs.

**Contact:** rep.sortwell@legis.wisconsin.gov; 608-237-9102; 888-534-0002 (toll free); Room 214 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.



## **Ron Tusler**, Assembly District 3

Republican

**Personal:** Born Appleton, Wisconsin, March 21, 1984; married; 2 children.

**Voting address:** Harrison, Wisconsin.

**Education:** Neenah High School 2002; degree in Urban Education and History with honors from University of Wisconsin–Milwaukee 2007; JD Marquette University Law School 2010.

**Occupation:** Small business owner, law practice; attorney, private practice clients and Outagamie County Public Defender's Office. Former attorney for Winnebago County District Attorney's Office and Outagamie County District Attorney's Office; student teacher, Milwaukee Public Schools.

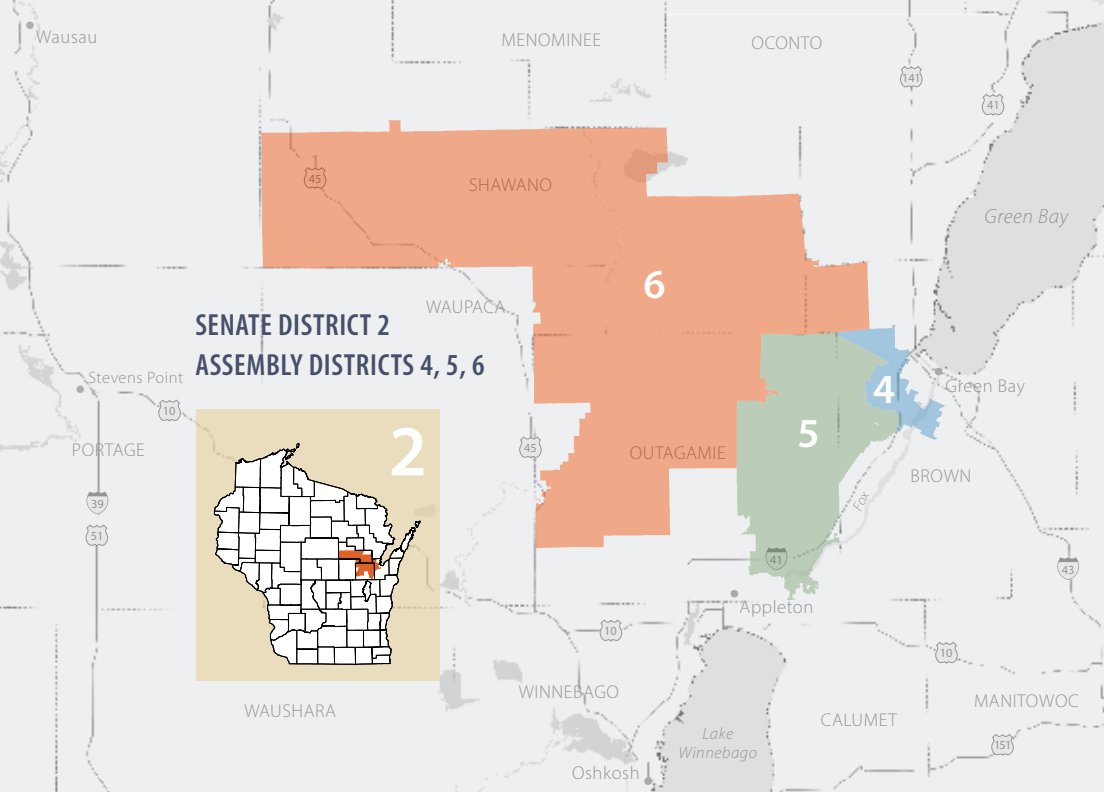
**Member:** Appleton Area Jaycees (chair, president, treasurer); Heart of the Valley Chamber of Commerce; Republican Party of Outagamie County (former chair, vice chair, communications director).

**Former Member:** St. Thomas More Society (vice president); Native American Law Society (treasurer); Boy Scouts of America–Gathering Waters District (membership chair, executive officer).

**Current office:** Elected to Assembly since 2016. Committee assignments 2023: Campaigns and Elections; Forestry, Parks and Outdoor Recreation; Insurance; Judiciary (chair). Additional appointment: Commission on Uniform State Laws (chair).

**Contact:** rep.tusler@legis.wisconsin.gov; 608-237-9103; 888-534-0003 (toll free); 920-749-0400 (district); Room 22 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.





**Robert L. Cowles, Senate District 2**

Republican

**Personal:** Born Green Bay, Wisconsin, July 31, 1950.

**Voting address:** Green Bay, Wisconsin.

**Education:** BS University of Wisconsin–Green Bay 1975; graduate work University of Wisconsin–Green Bay.

**Occupation:** Small business owner and legislator. Former director of an alternative energy division for a communications construction company.

**Member:** Kiwanis Club of Greater Green Bay; Friends of Whitefish Dunes State Park; Green Bay/Brown County Professional Football Stadium District Board; National Caucus of Environmental Legislators; Salvation Army Volunteer; Trout Unlimited.

**Previous office:** Elected to Assembly 1982–86 (resigned 4/21/87).

**Current office:** Elected to Senate in April 1987 special election. Reelected since 1988. Committee assignments 2023: Economic Development and Technical Colleges; Natural Resources and Energy (chair); Transportation and Local Government (vice chair); Joint Survey Committee on Retirement Systems. Additional appointment: Transportation Projects Commission.

**Contact:** sen.cowles@legis.wisconsin.gov; 608-266-0484; 800-334-1465 (toll free); 920-448-5092 (district); Room 118 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.

**David Steffen**, Assembly District 4

Republican

**Personal:** Born October 12, 1971; married; 1 child.

**Voting address:** Howard, Wisconsin.

**Education:** Ashwaubenon High School 1990; BA in Political Science, University of Wisconsin–Madison 1995.

**Occupation:** Small business owner.

**Member:** McPherson Eye Research Institute (advisory council member); U.S. Global Leadership Coalition (advisory council member); Howard Small Business Partnership (founder); Howard Go Green Save Green Initiative (founder, chair); Ashwaubenon Business Association (president); Prevent Blindness—Northeastern Wisconsin (president); Team Lambeau (executive director); Green Bay Area Chamber of Commerce State and Federal Issues Committee (chair).

**Previous office:** Elected to Village of Howard Board of Trustees 2007–15; Brown County Board of Supervisors 2012–15.

**Current office:** Elected to Assembly since 2014. Committee assignments 2023: Criminal Justice and Public Safety; Energy and Utilities (chair); Government Accountability and Oversight (vice chair).

**Contact:** rep.steffen@legis.wisconsin.gov; 608-237-9104; 888-534-0004 (toll free); Room 323 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.



**Joy Goeben**, Assembly District 5

Republican

**Personal:** Born Green Bay, Wisconsin, October 16, 1972; married; 4 children.

**Voting address:** Hobart, Wisconsin.

**Education:** Green Bay East High School 1990; BS in Elementary Education, University of Wisconsin–Green Bay 1997; MS in Education, Walden University 2009.

**Occupation:** Elementary school teacher, Ashwaubenon School District. Former owner of a child care center.

**Member:** Green Bay Area Christian Homeschoolers (former board member); Christ Alone Church (former deacon and church elder); Kaukauna Sportsman Club; NRA.

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Children and Families (vice chair); Colleges and Universities; Housing and Real Estate; Regulatory Licensing Reform.

**Contact:** rep.goeben@legis.wisconsin.gov; 608-237-9105; 888-534-0005 (toll free); Room 209 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.







**Peter Schmidt**, Assembly District 6

Republican

**Personal:** Born Shawano, Wisconsin, July 3, 1992; single.

**Voting address:** Bonduel, Wisconsin.

**Education:** Bonduel High School 2010; BA in Political Science and Spanish, University of Wisconsin–Stevens Point 2013.

**Occupation:** Dairy farmer.

**Member:** Shawano County Farm Bureau (former board member); NRA; United States Concealed Carry Association; Brown, Outagamie, Shawano, Waupaca County Republican Party.

**Former member:** Wisconsin Counties Association 2018–20; National Association of Counties 2018–20.

**Previous office:** Elected to Shawano County Board of Supervisors 2018–20.

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Agriculture; Consumer Protection; Environment; Rural Development (vice chair); Transportation.

**Contact:** [rep.schmidt@legis.wisconsin.gov](mailto:rep.schmidt@legis.wisconsin.gov); 608-237-9106; 888-529-0006 (toll free); Room 409 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.

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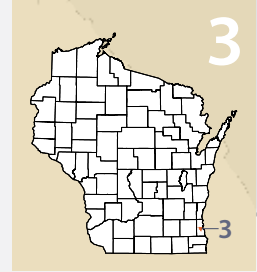
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# MILWAUKEE

Lake Michigan

Milwaukee

SENATE DISTRICT 3  
ASSEMBLY DISTRICTS 7, 8, 9



## **Tim Carpenter**, Senate District 3

Democrat

**Personal:** Born St. Francis Hospital, Milwaukee, Wisconsin; lifelong South Side resident.

**Voting address:** Milwaukee, Wisconsin.

**Education:** Pulaski High School; BA in Political Science and History, University of Wisconsin–Milwaukee; MA in Public Policy and Public Administration, La Follette School of Public Affairs, University of Wisconsin–Madison; Milwaukee Police Department Citizen Academy 2018.

**Member:** Menominee Valley Partners; Friends of Hank Aaron State Trail; Sierra Club; Jackson Park Neighborhood Association; Milwaukee VA Soldiers Home Advisory Council; Wisconsin Humane Society; Friends of the Mitchell Park Domes; Human Rights Campaign; Democratic Party of Wisconsin.

**Previous office:** Elected to Assembly 1984–2000.

**Current office:** Elected to Senate since 2002. Leadership positions: Senate President Pro Tempore 2013, 2011; Assembly Speaker Pro Tempore 1993–94. Committee assignments 2023: Health; Labor, Regulatory Reform, Veterans and Military Affairs; Licensing,



Constitution and Federalism; Transportation and Local Government; Joint Legislative Audit Committee. Additional appointments: State Fair Park Board; Transportation Projects Commission.

**Contact:** sen.carpenter@legis.wisconsin.gov; 608-266-8535; Room 109 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.



**Daniel G. Riemer**, Assembly District 7

Democrat

**Personal:** Born Milwaukee, Wisconsin, December 10, 1986; married; 2 children.

**Voting address:** Milwaukee, Wisconsin.

**Education:** Rufus King High School (Milwaukee) 2005; BA University of Chicago 2009; JD University of Wisconsin Law School 2013.

**Occupation:** Attorney. Captain, United States Army Reserve; Judge Advocate General's Corp.

**Member:** Wisconsin State Bar Association; World Economic Forum: Global Shapers Alumni, Milwaukee Hub; Eisenhower Fellows; Milwaukee Jewish Federation—Weinstein Fellowship.

**Current office:** Elected to Assembly since 2012. Committee assignments 2023: Health, Aging and Long-Term Care; Insurance; Veterans and Military Affairs; Ways and Means.

**Contact:** rep.riemer@legis.wisconsin.gov; 608-237-9107; 888-529-0007 (toll free); Room 104 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.



**Sylvia Ortiz-Velez**, Assembly District 8

Democrat

**Personal:** Born Milwaukee, Wisconsin; widowed.

**Voting address:** Milwaukee, Wisconsin.

**Education:** BA in Political Science, University of Wisconsin–Milwaukee.

**Occupation:** Real estate broker.

**Current office:** Elected to Assembly since 2020. Committee assignments 2023: Consumer Protection; Housing and Real Estate; Judiciary; Transportation; Veterans and Military Affairs.

**Contact:** rep.ortiz-velez@legis.wisconsin.gov; 608-237-9108; 888-534-0008 (toll free); Room 307 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.

**Marisabel Cabrera**, Assembly District 9

Democrat

**Personal:** Born Milwaukee, Wisconsin, December 12, 1975; single.

**Voting address:** Milwaukee, Wisconsin.

**Education:** Nathan Hale High School 1993; BA in Spanish and BA in Latin American Iberian Studies, University of Wisconsin–Madison 1998; JD Michigan State University College of Law 2002.

**Occupation:** Small business owner; immigration attorney.

**Member:** National Hispanic Caucus of State Legislators (vice chair, Immigration Task Force); National Association of Elected and Appointed Officials; Milwaukee Delegation of Democratic State Legislators; Wisconsin Legislative Latino Caucus; Wisconsin Legislative LGBT Caucus; Wisconsin Democratic Labor Workgroup; Voces de la Frontera; Democratic Party of Wisconsin (vice chair, Latino Caucus); Democratic Party of Milwaukee County; State Bar of Wisconsin; State Bar of Florida.

**Former member:** City of Milwaukee Fire and Police Commission (chair); Centro Hispano of Milwaukee Board of Directors.

**Current office:** Elected to Assembly since 2018. Committee assignments 2023: Consumer Protection; Corrections; Family Law; State Affairs.

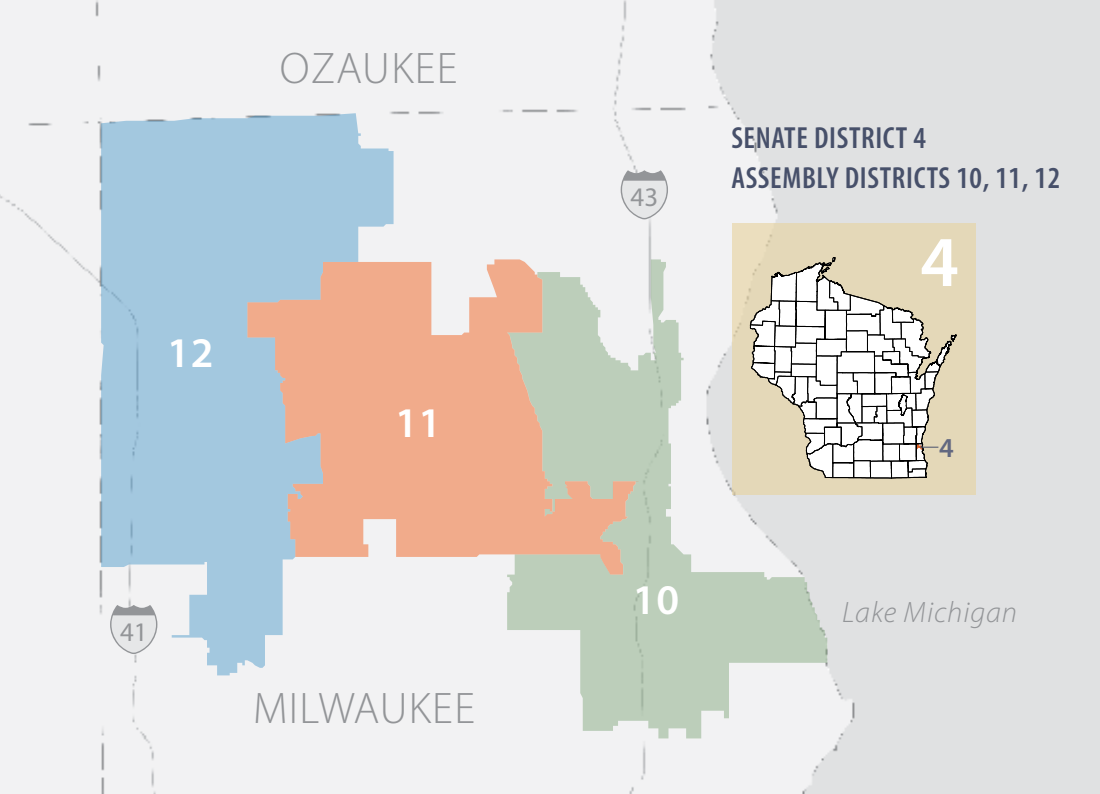
**Contact:** [rep.cabrera@legis.wisconsin.gov](mailto:rep.cabrera@legis.wisconsin.gov); 608-237-9109; 888-534-0009 (toll free); Room 18 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.



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**Lena C. Taylor**, Senate District 4

Democrat

**Personal:** Born Milwaukee, Wisconsin, July 25, 1966; 1 child.

**Voting address:** Milwaukee, Wisconsin.

**Education:** Rufus King High School (Milwaukee) 1984; BA in English, University of Wisconsin–Milwaukee 1990; JD Southern Illinois University–Carbondale 1993.

**Occupation:** Practicing Wisconsin attorney 1993–present; founding partner, Taylor & Associates Law Office, 1996–present.

**Member:** Alpha Kappa Alpha Sorority Incorporated (former Wisconsin state connection coordinator); National Organization of Black Elected Legislative Women; National Black Caucus of State Legislators; NAACP.

**Previous office:** Elected to Assembly in April 2003 special election.

**Current office:** Elected to Senate since 2004. Committee assignments 2023: Economic Development and Technical Colleges; Insurance and Small Business; Judiciary and Public Safety; Joint Review Committee on Criminal Penalties; Joint Survey Committee on Tax Exemptions. Additional appointments: Historical Society of Wisconsin Board of Curators; Commission on Uniform State Laws.

**Contact:** sen.taylor@legis.wisconsin.gov; 608-266-5810; 414-342-7176 (district); Facebook: Senator Lena Taylor; Twitter: @sentaylor; Room 5 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.

## **Darrin B. Madison Jr.**, Assembly District 10

Democrat

**Personal:** Born Milwaukee, Wisconsin, February 1, 1997; single.

**Voting address:** Milwaukee, Wisconsin.

**Education:** Pulaski High School 2012; Ronald Wilson Reagan (IB) College Preparatory High School 2015; Howard University 2016.

**Occupation:** National Youth Alliance For Boys & Men Of Color (fellow); City of Milwaukee Environmental Collaboration Office (eco-neighborhoods specialist 2017–18); Milwaukee Turners (program coordinator); African American Roundtable (democracy organizer 2021–22); Urban Underground/Youth Justice Milwaukee (program manager 2018–21); freelance campaign consultant.

**Member:** Democratic Party of Wisconsin; Milwaukee Turners; Democratic Socialists of America; National Youth Alliance For Boys & Men Of Color (fellow); African American Roundtable; Urban Ecology Center.

**Former member:** Democratic Party of Milwaukee County (4CD vice chair); Americorps Public Allies (alumnus); ACLU Milwaukee (board member); Grow2Learn (lead organizer); Opportunity Youth United (Community Action Team coordinator).

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Children and Families; Corrections; Criminal Justice and Public Safety; Workforce Development and Economic Opportunities. Additional appointment: Milwaukee Child Welfare Partnership Council.

**Contact:** rep.madison@legis.wisconsin.gov; 608-237-9110; 888-534-0010 (toll free); Room 21 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.



## **Dora Drake**, Assembly District 11

Democrat

**Personal:** Born Milwaukee, Wisconsin.

**Education:** Eastbrook Academy (Milwaukee) 2011; BA Marquette University 2015.

**Occupation:** Social worker; trauma-informed response facilitator; sales representative.

**Member:** Young Democrats of Wisconsin; Emerge Wisconsin, Class of 2020; Wisconsin Legislative Black Caucus (2023 chair).



**Former member:** Wisconsin Delegate for Young Democrats of America; Milwaukee Area Professionals Chapter of National Society of Black Engineers.

**Current office:** Elected to Assembly since 2020. Committee assignments 2023: Criminal Justice and Public Safety; Energy and Utilities; Health, Aging and Long-Term Care; Transportation.

**Contact:** rep.drake@legis.wisconsin.gov; 608-237-9111; 888-534-0011 (toll free); Room 19 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.



**LaKeshia N. Myers, Assembly District 12**

Democrat

**Personal:** Born Milwaukee, Wisconsin, May 21, 1984; single.

**Voting address:** Milwaukee, Wisconsin.

**Education:** Rufus King High School 2002; BA in Political Science, Alcorn State University 2006; MEd Strayer University 2009; EdD Argosy University 2016.

**Occupation:** Educator; small business owner. Former subcommittee clerk, U.S. House of Representatives; legislative aide, Wisconsin State Senate.

**Member:** Alcorn State University National Alumni Association (Milwaukee Chapter vice president); Alpha Kappa Alpha Sorority, Inc.; Democratic Party of Wisconsin; Historically Black College/University Alumni United (president); Milwaukee Metropolitan Alliance of Black School Educators; American Federation of Teachers; NAACP; African American Chamber of Commerce of Wisconsin; The Links, Incorporated; The Junior League of Milwaukee.

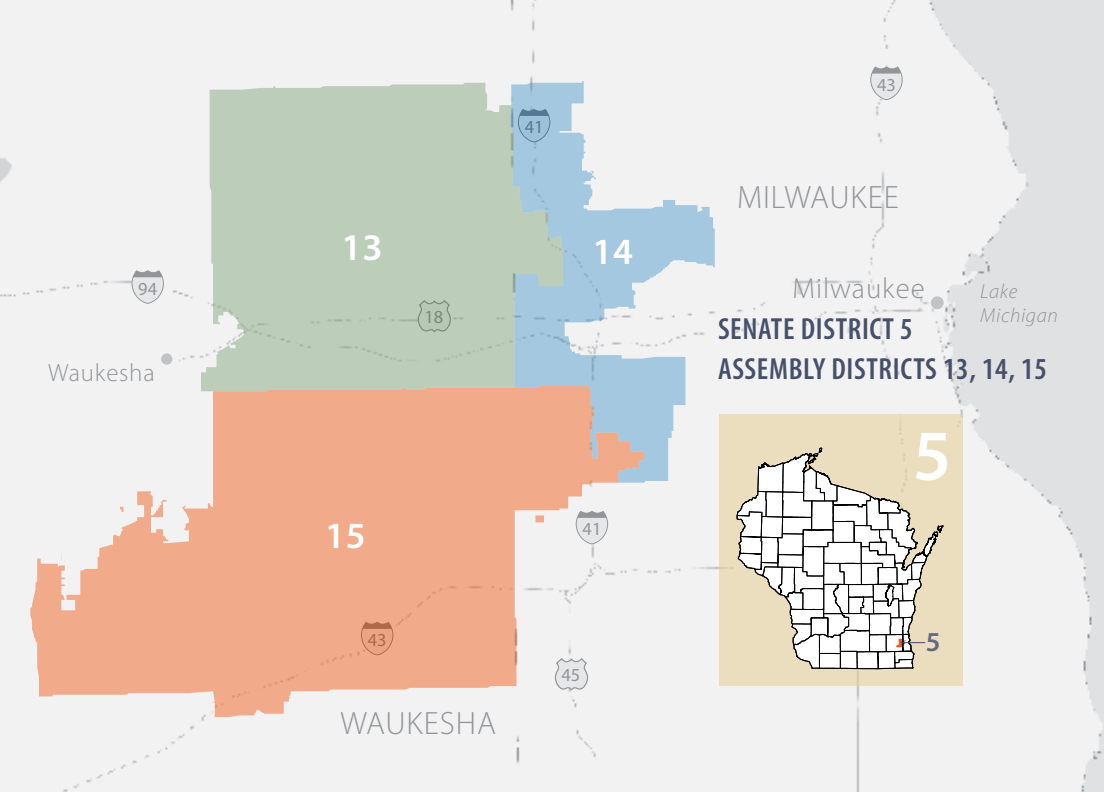
**Former member:** College Democrats of America (national membership director, 2005–6); Phi Delta Kappa International; National Education Association; National Council of Negro Women; Girl Scouts of the USA.

**Current office:** Elected to Assembly since 2018. Committee assignments 2023: Agriculture; Education; Tourism.

**Contact:** rep.myers@legis.wisconsin.gov; 608-237-9112; 888-534-0012 (toll free); 262-297-3291 (district); Room 6 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.

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**Rob Hutton**, Senate District 5

Republican

**Personal:** Born Milwaukee, Wisconsin, April 7, 1967; married; 4 children.

**Voting address:** Brookfield, Wisconsin.

**Education:** Brookfield East High School 1985; BA in History, University of Wisconsin–Whitewater 1990.

**Occupation:** 25 years executive and business owner experience.

**Previous office:** Elected to Waukesha County Board of Supervisors 2005–12; Assembly 2012–18.

**Current office:** Elected to Senate 2022. Committee assignments 2023: Insurance and Small Business (vice chair); Judiciary and Public Safety; Transportation and Local Government; Universities and Revenue (chair); Joint Review Committee on Criminal Penalties (cochair). Additional appointment: Council on Highway Safety.

**Contact:** sen.hutton@legis.wisconsin.gov; 608-266-2512; Room 313 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.







**Tom Michalski, Assembly District 13**

Republican

**Personal:** Born Milwaukee, Wisconsin, June 27, 1951; married; 1 child, 2 grandchildren.

**Voting address:** Elm Grove, Wisconsin.

**Education:** Greenfield High School 1969; bachelor's degree in Business Administration, University of Wisconsin–Milwaukee 1976.

**Occupation:** Elm Grove Fire Department since 2006. Former I.T. professional, Marquette University 1976–2006. Served in the U.S. Air Force 1970–1976.

**Member:** Elmbrook Rotary; Waukesha County Technical College Board of Trustees.

**Previous office:** Elected to Village of Elm Grove Board of Trustees 2009–present; Waukesha County Board of Supervisors (executive committee member) 2012–present.

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Colleges and Universities; Government Accountability and Oversight; Local Government; Veterans and Military Affairs; Workforce Development and Economic Opportunities (vice chair).

**Contact:** [rep.michalski@legis.wisconsin.gov](mailto:rep.michalski@legis.wisconsin.gov); 608-237-9113; 888-534-0013 (toll free); Room 9 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.



**Robyn Dorianne Beckley Vining**

Assembly District 14

Democrat

**Personal:** Born Wright Patterson Air Force Base, Ohio, November 11, 1976; married; 2 children.

**Voting address:** Wauwatosa, Wisconsin.

**Education:** Attended Westlake High School (Austin, Texas); graduated James Madison High School (Vienna, Virginia) 1995; BA in Psychology and BA in Studio Art, James Madison University 1999; MA in Religion, Trinity Evangelical Divinity School 2002.

**Occupation:** Small business owner; photographer. Former pastor; church planter; youth minister.

**Member:** Milwaukee Delegation (chair); Wisconsin Legislative Children's Caucus; Trails Caucus; Reproductive Rights Work Group; Labor Work Group; Climate Work Group; Wisconsin Coalition for Gun Safety; Healthy School Meals for All Coalition; cofounder of organization that combats child sex trafficking.

**Current office:** Elected to Assembly since 2018. Committee assignments 2023: Children and Families; Family Law; Health, Aging and Long-Term Care; Jobs, Economy and Small Business Development; Mental Health and Substance Abuse Prevention.

**Contact:** rep.vining@legis.wisconsin.gov; 608-237-9114; 888-534-0014 (toll free); Room 107 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.

**Dave Maxey, Assembly District 15**

Republican

**Personal:** Born Oconomowoc, Wisconsin, January 15, 1973; married; 3 children.

**Voting address:** New Berlin, Wisconsin.

**Education:** Brookfield East High School 1991; associate degree in Marketing, Waukesha County Technical College 2002; Certificate in Social Media Marketing, Waukesha County Technical College 2017.

**Occupation:** Served in U.S. Navy 1991–94.

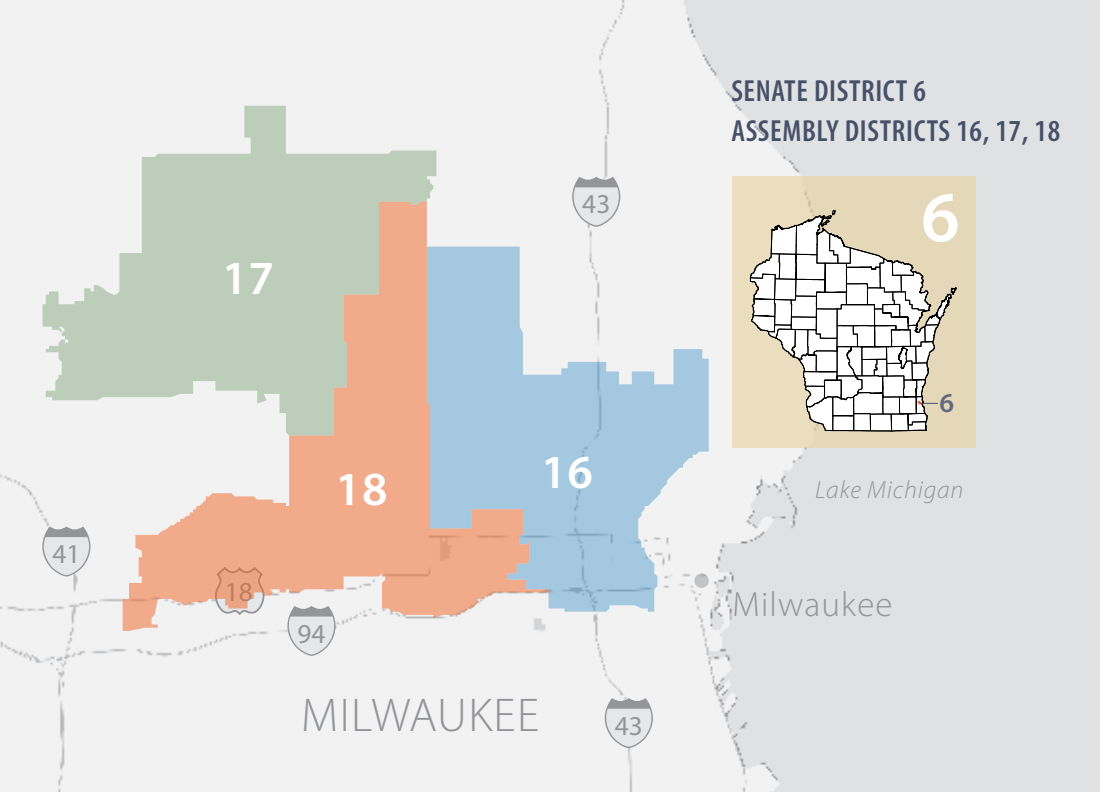
**Member:** Poplar Creek Church; New Berlin City Council.

**Previous office:** Elected to New Berlin City Council (president) 2019–present; New Berlin School Board 2008–17 (president 2011–17).

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Campaigns and Elections (vice chair); Corrections; Local Government; Transportation.

**Contact:** rep.maxey@legis.wisconsin.gov; 608-237-9115; 888-534-0015 (toll free); Room 412 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.





**LaTonya Johnson, Senate District 6**

Democrat

**Personal:** Born Somerville, Tennessee, June 22; 1 child.

**Voting address:** Milwaukee, Wisconsin.

**Education:** Bay View High School 1990; BS in Criminal Justice, Tennessee State University 1997; attended University of Wisconsin–Milwaukee 1990–92.

**Occupation:** Full-time legislator. Former family child care provider and owner 2002–12; insurance agent 2000–2; financial employment planner 1997–2000.

**Member:** American Federation of State, County and Municipal Employees (AFSCME) Wisconsin Child Care Providers Together Local 502 (former president); AFSCME District Council 32 (former vice president); AFSCME People; Emerge Wisconsin, Class of 2012; Milwaukee Democratic Legislative Caucus (former chair); Wisconsin Legislative Black Caucus; University of Wisconsin Population Health Institute (advisory board member); Wisconsin Legislative Children’s Caucus (cochair); BLOC (Black Leaders Organizing for Communities) cofounder; College Savings Program Board; NAACP.

**Former Member:** African American Chamber of Commerce; Wisconsin Women in Government (board member); Coalition of Black Trade Unionists (CBTU); Midwestern Legislative Conference (executive committee member).

**Previous office:** Elected to Assembly 2012–14.

**Current office:** Elected to Senate since 2016. Committee assignments 2023: Education; Finance; Housing, Mental Health, Substance Abuse Prevention, Children and Families; Joint Committee on Finance; Joint Legislative Council. Additional appointments: Child Abuse and Neglect Prevention Board; Milwaukee Child Welfare Partnership Council; Wisconsin Center District Board.

**Contact:** sen.johnson@legis.wisconsin.gov; 608-266-2500; 877-474-2000 (toll free); 414-313-1241 (district); Room 106 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.

## **Kalan Haywood**, Assembly District 16

Democrat

**Personal:** Born Milwaukee, Wisconsin, June 5, 1999; single.

**Voting address:** Milwaukee, Wisconsin.

**Education:** Rufus King International Baccalaureate High School 2017; attended Cardinal Stritch University; attending the University of Wisconsin–Milwaukee (Finance major).

**Occupation:** Full-time legislator. Former nonprofit consultant.



**Member:** Milwaukee Metropolitan Sewerage District Board of Directors; Young Elected Officials Network; National Black Caucus of State Legislators; National Caucus of State Legislators (NCSL); City of Milwaukee Black Male Achievement Advisory Council.

**Former member:** City of Milwaukee Youth Council (president); City of Milwaukee Restorative Justice Advisory Committee (chair); BlackCEO Milwaukee Chapter (vice president); Determined Young Investors (president).

**Current office:** Elected to Assembly since 2018. Leadership positions: Assistant Minority Leader 2023, 2022; Minority Caucus Sergeant at Arms 2021. Committee assignments 2023: Assembly Organization; Energy and Utilities; Housing and Real Estate; Rules; Transportation; Joint Committee on Legislative Organization; Joint Legislative Council. Additional appointments: Wisconsin Center District Board; Wisconsin Housing and Economic Development Authority.

**Contact:** rep.haywood@legis.wisconsin.gov; 608-237-9116; 888-534-0016 (toll free); 608-266-3487 (district); Room 119 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.

## **Supreme Moore Omokunde**, Assembly District 17

Democrat

**Personal:** Born Milwaukee, Wisconsin, August 22, 1979; single.

**Voting address:** Milwaukee, Wisconsin.

**Education:** Riverside University High School (Milwaukee) 1997; attended Marquette University 1997–2000 and University of Wisconsin–Milwaukee.





**Occupation:** Full-time legislator. Former youth worker, Boys and Girls Club and YMCA; community organizer, Sherman Park Community Association; health care organizer, Citizen Action of Wisconsin.

**Member:** Milwaukee Area Technical College Board of Directors; Milwaukee City County Task Force on Climate and Economic Equity (cocreator); Democratic Party of Wisconsin; Citizen Action Wisconsin (board member).

**Former member:** Milwaukee Public Museum Board of Directors; Milwaukee County Human Rights Commission (workgroup member); Public Allies Milwaukee; TRUE

Skool Board; 2016 Democratic National Convention (delegate for Bernie Sanders).

**Previous office:** Elected to Milwaukee County Board of Supervisors 2015–20.

**Current office:** Elected to Assembly since 2020. Committee assignments 2023: Energy and Utilities; Mental Health and Substance Abuse Prevention; Regulatory Licensing Reform; Transportation.

**Contact:** [rep.mooreomokunde@legis.wisconsin.gov](mailto:rep.mooreomokunde@legis.wisconsin.gov); 608-237-9117; 888-534-0017 (toll free); Room 8 North, State Capitol, PO Box 8953, Madison, WI 53708.



## **Evan Goyke, Assembly District 18**

Democrat

**Personal:** Born Neenah, Wisconsin, November 24, 1982; married; 1 child.

**Voting address:** Milwaukee, Wisconsin.

**Education:** Edgewood High School (Madison) 2001; BA in Political Science, St. John's University (Minnesota) 2005; JD Marquette University Law School 2009.

**Occupation:** Attorney. Former state public defender.

**Member:** Historic Concordia Neighborhood Association (former board member); Progressive Community Health Center (former board member); State Bar of Wisconsin; Eagle Scout, Boy Scouts of America; Milwaukee Democratic Delegation (former chair); Milwaukee Young Lawyers Association (former board member).

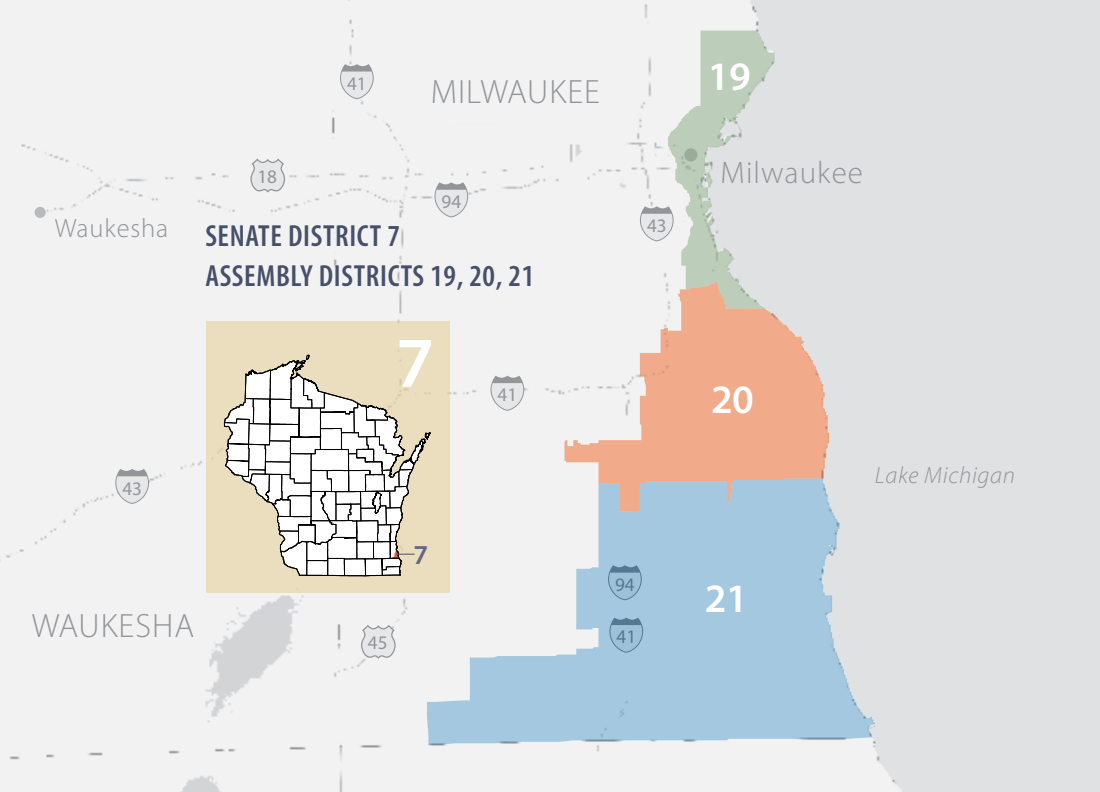
**Former member:** American Federation of Teachers Local 4822.

**Current office:** Elected to Assembly since 2012. Committee assignments 2023: Corrections; Finance; Joint Committee on Finance; Joint Legislative Council; Joint Review Committee on Criminal Penalties; Joint Survey Committee on Tax Exemptions.

**Contact:** [rep.goyke@legis.wisconsin.gov](mailto:rep.goyke@legis.wisconsin.gov); 608-237-9118; 888-534-0018 (toll free); Room 112 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.

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**Chris Larson, Senate District 7**

Democrat

**Personal:** Born Milwaukee County, Wisconsin, November 12, 1980; married; 2 children.

**Voting address:** Milwaukee, Wisconsin.

**Education:** Thomas More High School 1999; degree in Finance, University of Wisconsin–Milwaukee 2007.

**Occupation:** Full-time legislator. Former business manager.

**Member:** ACLU; University of Wisconsin–Milwaukee Alumni Association (former board member); League of Conservation Voters; Bay View Neighborhood Association; Planned Parenthood Advocates of Wisconsin; Sierra Club; South Side Business Club of Milwaukee; Bay View Historical Society; Arbor Day Foundation; TriWisconsin; Badgerland Striders; Bay View Lions Club; Lake Park Friends; MPTV Friends; Voces de la Frontera; Citizen Actions of Wisconsin (board of directors); Milwaukee Turners; Citizen Action of Wisconsin (board member); Climate Power (national board member); Mothers Against Drunk Driving (MADD) (Illinois/Iowa/Wisconsin advisory board); Governor’s Bicycle Coordinating Council.

**Former member:** Airport Area Economic Development Group; Young Elected Officials; Coalition to Save the Hoan Bridge (cofounder); Wisconsin Public Interest Research Group (WISPIRG) campus intern.

**Previous office:** Elected to Milwaukee County Board of Supervisors 2008–10.



**Current office:** Elected to Senate since 2010. Leadership positions: Minority Caucus Chair 2023; Minority Leader 2013. Committee assignments 2023: Administrative Rules; Education; Universities and Revenue; Joint Committee for Review of Administrative Rules; Joint Committee on Information Policy and Technology. Additional appointment: Educational Communications Board.

**Contact:** sen.larson@legis.wisconsin.gov; 608-266-7505; 800-361-5487 (toll free); Room 20 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.



## **Ryan Clancy**, Assembly District 19

Democrat

**Personal:** Born January 9, 1977; married; 5 children.

**Voting address:** Milwaukee, Wisconsin.

**Education:** Nicolet High School 1995; BA in English, Certification in Secondary Education, Beloit College 2000; MA in Negotiation, Conflict Resolution, and Peacebuilding, California State University–Dominguez Hills 2012.

**Occupation:** Co-owner, Bounce Milwaukee; volunteer legal observer and team leader, ACLU; volunteer, Mass Care/Sheltering, American Red Cross. Former teacher, Milwaukee Public Schools; counselor and counselor trainer, Legacy International; owner, Trounce Records; volunteer, United States Peace Corps.

**Member:** Bay View Neighborhood Association; Democratic Socialists of America; Milwaukee DSA; Citizen Action; Working Families Party; Leaders Igniting Transformation (board member); ACLU of Wisconsin; Voces de la Frontera; Main Street Alliance; Progressive Restaurants and Activists of Wisconsin Network (PRAWN); Restaurants Advancing Industry Standards in Employment (RAISE); Democratic Party of Wisconsin (delegate).

**Former member:** Peace Action of Wisconsin (board member).

**Previous office:** Elected to Milwaukee County Board of Supervisors, District 4, 2020–present.

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Audit; Corrections; Government Accountability and Oversight; Housing and Real Estate; Joint Legislative Audit Committee.

**Contact:** rep.clancy@legis.wisconsin.gov; 608-237-9119; 888-534-0019 (toll free); Room 21 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.

## **Christine Sinicki**, Assembly District 20

Democrat

**Personal:** Born Milwaukee, Wisconsin, March 28, 1960; married; 2 children.

**Voting address:** Milwaukee, Wisconsin.

**Education:** Bay View High School; Bowhay Institute Fellow, La Follette School, University of Wisconsin–Madison 2001; Flemming Fellow, Center for Policy Alternatives 2003.

**Occupation:** Former small business manager.

**Member:** Legislative Democrats Labor Workgroup (founder, cochair 2021–22); Respite Care Association of Wisconsin (board member); Bay View Historical Society; Bay View Neighborhood Association; American Council of Young Political Leaders (delegate to Israel and Palestine, 2001); Major, Wisconsin Wing, Civil Air Patrol Legislative Squadron (official Auxiliary of the U.S. Air Force).

**Former member:** Heroes for Healthcare 2021–23; State Committee to Celebrate the Centennial Anniversary of Wisconsin’s Ratification 2019; delegate to U.S. President Electoral College 2000; State Minimum Wage Council (governor’s appointee) 2005; Assembly Democratic Task Force on Working Families (chair) 2003; State Assembly Milwaukee Caucus (chair 2005, 2003); Milwaukee Committee on Domestic Violence and Sexual Assault; Milwaukee City Council Parents and Teachers Association.

**Previous office:** Elected to Milwaukee School Board 1991–98.

**Current office:** Elected to Assembly since 1998. Leadership positions: Minority Caucus Sergeant at Arms 2019, 2017; Minority Caucus Secretary 2001. Committee assignments 2023: Labor and Integrated Employment; Regulatory Licensing Reform; State Affairs; Veterans and Military Affairs; Workforce Development and Economic Opportunities. Additional appointment: State Fair Park Board.

**Contact:** [rep.sinicki@legis.wisconsin.gov](mailto:rep.sinicki@legis.wisconsin.gov); 608-237-9120; 888-534-0020 (toll free); Room 114 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.



## **Jessie Rodriguez**, Assembly District 21

Republican

**Personal:** Born Puerto el Triunfo, El Salvador, July 5, 1977; married.

**Voting address:** Oak Creek, Wisconsin.

**Education:** Alexander Hamilton High School (Milwaukee) 1996; BA Marquette University 2002.

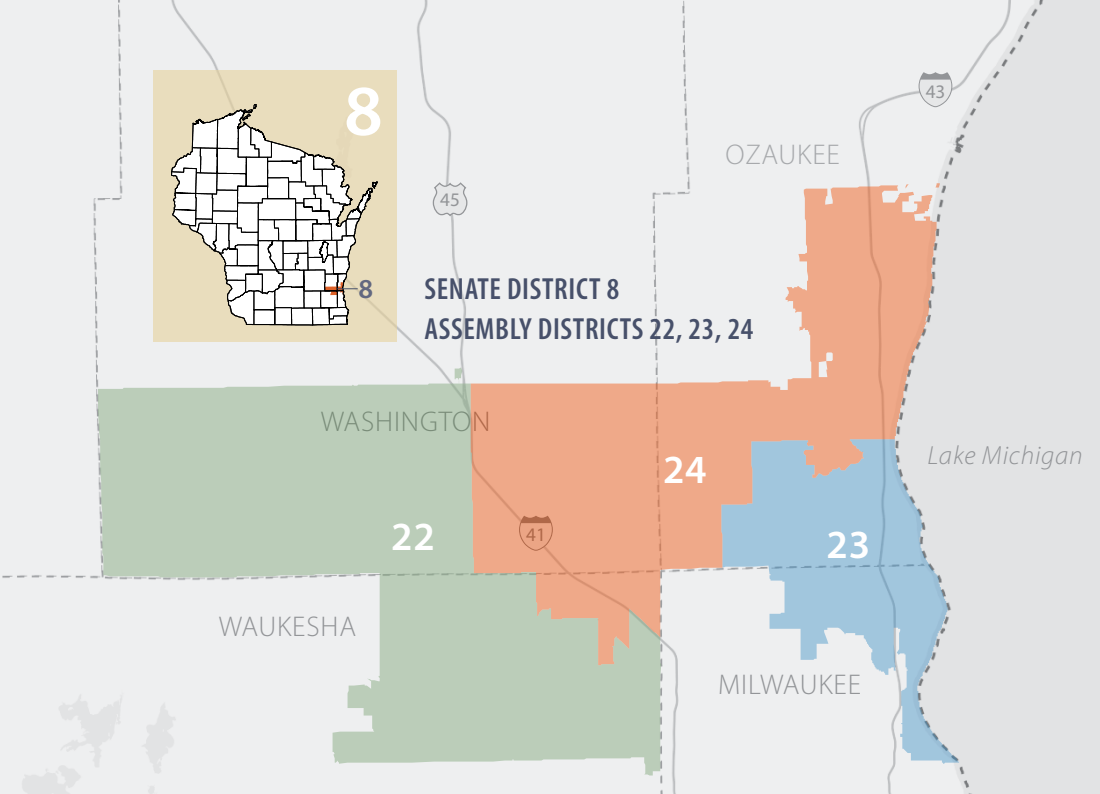
**Occupation:** Full-time legislator. Former analyst for a super-market company; outreach coordinator for a nonprofit.

**Member:** Wisconsin Center District Board.

**Current office:** Elected to Assembly in November 2013 special election. Reelected since 2014. Leadership positions: Majority Caucus Secretary 2019, 2017, 2015. Committee assignments 2023: Finance; Joint Committee on Finance. Additional appointments: State Fair Park Board; Wisconsin Center District Board.

**Contact:** [rep.rodriquez@legis.wisconsin.gov](mailto:rep.rodriquez@legis.wisconsin.gov); 608-237-9121; 888-534-0021 (toll free); Room 306 East, State Capitol, PO Box 8953, Madison, WI 53708-8953.





**Dan Knodl**, Senate District 8

Republican

**Personal:** Born Milwaukee, Wisconsin, December 14, 1958; 4 children, 6 grandchildren.

**Voting address:** Germantown, Wisconsin.

**Education:** Menomonee Falls East High School 1977; attended University of Wisconsin–Madison.

**Occupation:** Land developer.

**Member:** Ozaukee Washington Land Trust; Pike Lake Sportsmen’s Club; Pike Lake Protection District (member 2000–present, secretary 2010–17, chair, 2017–19); Menomonee Falls Optimist Club; Knights of Columbus; St. Boniface Parish.

**Previous office:** Elected to Washington County Board 2006–08; Assembly 2008–22 (resigned 5/3/23).

**Current office:** Elected to Senate in April 2023 special election. Committee assignments 2023: Economic Development and Technical Colleges; Judiciary and Public Safety; Licensing, Constitution and Federalism; Shared Revenue, Elections and Consumer Protection (chair). Additional appointment: State Fair Park Board.

**Contact:** sen.knodl@legis.wisconsin.gov; 608-266-5830; Room 108 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.

## Janel Brandtjen, Assembly District 22

Republican

**Personal:** Born Milwaukee, Wisconsin, March 27; married; 2 children.

**Voting address:** Menomonee Falls, Wisconsin.

**Education:** Marshall High School; BBA in Finance and Marketing, University of Wisconsin–Milwaukee 1988.

**Occupation:** Business owner.

**Member:** Republican Party of Waukesha and Washington Counties; Republican Women of Waukesha and Washington Counties; NRA (life member); Immanuel Lutheran Church.

**Previous office:** Elected Waukesha County supervisor 2008–16.

**Current office:** Elected to Assembly since 2014. Committee assignments 2023: Corrections; Government Accountability and Oversight.

**Contact:** rep.brandtjen@legis.wisconsin.gov; 608-237-9122; 888-534-0022 (toll free); Room 4 West, State Capitol, PO Box 8952, Madison, WI 53708-8952.



## Deb Andraca, Assembly District 23

Democrat

**Personal:** Born Springfield, Massachusetts, April 10, 1970; married; 2 children.

**Voting address:** Whitefish Bay, Wisconsin.

**Education:** BA in Political Science and Public Relations, Syracuse University 1992; MA in Political Management, George Washington University 1996; completed teacher licensure program, Alverno College 2018.

**Occupation:** Substitute teacher. Former summer school math teacher, Bruce Guadalupe Community School; substitute teacher, Whitefish Bay School District; communications director and lobbyist, Environmental Law and Policy Center of the Midwest; vice president, FleishmanHillard International Communications; executive assistant, Solar Energy Industries Association.

**Member:** National Caucus of Environmental Legislators; Great Lakes-St. Lawrence Legislative Caucus.

**Former member:** Cumberland Elementary School PTO (president); Advocates for Education of Whitefish Bay (board member); Girl Scout Leader troops 1586 and 1305; Urban Ecology Center (fundraiser chair).

**Current office:** Elected to Assembly since 2020. Committee assignments 2023: Education; Energy and Utilities; Forestry, Parks and Outdoor Recreation; Veterans and Military Affairs.





**Contact:** rep.andraca@legis.wisconsin.gov; 608-237-9123; 888-534-0023 (toll free); Room 109 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.



**Paul Melotik**, Assembly District 24

Republican

**Personal:** Born Milwaukee, Wisconsin, February 27, 1957; married; 4 children.

**Voting address:** Grafton, Wisconsin.

**Education:** Nathan Hale High School (West Allis) 1975; BS in Accounting, Carroll College 1979; MBA program, Marquette University.

**Occupation:** Small business owner; Grafton High School assistant softball coach. Former accounting analyst, Wisconsin Electric.

**Member:** Ozaukee County Board Supervisor; WIAA basketball referee; St. Joseph Parish member (Grafton); Republican Party of Ozaukee County.

**Former member:** Grafton Lions Club; St. Joseph Parish athletic director 2010–18; Water Street Bar and Restaurant Association president 2000–10.

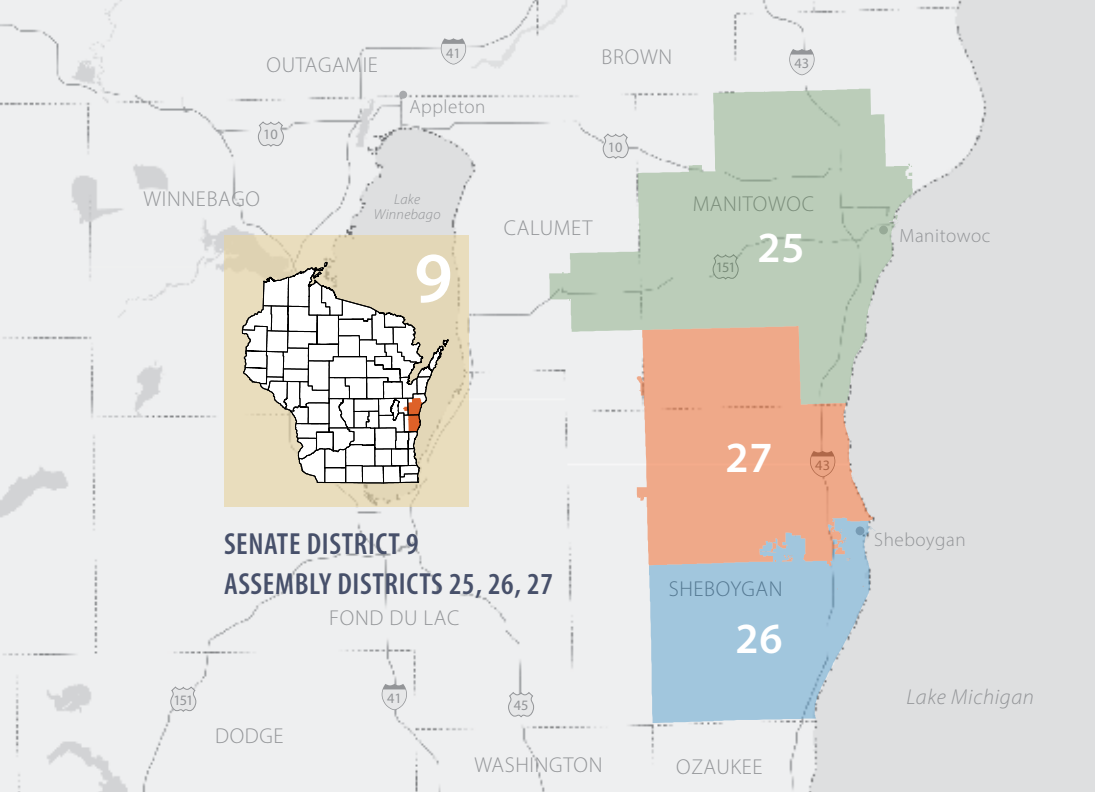
**Previous office:** Elected Town of Grafton supervisor 2017–23.

**Current office:** Elected to Assembly in July 2023 special election. Committee assignments 2023: Government Accountability and Oversight (vice chair); Jobs, Economy, and Small Business Development; Regulatory Licensing Reform; Joint Committee on Information Policy and Technology.

**Contact:** rep.melotik@legis.wisconsin.gov; 608-237-9124; 888-529-0024 (toll free); Room 219 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.

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**Devin LeMahieu, Senate District 9**

Republican

**Personal:** Born Sheboygan, Wisconsin, August 8, 1972; single.

**Voting address:** Oostburg, Wisconsin.

**Education:** Sheboygan County Christian High School 1991; BA in Business Administration and Political Science, Dordt College (Sioux Center, Iowa) 1995.

**Occupation:** Publisher/owner, Lakeshore Weekly.

**Member:** Oostburg Chamber of Commerce; Sheboygan County Chamber of Commerce; Manitowoc County Chamber of Commerce; Bethel Orthodox Presbyterian Church (deacon); NRA (life member).

**Previous office:** Elected Sheboygan County Board supervisor 2006–15.

**Current office:** Elected to Senate since 2014. Leadership positions: Majority Leader 2023, 2021. Committee assignments 2023: Senate Organization (chair); Joint Committee on Employment Relations; Joint Committee on Legislative Organization; Joint Legislative Council. Additional appointments: Wisconsin Aerospace Authority Board; Wisconsin Center District Board.

**Contact:** [sen.lemahieu@legis.wisconsin.gov](mailto:sen.lemahieu@legis.wisconsin.gov); 608-266-2056, 888-295-8750 (toll free);



senatordevin.com; Facebook: Senator Devin LeMahieu; Twitter: @senatordevin; Room 211 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.



**Paul Tittl**, Assembly District 25

Republican

**Personal:** Born Delavan, Wisconsin, November 23, 1961; married; 2 children, 3 grandchildren.

**Voting address:** Manitowoc, Wisconsin.

**Education:** Lincoln High (Manitowoc) 1980.

**Occupation:** Business owner.

**Member:** Faith Church Manitowoc (deacon); Lions Club of Manitowoc; NRA.

**Former member:** Eagles Manitowoc; Manitowoc County Home Builders Association; Economic Development Corporation; Wastewater Treatment Facility Board; Manitowoc Crime Prevention Committee; Community Development Authority; Safety Traffic and Parking Commission; Wisconsin Utility Tax Association 2009–13; Wisconsin Counties Association (WCA) Taxation and Finance Steering Committee 2010–13; WCA Judicial and Public Safety Steering Committee 2010–13.

**Previous office:** Elected to Manitowoc City Council 2004–8 (president 2006–7); Manitowoc County Board of Supervisors 2006–13 (chair 2010–12).

**Current office:** Elected to Assembly since 2012. Committee assignments 2023: Campaigns and Elections; Corrections; Energy and Utilities; Forestry, Parks and Outdoor Recreation; Mental Health and Substance Abuse Prevention (chair); Sporting Heritage (vice chair); Veterans and Military Affairs.

Contact: rep.tittl@legis.wisconsin.gov; 608-237-9125; 888-529-0025 (toll free); Room 218 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.



**Terry Katsma**, Assembly District 26

Republican

**Personal:** Born Sheboygan, Wisconsin, April 23, 1958; married; 3 children, 6 grandchildren.

**Voting address:** Oostburg, Wisconsin.

**Education:** Sheboygan County Christian High School 1976; BA in Business Administration, Dordt College (Sioux Center, Iowa) 1980; MBA Marquette University 1985.

**Occupation:** Full-time legislator. Former community bank president and CEO.

**Member:** Oostburg State Bank Board of Directors (former president and CEO); Oostburg

Chamber of Commerce (former president-elect); Oostburg Christian Reformed Church; Random Lake Area Chamber of Commerce; Republican Party of Sheboygan County; NRA; Sheboygan County Chamber of Commerce; YMCA of Sheboygan County Board of Managers.

**Former member:** Trinity Christian College Board of Trustees (Palos Heights, Illinois—treasurer); Dordt College Board of Trustees (vice chair); Sheboygan County Christian High School (board president); Oostburg Christian School Board (secretary); Oostburg Community Education Foundation; Oostburg Kiwanis Club (president); Workbound, Inc. (president).

**Current office:** Elected to Assembly since 2014. Committee assignments 2023: Finance (vice chair); Financial Institutions; Joint Committee on Finance (vice chair).

**Contact:** [rep.katsma@legis.wisconsin.gov](mailto:rep.katsma@legis.wisconsin.gov); 608-237-9126; 888-529-0026 (toll free); Room 304 East, State Capitol, PO Box 8952, Madison, WI 53708-8952.

**Amy Binsfeld**, Assembly District 27  
Republican

**Personal:** Born Sheboygan, Wisconsin, October 5, 1976; married; 2 children.

**Voting address:** Sheboygan, Wisconsin.

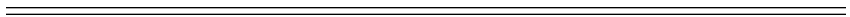
**Education:** Manitowoc Lutheran High School 1995; associate degree in Paralegal Studies, Lakeshore Technical College 2013.

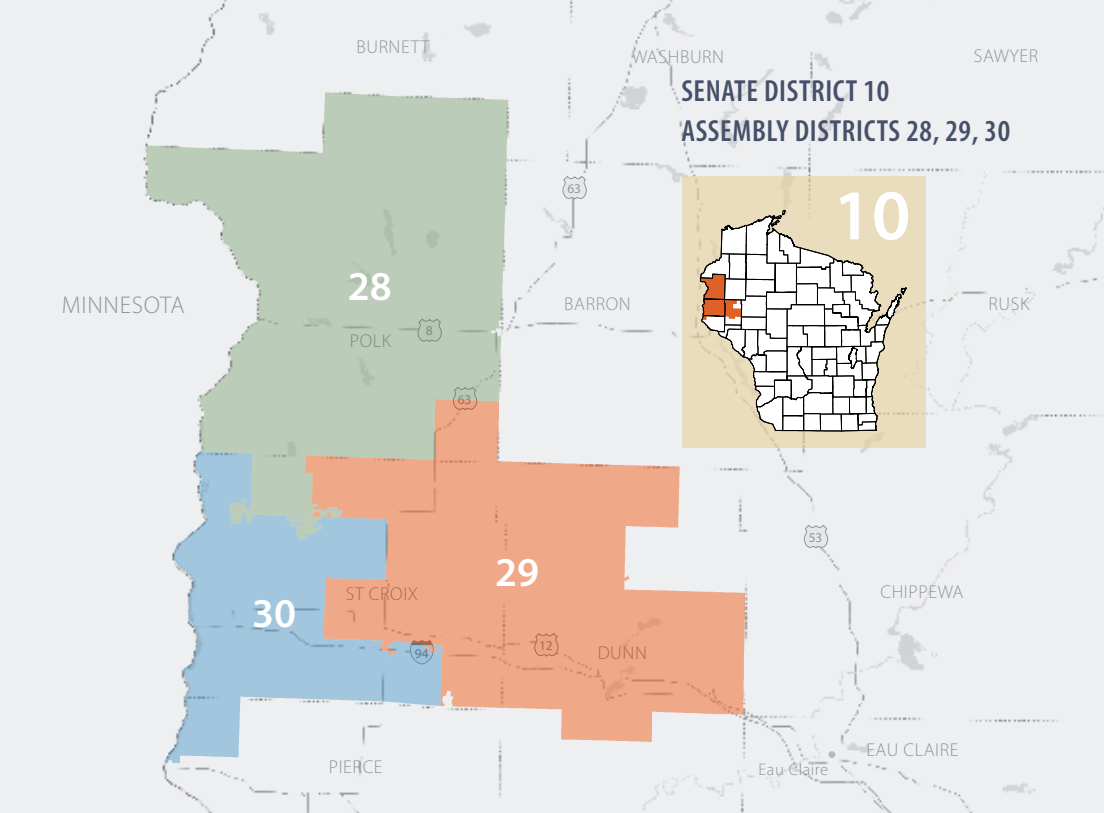
**Occupation:** Full-time legislator. Formerly at Bitter Neumann 1996–2011, 2014–22; Olsen Kloet Gunderson & Conway 2012–14.

**Member:** St. Paul’s Evangelical Lutheran Church of Howards Grove (audiovisual committee member); Westwood Condo Association (vice chair).

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Education; Family Law (vice chair); Jobs, Economy and Small Business Development; Ways and Means. Additional appointment: State Capitol and Executive Residence Board.

**Contact:** [rep.binsfeld@legis.wisconsin.gov](mailto:rep.binsfeld@legis.wisconsin.gov); 608-237-9127; 888-529-0027 (toll free); Room 418 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.





**Rob Stafsholt, Senate District 10**

Republican

**Personal:** Lifelong resident of St. Croix County, Wisconsin; 1 child.

**Voting address:** New Richmond, Wisconsin.

**Education:** New Richmond Public Schools; attended University of Wisconsin–Eau Claire and University of Wisconsin–River Falls.

**Occupation:** Farmer; owner of waste disposal company; owner of residential rental and real estate investment company; volunteer coach for the New Richmond-Somerset High School trap team. Former co-owner of a salad and food dressings manufacturing and sales company; mortgage loan originator.

**Member:** Farm Bureau; NRA (life member); New Richmond Chamber of Commerce.

**Former member:** Erin Prairie Township Planning Commission; Wisconsin Bear Hunters' Association (board of directors); Wisconsin Association of Mortgage Brokers.

**Previous office:** Elected to Assembly 2016–18.

**Current office:** Elected to Senate 2020. Committee assignments 2023: Economic Development and Technical Colleges (vice chair); Financial Institutions and Sporting Heritage

(chair); Housing, Rural Issues and Forestry; Additional appointments: Small Business Environmental Council; Sporting Heritage Council.

**Contact:** sen.stafsholt@legis.wisconsin.gov; 608-266-7745; Room 15 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.

## **Gae Magnafici**, Assembly District 28

Republican

**Personal:** Born Amery, Wisconsin, July 14, 1952; married; 2 children, 3 grandchildren.

**Voting address:** Dresser, Wisconsin.

**Education:** Amery High School 1970; associate degree in Applied Science, Sauk Valley Community College (Dixon, Illinois) 1982.

**Occupation:** Small business owner. Former mental health technician; registered nurse.

**Current office:** Elected to Assembly since 2018. Committee assignments 2023: Health, Aging and Long-Term Care; Mental Health and Substance Abuse Prevention; Tourism (chair).

**Contact:** rep.magnafici@legis.wisconsin.gov; 608-237-9128; 888-529-0028 (toll free); Room 221 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.



## **Clint Moses**, Assembly District 29

Republican

**Personal:** Born Menomonie, Wisconsin, April 10, 1976; married; 4 children.

**Voting address:** Menomonie, Wisconsin.

**Education:** Menomonie High School 1995; BA in Psychology, University of Wisconsin–Stout 1999; BS in Human Biology, Northwestern College of Chiropractic 2001; Doctor of Chiropractic, Northwestern College of Chiropractic 2003.

**Occupation:** Chiropractor; small business owner; farmer.

**Member:** Menomonie Rotary Club (former president); Menomonie Chamber of Commerce; Wisconsin Farm Bureau.

**Former member:** Community Foundation of Dunn County (board president); Colfax Health & Rehabilitation Board; NRA; Boy Scouts of America (Eagle Scout and board member for the Tall Oaks District); School District of the Menomonie Area (board clerk).

**Current office:** Elected to the Assembly since 2020. Committee assignments 2023:





Agriculture; Colleges and Universities; Forestry, Parks and Outdoor Recreation; Health, Aging and Long-Term Care (chair); Rural Development; State Affairs.

**Contact:** rep.moses@legis.wisconsin.gov; 608-237-9129; 888-529-0029 (toll free); Room 12 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.



**Shannon Zimmerman**, Assembly District 30  
Republican

**Personal:** Born Madison, Wisconsin, March 15, 1972; married; 2 children.

**Voting address:** Town of Clifton, Wisconsin.

**Education:** Attended Augusta High School; Chippewa Valley Technical College; University of Wisconsin–Milwaukee.

**Occupation:** Founder and CEO, language translation company; entrepreneur, started numerous Wisconsin businesses.

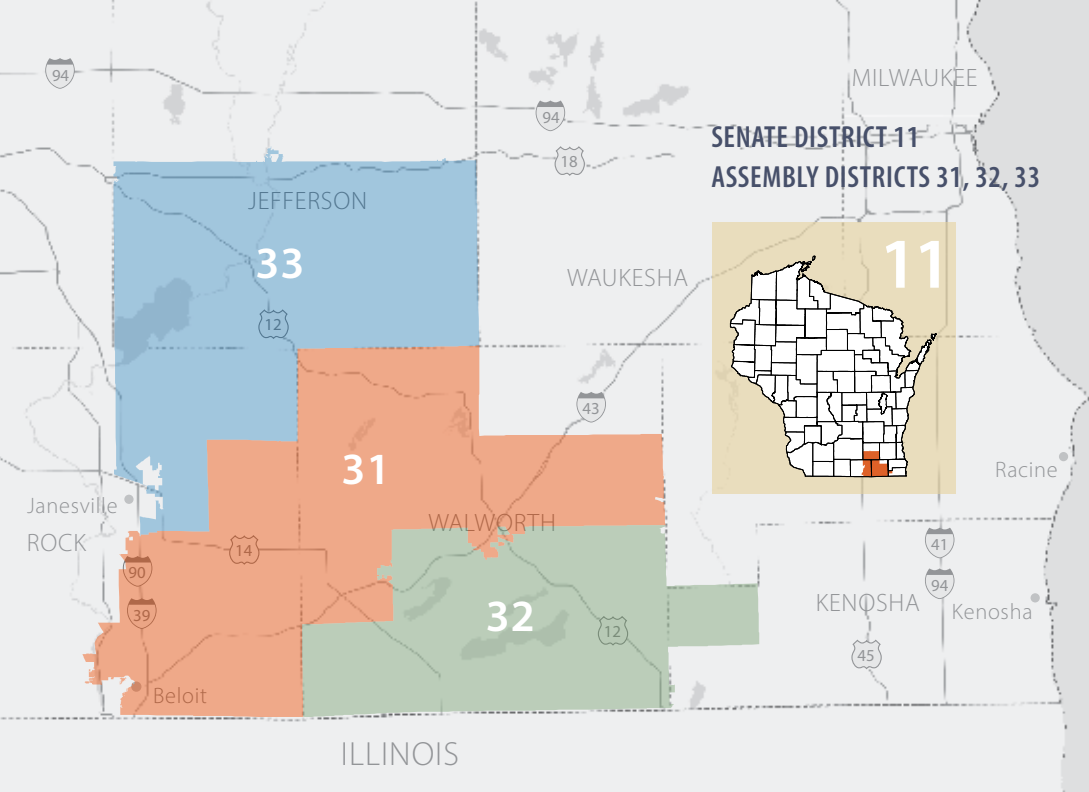
**Former member:** University of Wisconsin–River Falls Foundation Board; University of Wisconsin–River Falls Chancellor’s Advisory Committee; Rotary; Department of Workforce Development Board.

**Current office:** Elected to Assembly since 2016. Committee assignments 2023: Finance; Joint Committee on Finance; Joint Committee on Information Policy and Technology (cochair).

**Contact:** rep.zimmerman@legis.wisconsin.gov; 608-237-9130; 888-529-0030 (toll free); Room 324 East, State Capitol, PO Box 8953, Madison, WI 53708-8953.

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**Stephen L. Nass, Senate District 11**

Republican

**Personal:** Born Whitewater, Wisconsin, October 7, 1952.

**Voting address:** Whitewater, Wisconsin.

**Education:** Whitewater High School; BS University of Wisconsin–Whitewater 1978; MEd in School Business Management, University of Wisconsin–Whitewater 1990.

**Occupation:** Owner, rental property business. Former payroll benefits analyst and information analyst/negotiator. Member of Wisconsin Air National Guard (retired, CMSgt, 33 years of service), served in Middle East in Operations Desert Shield and Desert Storm.

**Member:** American Legion; VFW.

**Previous office:** Elected to Whitewater City Council 1977–81; University of Wisconsin–Whitewater Board of Visitors 1979–89; Assembly 1990–2012.

**Current office:** Elected to Senate since 2014. Committee assignments 2023: Administrative Rules (chair); Education; Labor, Regulatory Reform, Veterans and Military Affairs (vice chair); Universities and Revenue; Joint Committee for Review of Administrative Rules (cochair). Additional appointment: Midwestern Higher Education Commission.



**Contact:** sen.nass@legis.wisconsin.gov; 608-266-2635; Room 10 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.



**Ellen Schutt**, Assembly District 31

Republican

**Personal:** Born Janesville, Wisconsin, October 16, 1995; married.

**Education:** Delavan-Darien High School 2014; BA in Political Science, University of Wisconsin–Madison 2017.

**Occupation:** Former legislative staff member.

**Member:** Wisconsin Farm Bureau; Clinton Community Historical Society; Republican Party of Rock County; Walworth County Fair (lifetime member).

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Agriculture; Colleges and Universities; Criminal Justice and Public Safety (vice chair); Health, Aging and Long-Term Care; Transportation; Joint Committee on Information Policy and Technology.

**Contact:** rep.schutt@legis.wisconsin.gov; 608-237-9131; 888-529-0031 (toll free); Room 316 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.



**Tyler August**, Assembly District 32

Republican

**Personal:** Born Wisconsin, January 26, 1983; single.

**Voting address:** Lake Geneva, Wisconsin.

**Education:** Big Foot High School 2001; attended University of Wisconsin–Eau Claire and University of Wisconsin–Madison; completed 2012 Emerging Leader Program at University of Virginia Darden School of Business.

**Occupation:** Full-time legislator.

**Member:** Republican Party of Wisconsin (former board member); First Congressional District Republican Party (former chair); Republican Party of Walworth County (former chair, vice chair); NRA (life member).

**Current office:** Elected to Assembly since 2010. Leadership positions: Majority Leader 2023; Speaker Pro Tempore 2021, 2019, 2017, 2015, 2013. Committee assignments 2023: Assembly Organization (vice chair); Employment Relations; Rules (chair); Joint Committee on Employment Relations; Joint Legislative Organization; Joint Legislative Council; Joint Survey Committee on Retirement Systems (cochair); Joint Survey Committee on Tax Exemptions (cochair).

**Contact:** rep.august@legis.wisconsin.gov; 608-237-9132; 888-529-0032 (toll free); Room 115 West, State Capitol, PO Box 8952, Madison, WI 53708-8952.

**Scott Johnson**, Assembly District 33

Republican

**Personal:** Born Elgin, Illinois, February 12, 1954; married; 2 children, 1 grandchild.

**Voting address:** Jefferson, Wisconsin.

**Education:** Milton High School 1972; BS in Agricultural Economics, University of Wisconsin–Madison 1977; attended master’s program University of Wisconsin–Whitewater School of Business Finance 1998; graduate of University of Wisconsin Extension Leadership Wisconsin.



**Occupation:** Farmer; farm consultant; school bus driver. Former sales and marketing for Monsanto and Ralston Purina (agricultural).

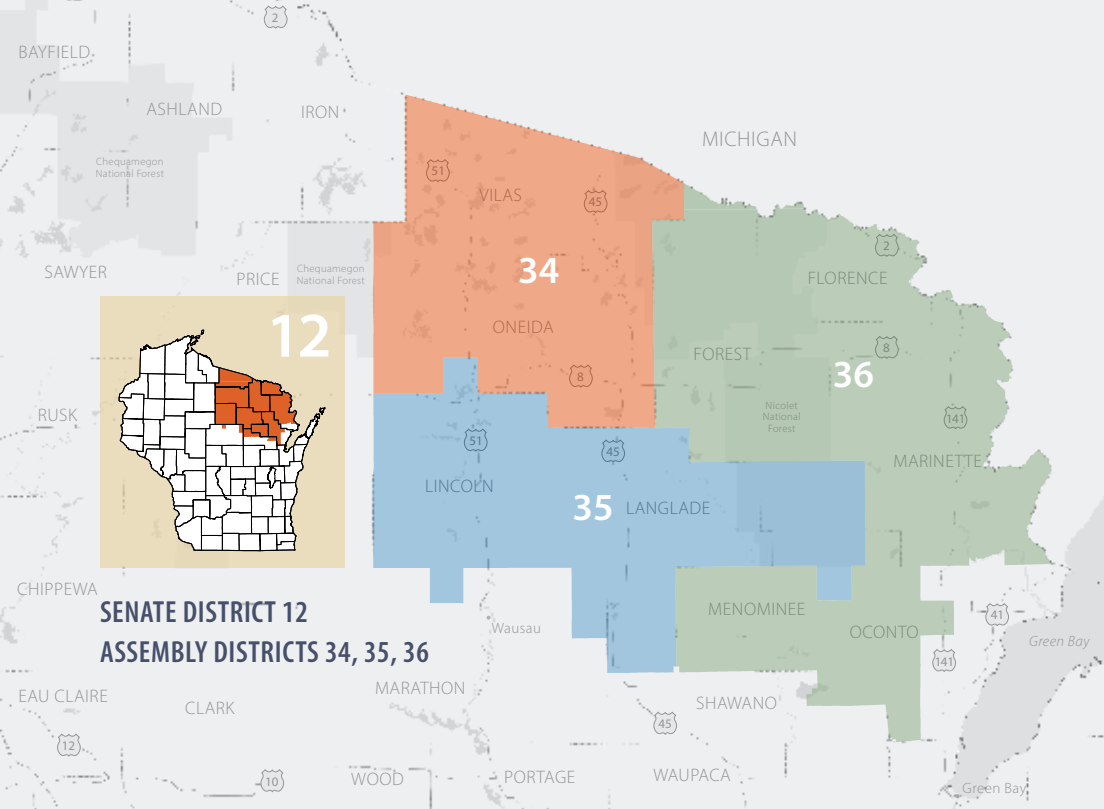
**Member:** Delta Theta Sigma Educational Foundation (cofounder and former president); Jefferson County Soil Builders; St. Luke’s Church.

**Previous office:** Elected to Fort Atkinson School Board (president, vice president, treasurer, clerk) 1998–2014.

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Colleges and Universities; Consumer Protection (vice chair); Local Government; Transportation.

**Contact:** [rep.johnson@legis.wisconsin.gov](mailto:rep.johnson@legis.wisconsin.gov); 608-237-9133; 888-529-0033 (toll free); Room 109 West, State Capitol, PO Box 8952, Madison, WI 53708-8952.





**SENATE DISTRICT 12**  
**ASSEMBLY DISTRICTS 34, 35, 36**



**Mary J. Felzkowski**, Senate District 12  
 Republican

**Personal:** Born Tomahawk, Wisconsin, September 25, 1963; married; 5 children, 4 grandchildren.

**Voting address:** Tomahawk, Wisconsin.

**Education:** Tomahawk High School 1981; BS in Finance and Economics, University of Wisconsin–River Falls 1986.

**Occupation:** Insurance agency owner.

**Member:** Tomahawk Main Street, Inc. (former president); Tomahawk Regional Chamber of Commerce; Tomahawk Child Care (former president); NRA (life member); Professional Insurance Agents of Wisconsin (former board member, secretary, treasurer, vice president, president, national director).

**Former member:** National Alliance for Insurance Education and Research (board member).

**Previous office:** Elected to Assembly 2012–18.

**Current office:** Elected to Senate 2020. Leadership positions: Assistant Majority Leader 2019. Committee assignments 2023: Finance; Financial Institutions and Sporting Heritage (vice chair); Health; Insurance and Small Business (chair); Joint Committee on Finance; Joint Legislative Council. Additional appointment: Small Business Regulatory Review Board.

**Contact:** sen.felzkowski@legis.wisconsin.gov; 608-266-2509; Room 415 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.

## **Rob Swearingen**, Assembly District 34

Republican

**Personal:** Born Oneida County, Wisconsin, July 23, 1963; married; 2 children.

**Voting address:** Rhinelander, Wisconsin.

**Education:** Rhinelander High School 1981.

**Occupation:** Restaurant owner and operator.

**Member:** Tavern League of Wisconsin (former president, zone vice president, district director); American Beverage Licensees (former member, board of directors); Oneida County Tavern League (former president, vice president); Rhinelander Chamber of Commerce; Oneida County Republican Party; Rhinelander Rotary Club.

**Current office:** Elected to Assembly since 2012. Committee assignments 2023: Forestry, Parks and Outdoor Recreation; State Affairs (chair); Tourism (vice chair); Joint Survey Committee on Retirement Systems; Joint Survey Committee on Tax Exemptions. Additional appointment: Building Commission.

**Contact:** rep.swearingen@legis.wisconsin.gov; 608-237-9134; 888-534-0034 (toll free); Room 123 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.



## **Calvin Callahan**, Assembly District 35

Republican

**Personal:** Born Wausau, Wisconsin, March 2, 1999; single.

**Voting address:** Tomahawk, Wisconsin.

**Occupation:** Full-time legislator.

**Member:** Lincoln County Republican Party (chairman 2018–20); Langlade County Republican Party; Marathon County Republican Party; NRA; Somo ATV Club; Somo Fish and Game Club; Wisconsin ATV/UTV Association; Wisconsin Bear Hunters Association; Wisconsin Trappers Association.

**Previous office:** Elected to Lincoln County Board (supervisor) 2018–present; Town of Wilson Board (supervisor) 2019–21.

**Current office:** Elected to Assembly since 2020. Committee assignments 2023: Consumer Protection (chair); Corrections; Forestry, Parks and Outdoor Recreation (vice chair); Insurance (vice chair); Labor and Integrated Employment; Sporting Heritage; State Affairs; Ways and Means.





**Contact:** rep.callahan@legis.wisconsin.gov; 608-237-9135; 888-534-0035 (toll free); Room 15 West, State Capitol, PO Box 8952, Madison, WI 53708-8952.



**Jeffrey L. Mursau**, Assembly District 36

Republican

**Personal:** Born Oconto Falls, Wisconsin, June 12, 1954; married; 4 children, 11 grandchildren.

**Voting address:** Crivitz, Wisconsin.

**Education:** Coleman High School 1972; attended University of Wisconsin Oshkosh.

**Occupation:** Small business owner; Cellcom agent.

**Member:** Crivitz Ski Cats waterski team (advisor, former president); Crivitz Lions Club; Crivitz, Wisconsin–Crivitz, Germany Sister City Organization (former director); Wings Over Wisconsin; St. Mary's Catholic Church; Fourth Degree Knights of Columbus; Friends of Governor Thompson State Park; Master Loggers Certifying Board; Governor's Task Force on Broadband Access; State Superintendent's Advisory Council on Rural Schools, Libraries, and Communities; Missing and Murdered Indigenous Women Task Force.

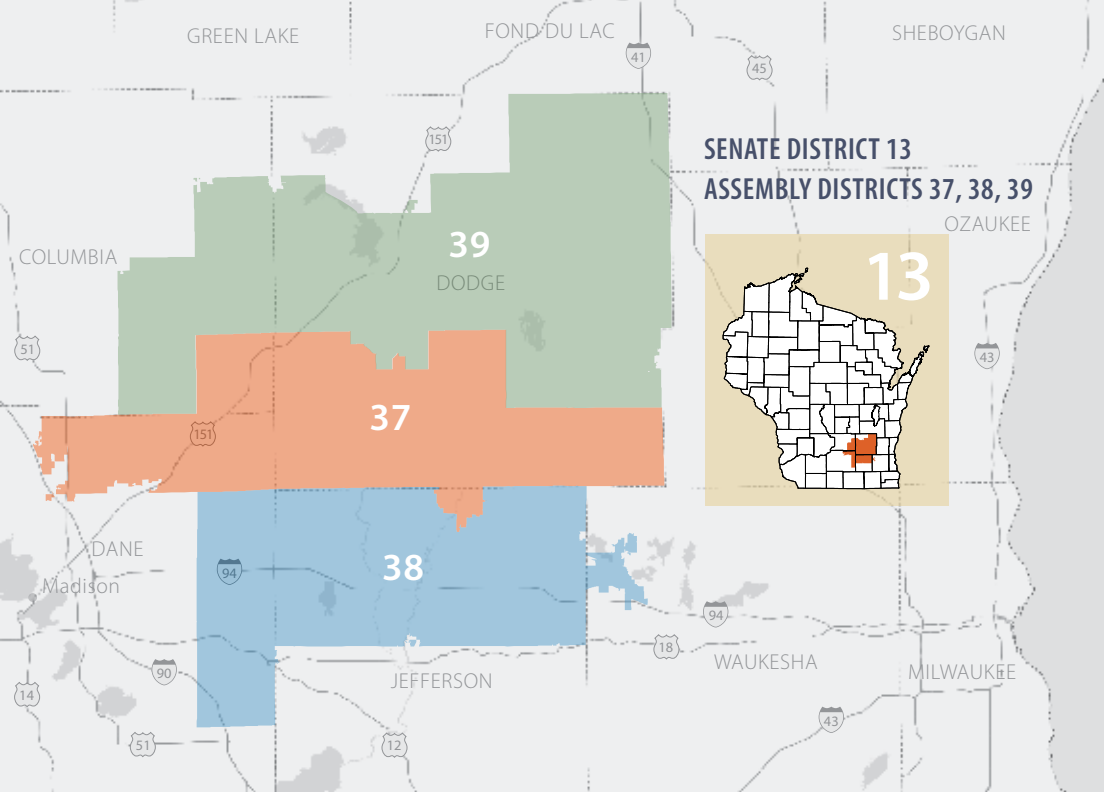
**Previous office:** Elected Crivitz Village president 1991–2004.

**Current office:** Elected to Assembly since 2004. Committee assignments 2023: Agriculture; Education; Forestry, Parks and Outdoor Recreation (chair); Sporting Heritage; Tourism. Additional appointments: Council on Forestry; Special Committee on State-Tribal Relations (chair).

**Contact:** rep.mursau@legis.wisconsin.gov; 608-237-9136; 888-534-0036 (toll free); Room 113 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.

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**John Jagler, Senate District 13**

Republican

**Personal:** Born Louisville, Kentucky, November 4, 1969; married; 3 children.

**Voting address:** Watertown, Wisconsin.

**Education:** Oak Creek High School 1987; Trans-American School of Broadcasting (Madison) 1989; attended University of Wisconsin–Parkside 1987–88.

**Occupation:** Realtor; owner, family-run natural dog treat company; owner, communications consulting company.

Former radio morning show host, news anchor; communications director for Assembly Speaker Jeff Fitzgerald.

**Member:** Honorable Order of Kentucky Colonels; Watertown Elks Lodge #666; Watertown Moose Lodge #830.

**Former member:** Radio TV News Directors Association; Milwaukee Press Club.

**Previous office:** Elected to Assembly 2012–20 (resigned 4/23/21).

**Current office:** Elected to Senate in April 2021 special election. Committee assignments 2023: Education (chair); Housing, Rural Issues and Forestry (vice chair); Insurance and Small Business; Joint Legislative Council. Additional appointments: Agricultural



Education and Workforce Development Council; Committee on School District and School Financial Information Transparency.

**Contact:** sen.jagler@legis.wisconsin.gov; 608-266-5660; Room 131 South, State Capitol, PO Box 7882, Madison, WI 53708-7882.



**William Penterman, Assembly District 37**

Republican

**Personal:** Born Kaukauna, Wisconsin, May 18, 1996; married.

**Voting address:** Columbus, Wisconsin.

**Education:** Fox Valley Lutheran High School 2014; BA in Politics and Government, Ripon College 2018.

**Occupation:** Sergeant in the United States Army Reserve; substitute teacher.

**Member:** Dodge County Farm Bureau; Columbia County GOP Membership Chair; Columbus Kiwanis Club; Zion Lutheran Church (treasurer); Phi Beta Kappa; NRA; Adopt-A-Highway.

**Current office:** Elected to Assembly in July 2021 special election. Reelected 2022. Committee assignments 2023: Children and Families; Education; Housing and Real Estate (vice chair); Labor and Integrated Employment (chair); Veterans and Military Affairs. Additional appointment: Historical Society of Wisconsin Board of Curators.

**Contact:** rep.penterman@legis.wisconsin.gov; 608-237-9137; 888-534-0037 (toll free); Room 207 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.



**Barbara Dittrich, Assembly District 38**

Republican

**Personal:** Born Milwaukee, Wisconsin, May 21, 1964; married; 3 children.

**Voting address:** Oconomowoc, Wisconsin.

**Education:** Hamilton High School (Sussex) 1982; attended Waukesha County Technical College 1983; attended University of Wisconsin–Milwaukee 1986.

**Occupation:** Former nonprofit leader (16 years); financial advisor (13 years); small business owner.

**Member:** Crosspoint Community Church; Wisconsin Legislature Trails Caucus; American Irish State Legislators Caucus; Respite Care Association of Wisconsin (board); Key Ministry (board); Independent Women’s Network (chapter co-leader).

**Former member:** Great Lakes Hemophilia Foundation (board of directors); Christian

Council on Persons with Disabilities (board of directors); Lutheran Homes of Oconomowoc (personnel committee member); St. Catherine of Alexandria (parish council treasurer); Oconomowoc Area Chamber of Commerce (ambassador); National Organization for Rare Disorders (Rare Disease Day ambassador).

**Current office:** Elected to Assembly since 2018. Committee assignments 2023: Children and Families; Education (vice chair); Health, Aging and Long-Term Care; Insurance (chair); Mental Health and Substance Abuse Prevention (vice chair); Rules; Ways and Means.

**Contact:** rep.dittrich@legis.wisconsin.gov; 608-237-9138; 888-534-0038 (toll free); Room 317 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.

## **Mark L. Born**, Assembly District 39

Republican

**Personal:** Born Beaver Dam, Wisconsin, April 14, 1976; married; 1 child.

**Voting address:** Beaver Dam, Wisconsin.

**Education:** Beaver Dam High School 1994; BA in Political Science and History, Gustavus Adolphus College (St. Peter, Minnesota) 1998.

**Occupation:** Full-time legislator. Former corrections supervisor, Dodge County Sheriff's Department.



**Member:** Trinity Church United Methodist Beaver Dam; Downtown Beaver Dam, Inc.; Friends of Horicon Marsh; Dodge County Historical Society (vice president); Leadership Beaver Dam Steering Committee; Beaver Dam Lake Improvement Association (former vice president); Republican Party of Dodge County (former chair); Beaver Dam Elks Lodge 1540.

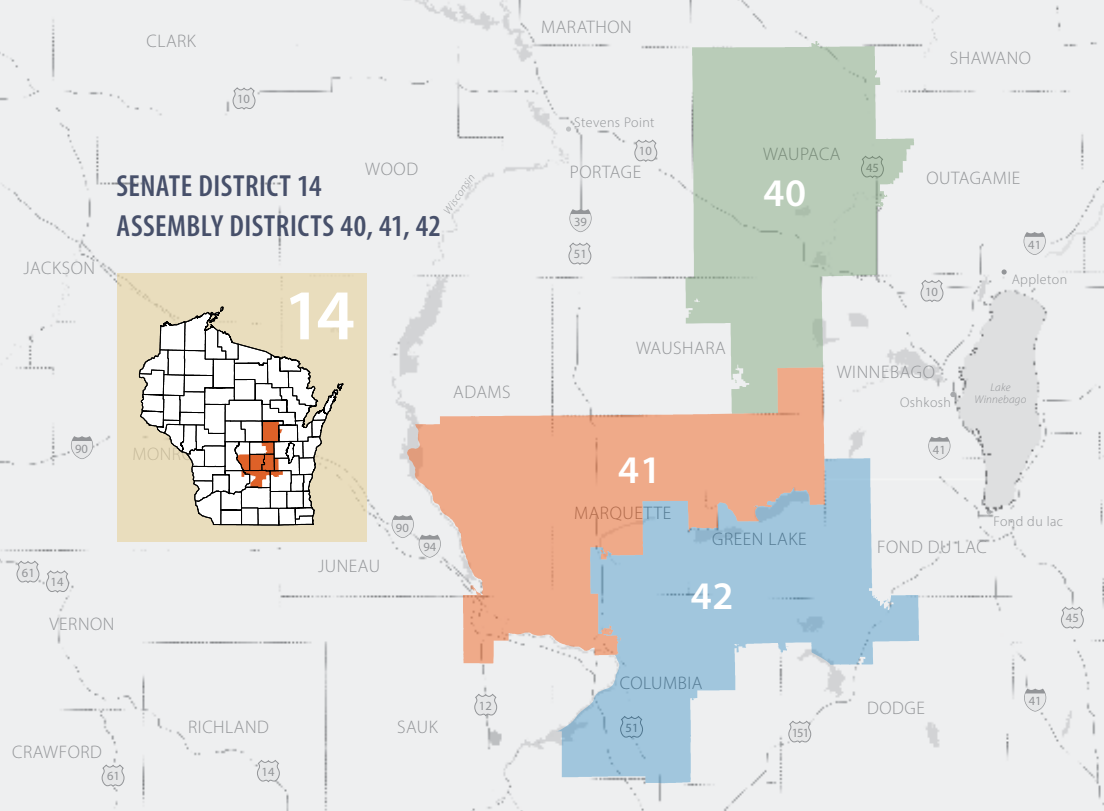
**Previous office:** Elected to Beaver Dam Fire and Police Commission 2003–05; Beaver Dam City Council 2005–09.

**Current office:** Elected to Assembly since 2012. Committee assignments 2023: Audit; Employment Relations; Finance (cochair); Rules; Joint Committee on Employment Relations; Joint Committee on Finance (cochair); Joint Legislative Audit Committee; Joint Legislative Council. Additional appointment: Wisconsin Hospitals and Clinics Authority Board.

**Contact:** rep.born@legis.wisconsin.gov; 608-237-9139; 888-534-0039 (toll free); Room 308 East, State Capitol, PO Box 8952, Madison, WI 53708-8952.

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**Joan Ballweg, Senate District 14**  
 Republican

**Personal:** Born Milwaukee, Wisconsin, March 16, 1952; married; 3 children, 3 grandchildren.

**Voting address:** Markesan, Wisconsin.

**Education:** Nathan Hale High School (West Allis) 1970; attended University of Wisconsin–Waukesha; BA in Elementary Education, University of Wisconsin–Stevens Point 1974.

**Occupation:** Co-owner of farm equipment business. Former first grade teacher.

**Member:** Council of State Governments (chair 2021, 2020); Midwest Legislative Conference (chair 2016); Markesan Chamber of Commerce (former treasurer); Waupun Chamber of Commerce; Green Lake County Farm Bureau; Waupun Memorial Hospital (board of directors, former chair); Agnesian HealthCare Enterprises LLC management committee (former secretary); volunteer, Markesan District Schools; Markesan PTA (former president); Markesan American Field Service Chapter (hosting coordinator, president, former host family, liaison); Wisconsin Legislative Children’s Caucus; Agricultural Export Advisory Council.

**Former member:** FEMA V Regional Advisory Council.

**Previous office:** Elected to Markesan City Council 1987–91; mayor of Markesan 1991–97; Assembly 2004–18.

**Current office:** Elected to Senate 2020. Leadership positions: Majority Caucus Vice Chair 2023. Committee assignments 2023: Agriculture and Tourism (chair); Finance; Mental Health, Substance Abuse Prevention, Children and Families; Universities and Revenue; Joint Committee on Finance. Additional appointments: Agricultural Education and Workforce Development Council; Child Abuse and Neglect Prevention Board; Council on Tourism; State Building Commission; Midwestern Higher Education Commission; Wisconsin Commission for the United States Semiquincentennial Commission.

**Contact:** sen.ballweg@legis.wisconsin.gov; 608-266-0751; Room 409 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.

## **Kevin David Petersen**, Assembly District 40

Republican

**Personal:** Born Waupaca, Wisconsin, December 14, 1964; married; 2 children.

**Voting address:** Waupaca, Wisconsin.

**Education:** Waupaca High School 1983; BSME University of New Mexico 1989.

**Occupation:** Co-owner of family-run electronics corporation. Served in U.S. Navy submarine service 1983–94; Persian Gulf War veteran; U.S. Naval Reserve member 1994–2008.

**Member:** Waupaca County Republican Party; Waushara County Republican Party; VFW Post 1037 (life member); AMVETS Post 1887 (life member); American Legion Post 161; Waupaca Area Chamber of Commerce; New London Area Chamber of Commerce; NRA.

**Previous office:** Elected to Town of Dayton Board (supervisor) 2001–07.

**Current office:** Elected to Assembly since 2006. Leadership positions: Speaker Pro Tempore 2023; Assistant Majority Leader 2021. Committee assignments 2023: Review of Administrative Rules (vice chair); Assembly Organization; Energy and Utilities; Rules; Joint Committee for Review of Administrative Rules; Joint Legislative Council.

**Contact:** rep.petersen@legis.wisconsin.gov; 608-237-9140; 888-947-0040 (toll free); Room 309 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.



## **Alex Dallman**, Assembly District 41

Republican

**Personal:** Born Fond du Lac, Wisconsin, May 22, 1992; single.

**Voting address:** Green Lake, Wisconsin.



**Education:** Markesan High School 2011; BS Edgewood College 2015.

**Occupation:** Wisconsin Interscholastic Athletic Association (WIAA) licensed basketball official. Former outreach representative for U.S. Congressman Glenn Grothman.

**Member:** Green Lake County Republican Party (former chair); Green Lake County Farm Bureau; Manchester Rod & Gun Club; NRA; St. John's Lutheran Church (Markesan).

**Current office:** Elected to Assembly since 2020. Committee assignments 2023: Finance; Joint Committee on Finance. Additional appointment: Claims Board.

**Contact:** [rep.dallman@legis.wisconsin.gov](mailto:rep.dallman@legis.wisconsin.gov); 608-237-9141; 888-534-0041 (toll free); Room 321 East, State Capitol, PO Box 8952, Madison, WI 53708-8952.



## **Jon Plumer, Assembly District 42**

Republican

**Personal:** Born Sterling, Illinois, March 1, 1955; married; 4 children, 9 grandchildren.

**Voting address:** Lodi, Wisconsin.

**Education:** West High School 1973.

**Occupation:** Small business owner, Plumer Karate America. Former route salesman for Kraft Foods for 30 years.

**Member:** Lake Wisconsin Alliance Board Member; Lodi Knights of Columbus.

**Former member:** Lodi Area EMS Commission; Lodi & Lake Wisconsin Chamber of Commerce (three-term president); Lodi Optimist Club; Lodi Rotary Club.

**Previous office:** Elected to Columbia County Board (supervisor); Town of Lodi Board (supervisor).

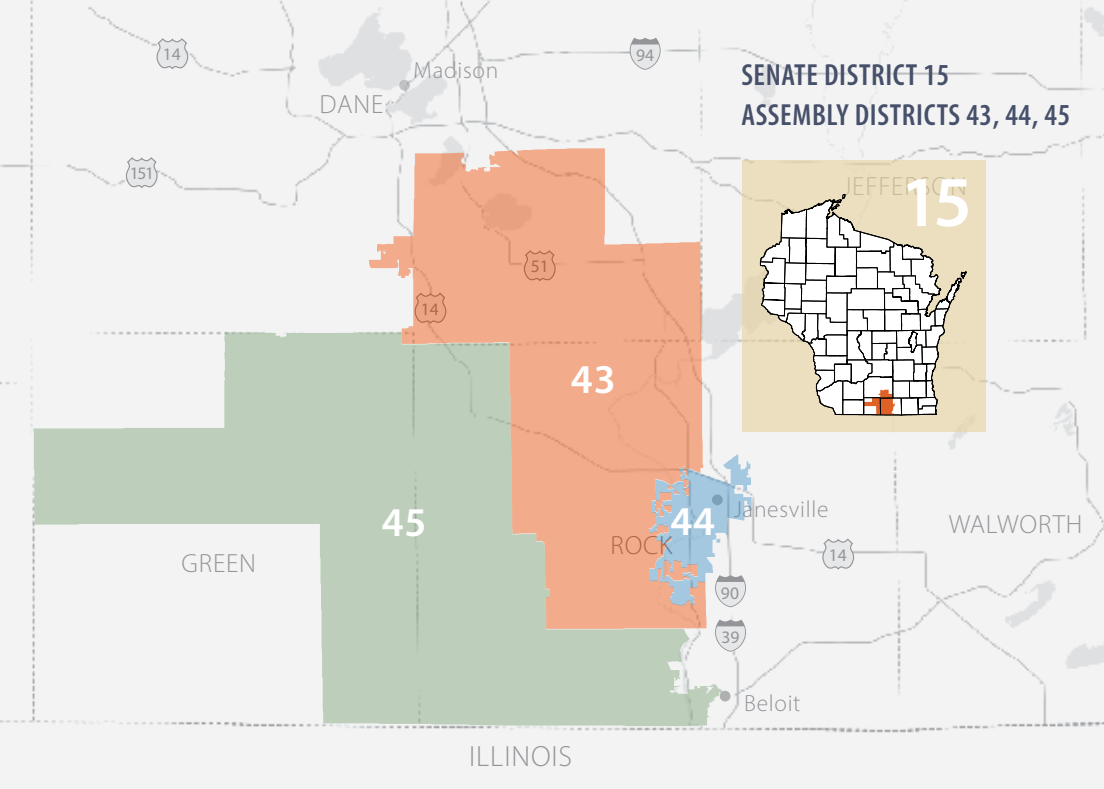
**Current office:** Elected to Assembly in June 2018 special election. Reelected since November 2018. Leadership positions: Assistant Majority Leader 2023. Committee assignments 2023: Assembly Organization; Mental Health and Substance Abuse Prevention; Rules; Tourism; Transportation; Joint Committee on Legislative Organization; Joint Legislative Council.

**Contact:** [rep.plumer@legis.wisconsin.gov](mailto:rep.plumer@legis.wisconsin.gov); 608-237-9142; 888-534-0042 (toll free); Room 315 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.

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**Mark Spreitzer, Senate District 15**

Democrat

**Personal:** Born Chicago, Illinois, December 16, 1986; married.

**Voting address:** Beloit, Wisconsin.

**Education:** Northside College Preparatory High School (Chicago, Illinois) 2005; BA in Political Science, Beloit College 2009; Bowhay Institute for Legislative Leadership Development (BILLD) 2017; State Legislative Leaders Foundation Emerging Leaders Program 2017.

**Occupation:** Full-time legislator. Former assistant director of alumni and parent relations and annual support, Beloit College.

**Member:** United Church of Beloit (finance and facilities board); Welty Environmental Center (board member); National Caucus of Environmental Legislators; Great Lakes Legislative Caucus; Wisconsin Legislative LGBTQ+ Caucus; Wisconsin Legislative Sportsmen’s Caucus; Major, Wisconsin Wing, Civil Air Patrol Legislative Squadron (official Auxiliary of the U.S. Air Force); Wisconsin Legislative Trails Caucus; Council of State Governments (Midwestern Legislative Conference Agriculture and Rural Affairs Committee and Midwest-Canada Relations Committee).

**Former member:** Community Action, Inc. of Rock and Walworth Counties (board member); City of Beloit Appointment Review Committee (chair).



**Previous office:** Elected to Beloit City Council 2011, 2013 (president 2014); Assembly 2014, 2016, 2018, 2020. Minority Caucus Chair 2021, 2019, 2017.

**Current office:** Elected to Senate 2022. Committee assignments 2023: Agriculture and Tourism; Financial Institutions and Sporting Heritage; Housing, Rural Issues and Forestry; Shared Revenue, Elections and Consumer Protection; Joint Committee on Information Policy and Technology; Joint Legislative Council. Additional appointment: Wisconsin Housing and Economic Development Authority.

**Contact:** sen.spreitzer@legis.wisconsin.gov; 608-266-2253; Room 126 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.



**Jenna Jacobson, Assembly District 43**

Democrat

**Personal:** Born Brenham, Texas, February 4, 1982; married; 3 children.

**Voting address:** Oregon, Wisconsin.

**Education:** Frederic High School 2000; University of Wisconsin–River Falls 2003; Purdue University 2008.

**Occupation:** Former housing program specialist; financial analyst.

**Previous office:** Elected to Village of Oregon Board of Trustees 2017–22.

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Agriculture; Consumer Protection; Financial Institutions; Workforce Development and Economic Opportunities.

**Contact:** rep.jacobson@legis.wisconsin.gov; 608-237-9143; 888-534-0043 (toll free); Room 11 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.



**Sue Conley, Assembly District 44**

Democrat

**Personal:** Born Galesburg, Illinois, February 19, 1960; married; 3 children.

**Voting address:** Janesville, Wisconsin.

**Education:** Joseph A. Craig High School (Janesville); attended University of Wisconsin–Whitewater, University of Wisconsin–Rock County, and Blackhawk Technical College.

**Occupation:** Full-time legislator. Former banker; YWCA Executive Director; Community Foundation of Southern Wisconsin Executive Director; University of Wisconsin–Whitewater Rock County Foundation Executive Director.

**Previous office:** Elected to Janesville City Council 2017–21 (president 2020–21).

**Current office:** Elected to Assembly since 2020. Committee assignments 2023: Review of Administrative Rules; Family Law; Local Government; Sporting Heritage; Ways and Means; Joint Committee for Review of Administrative Rules. Additional appointment: Council on Domestic Abuse.

**Contact:** [rep.conley@legis.wisconsin.gov](mailto:rep.conley@legis.wisconsin.gov); 608-237-9144; 888-947-0044 (toll free); Room 320 West, State Capitol, PO Box 8952, Madison, WI 53708-8952.

## **Clinton Anderson**, Assembly District 45

Democrat

**Personal:** Born Beloit, Wisconsin, 1993; single.

**Voting address:** Beloit, Wisconsin.

**Education:** Beloit Memorial High School 2011; associate degree, University of Wisconsin–Rock County 2014; BS in Psychology, University of Wisconsin–Whitewater 2018.

**Occupation:** Former youth support specialist, Professional Services Group; volunteer coordinator and shelter advocate, YWCA Rock County.

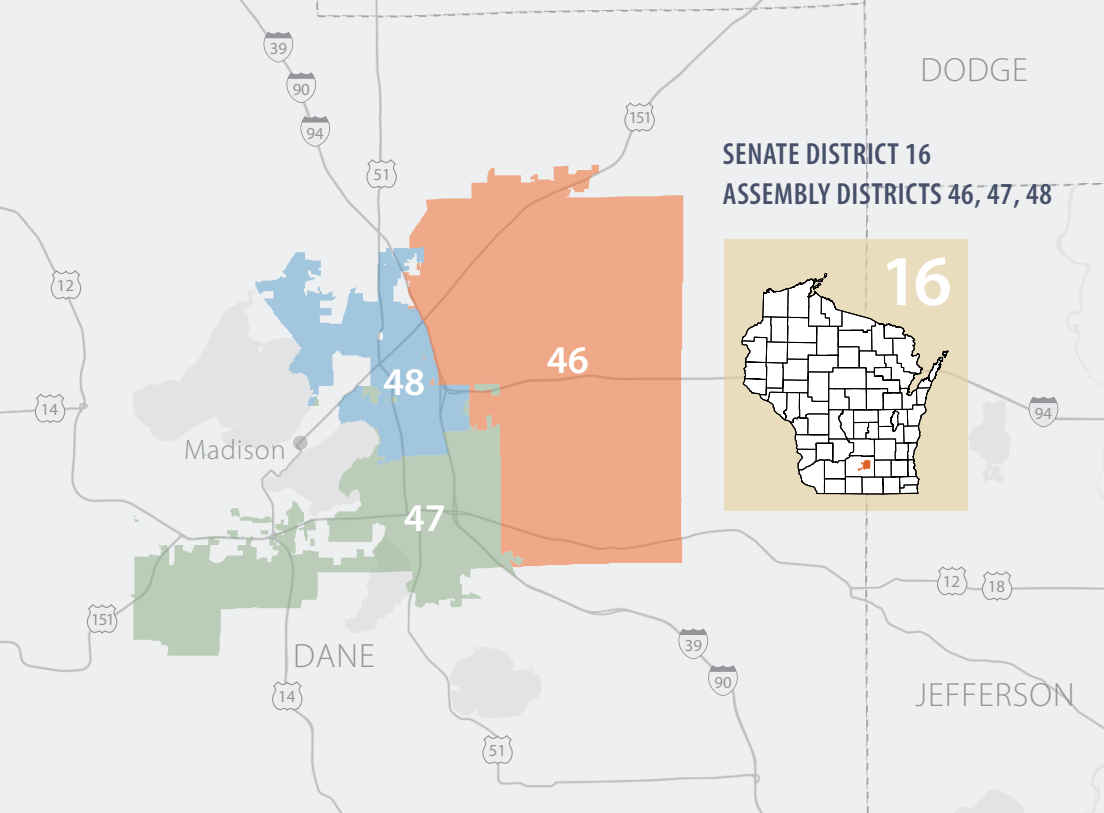
**Member:** Beloit Meals on Wheels (board member); Young Elected Officials Network.

**Previous office:** Elected to Beloit City Council 2017–23 (vice president 2019–21, president 2021–22).

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Agriculture; Campaigns and Elections; Local Government; Rural Development.

**Contact:** [rep.canderson@legis.wisconsin.gov](mailto:rep.canderson@legis.wisconsin.gov); 608-237-9145; 888-534-0045 (toll free); Room 17 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.





**Melissa Agard**, Senate District 16

Democrat

**Personal:** Born Madison, Wisconsin, March 28, 1969; 4 children.

**Voting address:** Madison, Wisconsin.

**Education:** Madison East High School 1987; BA University of Wisconsin–Madison 1991; Bowhay Institute for Legislative Leadership Development (BILLD) 2014; Emerging Leaders Program, University of Virginia 2014; Toll Fellowship 2015.

**Occupation:** Full-time legislator. Former small business owner.

**Member:** Women in Government; Dane County Democratic Party; Democratic Party; National Caucus of Environmental Legislators; Great Lakes-St. Lawrence Legislative Caucus.

**Former member:** Emerge Wisconsin (board of directors); Make Room for Youth; Boy Scouts of America Glacier’s Edge Council (board of directors); Midwest Shiba Inu Dog Rescue (president); Gompers PTO (president).

**Previous office:** Elected to Dane County Board of Supervisors 2010–14; Assembly 2012–18.

**Current office:** Elected to Senate 2020. Leadership positions: Minority Leader 2023, 2021 (effective 11/16/22); Minority Caucus Vice Chair 2021. Committee assignments 2023: Senate Organization, Joint Committee on Employment Relations, Joint Committee on Legislative Organization, Joint Legislative Council, Joint Survey Committee on Retirement Systems. Additional appointments: Disability Board; Council on Domestic Abuse; Historical Society of Wisconsin Board of Curators; Presidential Preference Selection Committee; Committee on School District and School Financial Information Transparency; Wisconsin Commission for the United States Semiquincentennial Commission.

**Contact:** sen.agard@legis.wisconsin.gov; 608-266-9170; Room 206 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.

## **Melissa Ratcliff**, Assembly District 46

Democrat

**Personal:** Born Green Bay, Wisconsin, November 19, 1976; married; 2 children.

**Voting address:** Cottage Grove, Wisconsin.

**Education:** Wausau East High School 1995; Paralegal Certificate, Madison College 2000.

**Occupation:** Paralegal.

**Member:** Friends of the Cottage Grove Library; Sun Prairie Rotary Club; Madison Area Paralegal Association; Sun Prairie Area Historical Society; Cottage Grove Area Historical Society; Cottage Grove Chamber of Commerce; Sun Prairie Chamber of Commerce; Friends of Lake Kegonsa Society; Monona Grove Education Foundation Snack Pack Program; Governor's Task Force on Broadband Access; Miracle League of Dane County (founding member).

**Former member:** Cottage Grove Optimist Club (secretary).

**Previous office:** Appointed to Dane County Board of Supervisors District 36 2018; elected 2019, 2020, 2022. Elected Cottage Grove Village Board trustee 2018–22.

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Local Government; Rural Development; Veterans and Military Affairs; Joint Committee on Information Policy and Technology.

**Contact:** rep.ratcliff@legis.wisconsin.gov; 608-237-9146; 888-534-0046 (toll free); Room 11 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.



## **Jimmy Anderson**, Assembly District 47

Democrat

**Personal:** Born El Paso, Texas, August 26, 1986; raised in Patterson, California.

**Voting address:** Fitchburg, Wisconsin.

**Education:** Patterson High School 2004; BA, summa cum laude, California State



University Monterey Bay 2008; JD University of Wisconsin Law School 2012.

**Occupation:** Nonprofit director; attorney.

**Member:** Wisconsin State Bar Association.

**Current office:** Elected to Assembly since 2016. Committee assignments 2023: Colleges and Universities; Environment; Financial Institutions; Health, Aging and Long-Term Care; Judiciary.

**Contact:** rep.anderson@legis.wisconsin.gov; 608-237-9147; 888-302-0047 (toll free); Room 9 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.



### **Samba Baldeh, Assembly District 48**

Democrat

**Personal:** Born Choya Village, The Gambia, September 10, 1971; married.

**Voting address:** Madison, Wisconsin.

**Education:** Armitage High School; associate degree, Madison Area Technical College 2006; attended University of The Gambia for BA in Education; masters certificate in Project Management, Information Technology, University of Wisconsin–Madison 2017; Bowhay Institute for Legislative Leadership Development (BILLD) 2021.

**Occupation:** Full-time legislator. Former software engineer, information technology project manager, and small business owner.

**Member:** 100 Black Men of Madison; Dane County Democratic Party; YALI–UW Madison (Mandela Washington fellowship program for Young African Leaders Initiative) (board member); NAACP, Dane County; University of Wisconsin–Madison Community Advisory Council; New American Leaders, Elected Advisory Council (NAL–EAC); Center for Community Stewardship (C4CS); African Association of Madison (AAM).

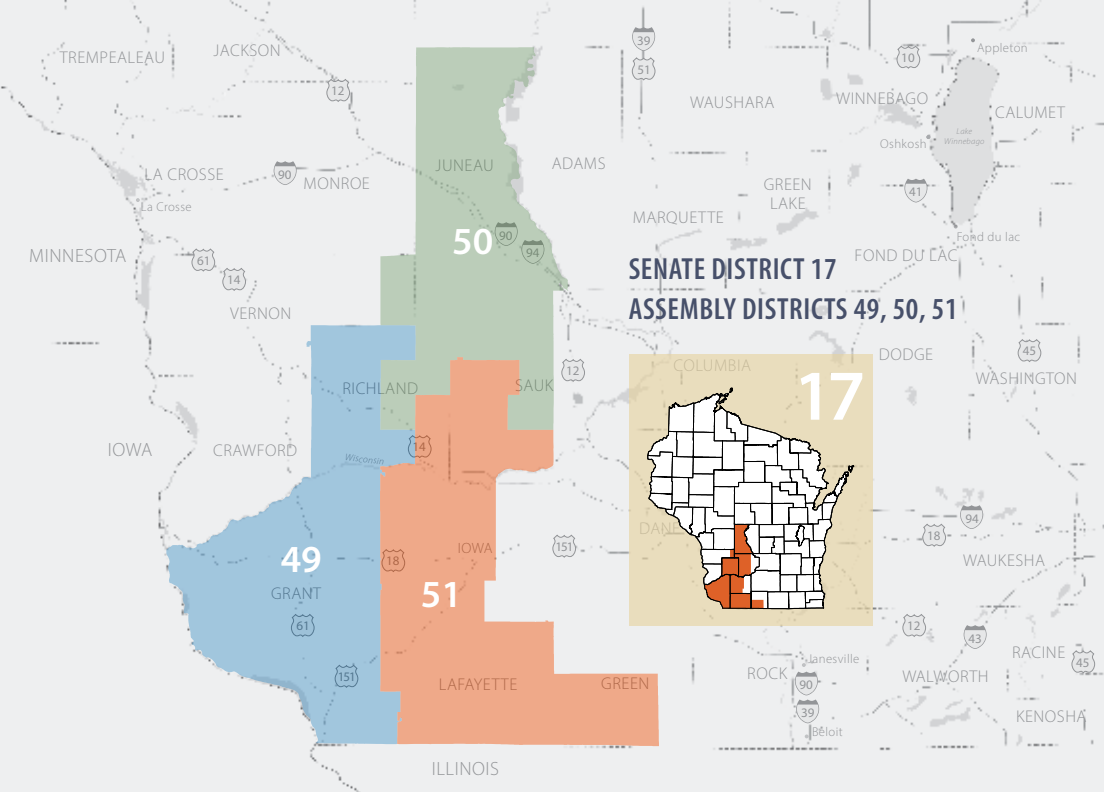
**Previous office:** Elected City of Madison alder, District 17 (Common Council president).

**Current office:** Elected to Assembly since 2020. Committee assignments 2023: Review of Administrative Rules; Local Government; State Affairs; Ways and Means; Joint Committee for Review of Administrative Rules; Joint Committee on Information Policy and Technology.

**Contact:** rep.baldeh@legis.wisconsin.gov; 608-237-9148; 888-534-0048 (toll free); Room 111 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.

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**Howard Marklein, Senate District 17**

Republican

**Personal:** Born October 3, 1954; married; 2 children, 3 stepchildren, 7 grandchildren.

**Voting address:** Spring Green, Wisconsin.

**Education:** River Valley High School (Spring Green) 1972; BBA University of Wisconsin–Whitewater 1976.

**Occupation:** Retired certified public accountant (CPA); retired certified fraud examiner (CFE).

**Member:** St. John’s Catholic Church Spring Green (finance committee member); NRA; Knights of Columbus.

**Former member:** Taliesin Preservation Inc. Board of Trustees (treasurer); University of Wisconsin–Whitewater National Alumni Association (president); University of Wisconsin–Whitewater Foundation (board of directors president); Fort HealthCare Board of Directors (chair, treasurer); Fort Atkinson Rotary Club (president); Fort Atkinson Chamber of Commerce (president); Whitewater Chamber of Commerce (president); Dodgeville Chamber of Commerce (vice president).

**Previous office:** Elected to Assembly 2010–12.

**Current office:** Elected to Senate since 2014. Leadership positions: Senate President Pro Tempore 2019, 2017. Committee assignments 2023: Agriculture and Tourism; Finance





(chair); Joint Committee on Employment Relations; Joint Committee on Finance (cochair); Joint Legislative Audit Committee; Joint Legislative Council; Joint Survey Committee on Tax Exemptions. Additional appointments: Claims Board; State Fair Park Board; University of Wisconsin Hospitals and Clinics Authority Board; Wisconsin Mississippi River Parkway Commission.

**Contact:** sen.marklein@legis.wisconsin.gov; 608-266-0703; Room 316 East, State Capitol, PO Box 7882, Madison, WI 53707-7882.



**Travis Tranel**, Assembly District 49

Republican

**Personal:** Born Dubuque, Iowa, September 12, 1985; married; 5 children.

**Voting address:** Cuba City, Wisconsin.

**Education:** Wahlert Catholic High School (Dubuque, Iowa) 2004; BA Loras College (Dubuque, Iowa) 2007.

**Occupation:** Dairy farmer; small business owner.

**Member:** St. Joseph Sinsinawa Parish Council 2010–12 (president 2011–12); Wisconsin Farm Bureau; Knights of Columbus; NRA; Platteville Regional Chamber of Commerce; Grant County Republican Party.

**Current office:** Elected to Assembly since 2010. Committee assignments 2023: Agriculture (chair); Energy and Utilities; Insurance. Additional appointment: Council on Tourism.

**Contact:** rep.tranel@legis.wisconsin.gov; 608-237-9149; 888-872-0049 (toll free); Room 302 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.



**Tony Kurtz**, Assembly District 50

Republican

**Personal:** Born Columbus, Ohio, December 23, 1966.

**Voting address:** Wonewoc, Wisconsin.

**Education:** BS in Professional Aeronautics, Embry-Riddle Aeronautical University 1989; MS in International Relations, Troy State University (Troy, Alabama) 1997.

**Occupation:** Organic grain farmer. Former U.S. Army attack helicopter pilot 1985–2005, retired from active duty as a Chief Warrant Officer Four (CW4); Persian Gulf War veteran; Iraq War veteran.

**Member:** VFW (life member); Military Officers Association of America (life member); American Legion; Wisconsin Farm Bureau; Organic Farmers Association; Juneau County Republican Party.

**Current office:** Elected to Assembly since 2018. Committee assignments 2023: Finance; Joint Committee on Finance.

**Contact:** rep.kurtz@legis.wisconsin.gov; 608-237-9150; 888-534-0050; Room 320 East, State Capitol, PO Box 8952, Madison, WI 53708-8952.

**Todd Novak**, Assembly District 51

Republican

**Personal:** Born Cobb, Wisconsin, April 23, 1965; 2 children.

**Voting address:** Dodgeville, Wisconsin.

**Education:** Iowa-Grant High School 1983; attended South-west Technical College 1983–85.

**Occupation:** Former government/associate newspaper editor 1990–2014.

**Member:** Wisconsin League of Municipalities; NRA; Wisconsin Farm Bureau.

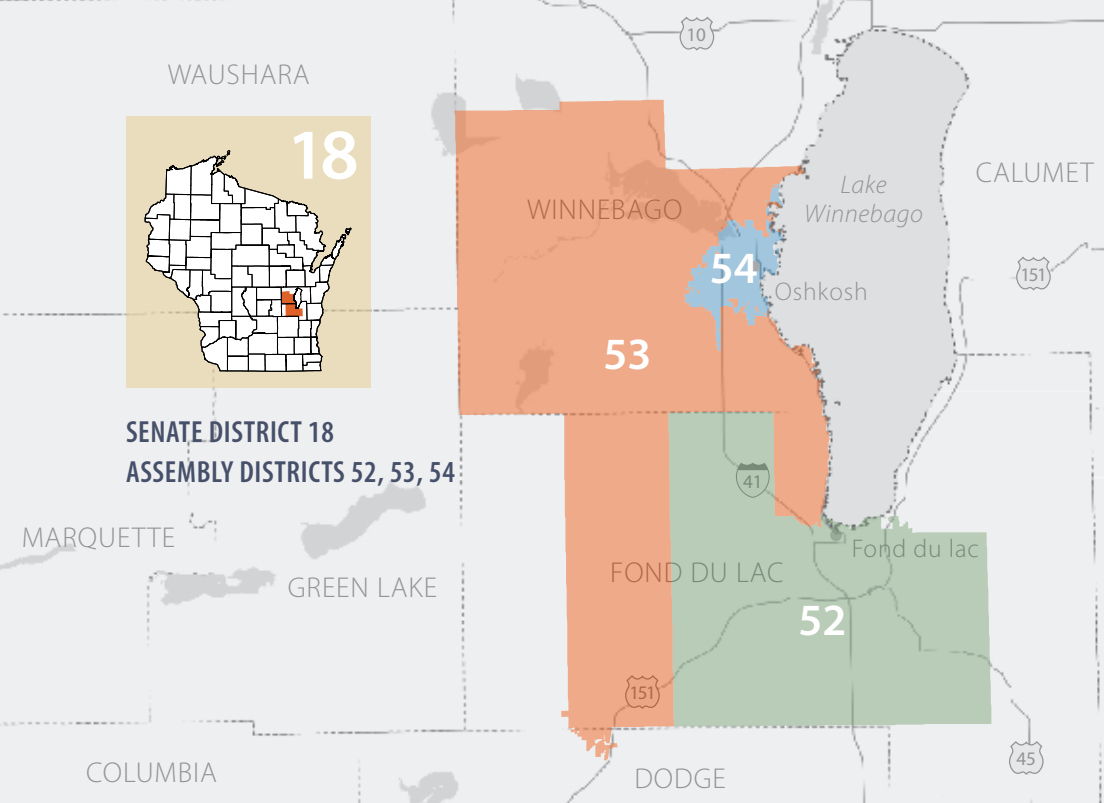
**Former member:** Iowa County Humane Society (founding member, treasurer); Wisconsin Newspaper Association; National Newspaper Association.

**Previous office:** Elected mayor of Dodgeville 2012–present; Southwestern Wisconsin Regional Planning Commission 2012–present.

**Current office:** Elected to Assembly since 2014. Committee assignments 2023: Agriculture; Criminal Justice and Public Safety; Environment; Local Government (chair); Rural Development. Additional appointment: Wisconsin Housing and Economic Development Authority.

**Contact:** rep.novak@legis.wisconsin.gov; 608-237-9151; 888-534-0051 (toll free); Room 310 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.





## Dan Feyen, Senate District 18

Republican

**Personal:** Born New Holstein, Wisconsin; married; 2 children.

**Voting address:** Fond du Lac, Wisconsin.

**Education:** New Holstein High School 1986; diploma in Printing, Fox Valley Technical College 1988.

**Occupation:** Print and bindery coordinator.

**Member:** Knights of Columbus; Elks Club; Major, Wisconsin Wing, Civil Air Patrol Legislative Squadron (official Auxiliary of the U.S. Air Force); Fond du Lac County Republican Party (former chair); Fond du Lac Noon Rotary Club; Sixth District Republican Party (former chair).

**Former member:** Jaycees Fond du Lac County (president); Fond du Lac Advisory Parks Board.

**Current office:** Elected to Senate since 2016. Leadership positions: Assistant Majority Leader 2023, 2021, 2019. Committee assignments 2023: Economic Development and Technical Colleges (chair); Government Operations; Senate Organization; Shared Revenue, Elections and Consumer Protection (vice chair); Joint Committee on Legislative Organization; Joint Survey Committee on Retirement Systems (cochair). Additional

appointments: Legislative State Supported Programs Study and Advisory Committee; Wisconsin Economic Development Corporation.

**Contact:** sen.feyen@legis.wisconsin.gov; 608-266-5300; 888-529-0052 (toll free); Room 306 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.

## **Jerry O'Connor**, Assembly District 52

Republican

**Personal:** Born Lone Rock, Wisconsin, September 14, 1953; married; 5 children, 4 grandchildren.

**Voting address:** Fond du Lac, Wisconsin.

**Education:** Madison West High School 1971; Pastoral Studies, Minnesota Bible College 1973; diploma from University of Wisconsin–Madison School of Banking 2001.

**Occupation:** Retired bank CEO and board chair. Former licensed real estate broker and insurance agent; real estate developer.

**Member:** Charis Pregnancy and Family Help Center Executive Board (chair); Fond du Lac Noon Rotary Club; e-Center for Hope and Vision Executive Board (treasurer).

**Former member:** Wisconsin Bankers Association Board (cochair); Community Bankers of Wisconsin Board (chair); Fond du Lac County Capital Markets Board; Fond du Lac County Economic Development Corporation Board; Waupun Economic Development Board (treasurer); Waupun Christmas Club (chair); Waupun Rotary Club (chair); 4-H Horse Project Advisor; church deacon.

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Colleges and Universities; Corrections; Family Law; Financial Institutions (vice chair); Jobs, Economy and Small Business Development; Workforce Development and Economic Opportunities.

**Contact:** rep.o'connor@legis.wisconsin.gov; 608-237-9152; Room 17 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.



## **Michael Schraa**, Assembly District 53

Republican

**Personal:** Born Fort Carson, Colorado, April 17, 1961; married; 3 children.

**Voting address:** Oshkosh, Wisconsin.

**Education:** Oshkosh North High School 1979; attended University of Wisconsin Oshkosh 1980–82.

**Occupation:** Restaurant owner. Former stock broker/investment advisor.



**Member:** Winnebago County Republican Party; Fond du Lac County Republican Party; Calvary SonRise Church (Oshkosh); Wisconsin Independent Businesses; NRA; Winnebago County Farm Bureau; Fond du Lac County Farm Bureau.

**Former member:** Southwest Rotary; National Federation of Independent Businesses (NFIB); Oshkosh Jaycees; Big Brothers Big Sisters; Exchange Club.

**Current office:** Elected to Assembly since 2012. Committee assignments 2023: Corrections (chair); Criminal Justice and Public Safety; Housing and Real Estate; Insurance; Rules; State Affairs.

**Contact:** rep.schraa@legis.wisconsin.gov; 608-237-9153; 888-534-0053 (toll free); Room 107 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.



### **Lori Palmeri, Assembly District 54**

Democrat

**Personal:** Born Takoma Park, Maryland, May 25, 1967; married; 2 children, 2 grandchildren.

**Voting address:** Oshkosh, Wisconsin.

**Education:** received GED 1985; University of Wisconsin-Fox Cities 2008; BA in Urban and Regional Studies, University of Wisconsin Oshkosh 2010; master's degree in Urban Planning, University of Wisconsin-Milwaukee 2013.

**Occupation:** Full-time legislator. Former mayor, City of Oshkosh 2019–23; Oshkosh Common Council 2016–23; substitute teacher, Oshkosh School District; medical courier, CS Logistics 2020–23; planning intern, City of Oshkosh 2011–12; intern, East Central Wisconsin Regional Planning Commission 2009–10; finance recruiting administrator, Kimberly Clark 2002–5.

**Member:** East Central Wisconsin Regional Planning Commission (commissioner); Oshkosh Redevelopment Authority (chair); Council Liaison for Parks Advisory and Bike and Pedestrian Boards; Middle Village Neighborhood Association (cofounder).

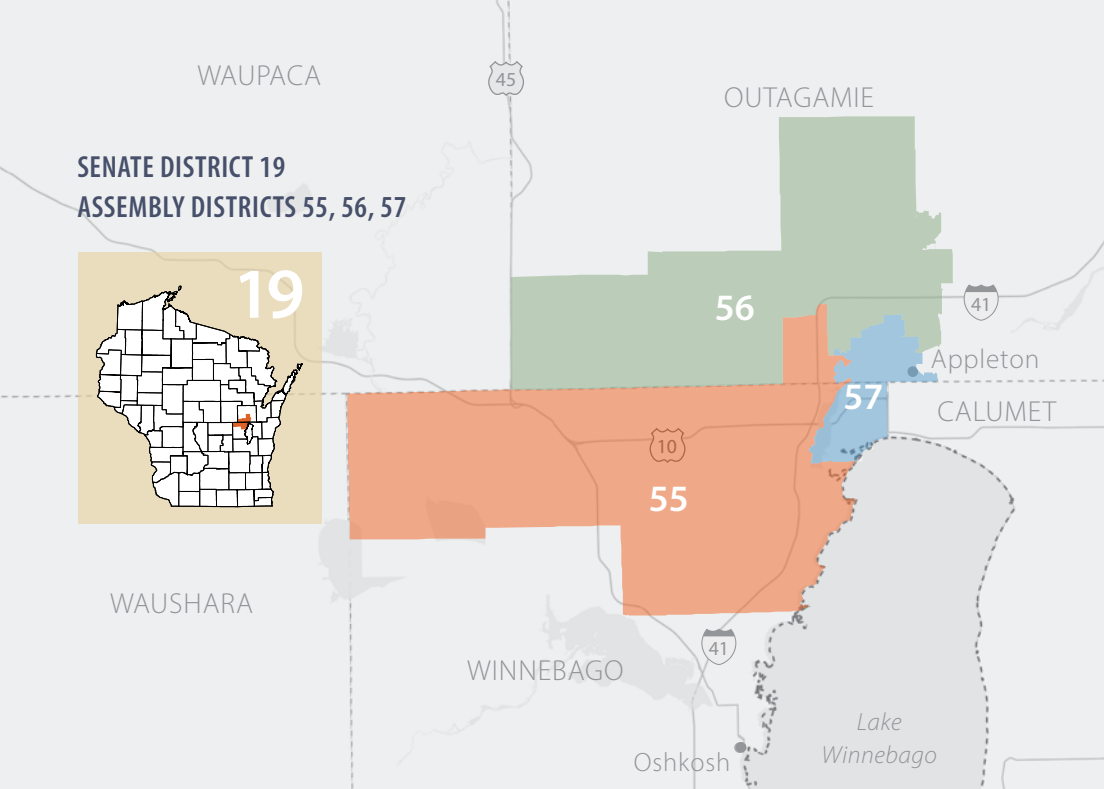
**Former member:** Day by Day Warming Shelter Board; Sustainability Advisory Board; Oshkosh Planning Commission; Transit Advisory Board; Diversity and Inclusion Committee; Greater Oshkosh Healthy Neighborhoods Committee.

**Previous office:** Elected mayor of Oshkosh 2019–23; deputy mayor of Oshkosh, 2018; Oshkosh Common Council member 2016–23.

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Environment; Forestry, Parks and Outdoor Recreation; Mental Health and Substance Abuse Prevention; Regulatory Licensing Reform.

**Contact:** rep.palmeri@legis.wisconsin.gov; 608-237-9154; 888-534-0054 (toll free); Room 5 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.





**Rachel Cabral-Guevara, Senate District 19**

Republican

**Personal:** Born Appleton, Wisconsin, August 10, 1976; divorced; 4 children.

**Voting address:** Appleton, Wisconsin.

**Education:** Machebeuf Catholic High School (Denver, Colorado); BS in Biology and Chemistry, Mount Mary University 2000; BS in Nursing, University of Wisconsin-Oshkosh 2004; MS in Nursing, University of Wisconsin-Milwaukee 2008.

**Occupation:** Nurse practitioner and owner of Nurse Practitioner Health Services LLC. Former senior lecturer in the College of Nursing, University of Wisconsin Oshkosh.

**Member:** Winnebago County Republican Party; Outagamie County Republican Party; ACES Xavier School System (parent volunteer); American Nurses Credentialing Center; Boy Scouts of America (parent volunteer); Fox Valley Health Professionals; Wisconsin Nurses Association (APRN Coalition); AANP (American Association of Nurse Practitioners); Boy Scouts of America Bay-Lakes Council (executive board); American Legion Auxiliary.

**Former member:** Sigma Theta Tau, Neenah Alliance School (parent volunteer), Wisconsin Express—Wisconsin AHEC (Area Health Education Centers) program; Fox Cities Morning Rotary Club.



**Previous office:** Elected to Assembly 2020.

**Current office:** Elected to Senate 2022. Committee assignments 2023: Education; Health (chair); Mental Health, Substance Abuse Prevention, Children and Families (vice chair); Universities and Revenue. Additional appointments: State Council on Interstate Compact on Educational Opportunity for Military Children; Women’s Council.

**Contact:** sen.cabral-guevara@legis.wisconsin.gov; 608-266-0718; Room 323 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.



**Nathaniel Lee Gustafson,**

Assembly District 55

Republican

**Personal:** Born Appleton, Wisconsin, February 28, 1995; single.

**Voting address:** Fox Crossing, Wisconsin.

**Education:** Neenah High School 2013; associate degree, Fox Valley Technical College 2018; attended University of Wisconsin–Fox Valley.

**Occupation:** Systems analyst, Outagamie County Health and Human Services.

**Member:** Fox River Hurling Club (general manager); Winnebago County for Freedom (cofounder and vice president); Winnebago County Republican Party (executive board); Shepherd of the Hills Lutheran Church.

**Previous office:** Elected Winnebago County Board supervisor 2022.

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Judiciary; Labor and Integrated Employment; Regulatory Licensing Reform (vice chair); State Affairs; Ways and Means.

**Contact:** rep.gustafson@legis.wisconsin.gov; 608-237-9155; 888-534-0055 (toll free); Room 420 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.



**Dave Murphy,** Assembly District 56

Republican

**Personal:** Born Appleton, Wisconsin, November 26, 1954; married; 2 children.

**Voting address:** Greenville, Wisconsin.

**Education:** Hortonville High School 1972; University of Wisconsin–Fox Valley 1972–74; Wisconsin School of Real Estate 1975.

**Occupation:** Full-time legislator and farmer. Former owner, fitness center and agribusiness; real estate broker.



**Member:** Irish Fest of the Fox Cities (board of directors); Wisconsin Family Impact Seminars (advisory board); Free Speech for Campus (board of directors); Greenville Lions Club; Immanuel Lutheran Church.

**Current office:** Elected to Assembly since 2012. Committee assignments 2023: Campaigns and Elections; Colleges and Universities (chair); Financial Institutions; Health, Aging and Long-Term Care; Housing and Real Estate. Additional appointment: Mid-western Higher Education Commission.

**Contact:** [rep.murphy@legis.wisconsin.gov](mailto:rep.murphy@legis.wisconsin.gov); 608-237-9156; 888-534-0056 (toll free); Room 318 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.

## Lee Snodgrass, Assembly District 57

Democrat

**Personal:** Born Philadelphia, Pennsylvania, February 9, 1969; single; 2 children.

**Voting address:** Appleton, Wisconsin.

**Education:** Preble High School (Green Bay) 1987; BA in English Literature, University of Wisconsin–Madison 1991.

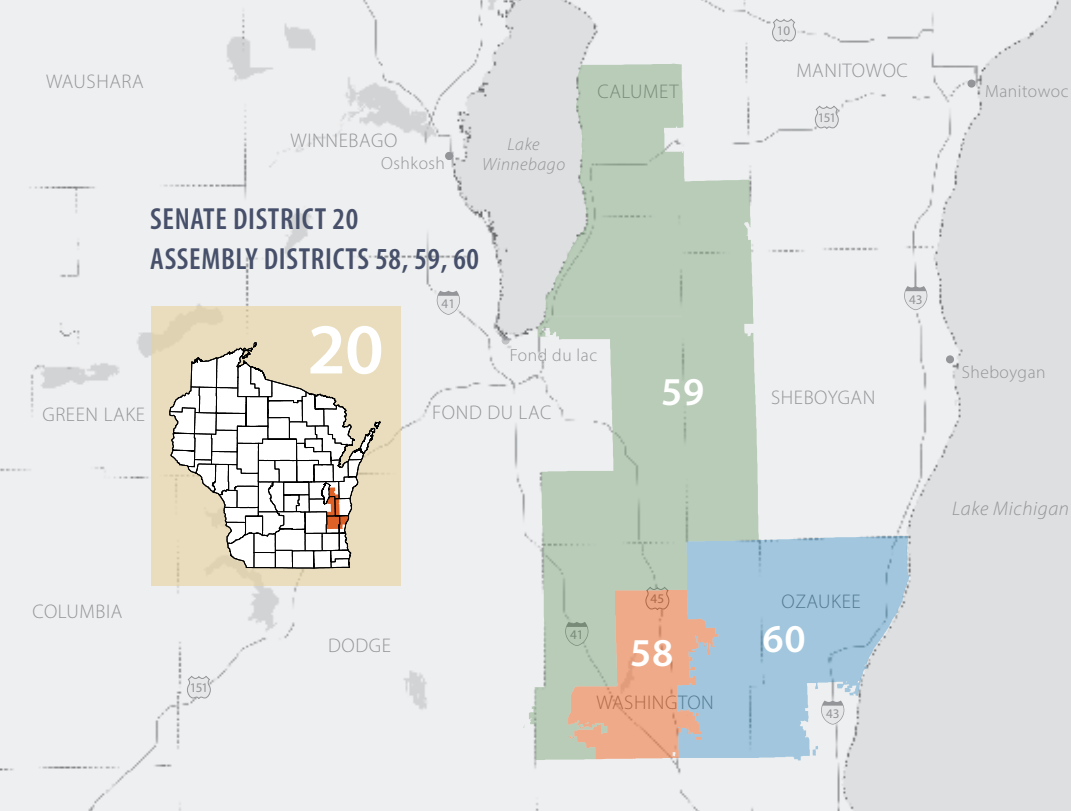
**Occupation:** Full-time legislator; Livestrong Instructor, YMCA Fox Cities. Former communications director for Girl Scouts of the Northwestern Great Lakes; senior design project manager; sales manager for a paper corporation.

**Member:** Children’s Caucus: Fox Cities Greenways; LGBTQ+ Caucus; Trails Caucus (cochair); Democratic Party of Wisconsin (second vice chair); Leaders for Climate Accountability; Outagamie County Aging Advisory Committee; Wisconsin Bike Fed; Wisconsin Women’s Business Initiative Corporation Ambassador.

**Current office:** Elected to Assembly since 2020. Leadership positions: Minority Caucus Sergeant at Arms 2023. Committee assignments 2023: Campaigns and Elections; Children and Families; Forestry, Parks and Outdoor Recreation; Jobs, Economy and Small Business Development.

**Contact:** [rep.snodgrass@legis.wisconsin.gov](mailto:rep.snodgrass@legis.wisconsin.gov); 608-237-9157; 888-534-0057 (toll free); Room 120 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.





## **Duey Stroebel, Senate District 20**

**Republican**

**Personal:** Born Cedarburg, Wisconsin, September 1, 1959; married; 8 children.

**Voting address:** Town of Cedarburg, Wisconsin.

**Education:** Cedarburg High School 1978; BBA University of Wisconsin–Madison 1984; MS University of Wisconsin–Madison 1987.

**Occupation:** Real estate.

**Member:** Lakeshore Realtors Association; Cedarburg Chamber of Commerce; Greater Cedarburg Foundation (former president); Concordia University President’s Council; Farm Bureau; ABATE of Wisconsin; West Bend Chamber of Commerce; Saukville Chamber of Commerce.

**Former member:** City of Cedarburg Downtown Ad Hoc Committee; Ozauxee Bank and Cornerstone Bank (board of directors).

**Previous office:** Elected to Town of Cedarburg Parks Commission 2001–4; Town of Cedarburg Planning Commission 2003–5; Cedarburg School Board 2007–12; Assembly in May 2011 special election, reelected 2012.

**Current office:** Elected to Senate in April 2015 special election. Reelected since 2016. Committee assignments 2023: Administrative Rules (vice chair); Education; Finance (vice

chair); Government Operations (chair); Joint Committee for Review of Administrative Rules; Joint Committee on Finance (vice chair).

**Contact:** sen.stroebel@legis.wisconsin.gov; 608-266-7513; 800-662-1227 (toll free); senatorstroebel.com; Facebook: Senator Duey Stroebel; Twitter: @SenStroebel; Room 18 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.

## **Rick Gundrum**, Assembly District 58

Republican

**Personal:** Born Nenno, Wisconsin, September 4; married; 2 stepchildren, 4 grandchildren.

**Voting address:** Slinger, Wisconsin.

**Education:** St. Kilian Catholic Grade School; Hartford Union High School; AD University of Wisconsin–Washington County; BS in Radio-TV-Film, University of Wisconsin Oshkosh.

**Occupation:** Business owner in broadcast media.

**Member:** St. Peter Catholic Church; Washington County Republican Party; Slinger Advancement Association; Washington County Agricultural & Industrial Society; Slinger Housing Authority (chair); Washington County Farm Bureau.

**Former member:** East Wisconsin Counties Railroad Consortium (chair); Washington County Aging & Disability Resource Board; Washington County Board of Health; Washington–Ozaukee County Joint Board of Health; Waukesha–Ozaukee–Washington Workforce Development Board of Directors; Wisconsin Counties Association Board of Directors; Wisconsin Counties Utility Tax Association Board of Directors.

**Previous office:** Elected to Village of Slinger Board of Trustees 2009–2023; Washington County Board of Supervisors 2006–18 (chair 2016–18).

**Current office:** Elected to Assembly in January 2018 special election. Reelected since November 2018. Committee assignments 2023: Children and Families; Health, Aging and Long-Term Care; Jobs, Economy and Small Business Development (chair); Local Government; Mental Health and Substance Abuse Prevention; Workforce Development and Economic Opportunities.

**Contact:** rep.gundrum@legis.wisconsin.gov; 608-237-9158; 888-534-0058 (toll free); Room 312 North, State Capitol, PO Box 8952, Madison, WI 53708.



## **Ty Bodden**, Assembly District 59

Republican

**Personal:** Born Madison, Wisconsin, December 15, 1993; married; 3 children, 2 living.

**Voting address:** Hilbert, Wisconsin.

**Education:** Stockbridge High School (Stockbridge, Wisconsin) 2012; bachelor's degree in



Public Administration and Political Science, University of Wisconsin–Green Bay 2016; MPA in Public Administration, Arkansas State University 2018.

**Occupation:** Legislative researcher, John Birch Society; corrections sentencing associate, Taycheedah Correctional Institution; offender records associate, Kettle Moraine Correctional Institution; nonprofit manager, Cristo Rey Ranch.

**Member:** Stockbridge Sewer & Water Utility Commissions; Republican Party of Calumet County 2021–23.

**Previous office:** Elected to Stockbridge Village Board 2017–22.

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Children and Families; Corrections (vice chair); Environment; Forestry, Parks and Outdoor Recreation; Judiciary; Sporting Heritage.

**Contact:** rep.bodden@legis.wisconsin.gov; 608-237-9159; 888-534-0059 (toll free); Room 304 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.



**Robert Brooks**, Assembly District 60

Republican

**Personal:** Born Rockford, Illinois, July 13, 1965; married; 2 children, 2 grandchildren.

**Voting address:** Saukville, Wisconsin.

**Education:** Orfordville Parkview High School 1983; attended University of Wisconsin–La Crosse 1983–86.

**Occupation:** Real estate broker since 1990; restaurant/tavern owner.

**Former member:** Stars and Stripes Honor Flight (board of directors); Wisconsin County Mutual (board of directors); Wisconsin Board of Realtors; Ozaukee County Tavern League (board of directors).

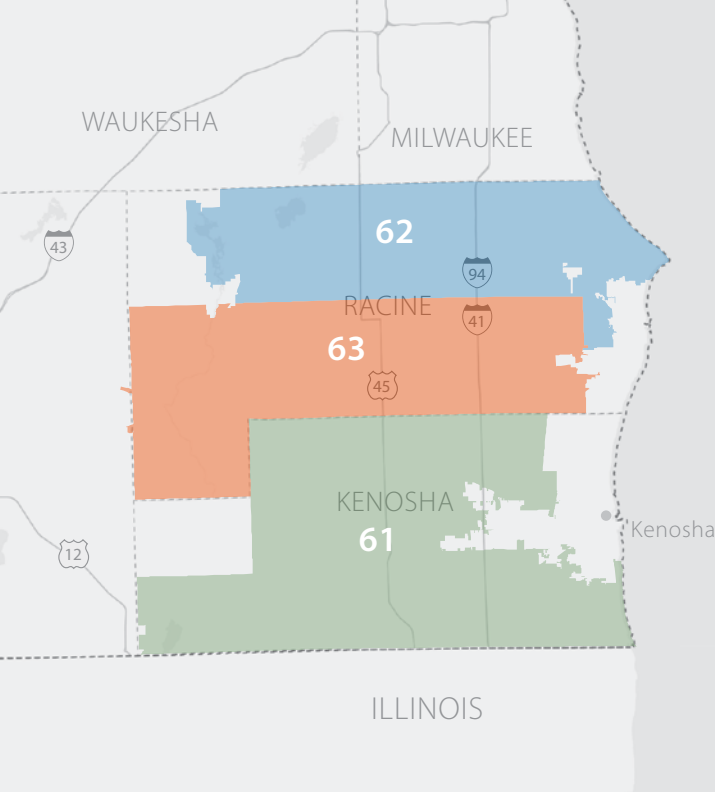
**Previous office:** Elected to Ozaukee County Board 2000–14; Southeastern Wisconsin Regional Planning Commission.

**Current office:** Elected to Assembly since 2014. Leadership positions: Assistant Majority Leader 2017. Committee assignments 2023: Corrections; Health, Aging and Long-Term Care; Housing and Real Estate (chair); Sporting Heritage; State Affairs; Ways and Means (vice chair).

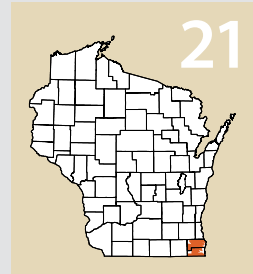
**Contact:** rep.rob.brooks@legis.wisconsin.gov; 608-237-9160; 888-534-0060 (toll free); Room 216 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.

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**SENATE DISTRICT 21**  
**ASSEMBLY DISTRICTS 62, 63, 64**



Lake Michigan

**Van H. Wanggaard, Senate District 21**

Republican

**Personal:** Born Ft. Leavenworth, Kansas, April 1952; married; 2 children, 3 grandchildren.

**Voting address:** Racine, Wisconsin.

**Education:** Racine Lutheran High School 1970; Racine Police Academy; Wisconsin State Patrol Academy Accident Investigation; Northwestern University Traffic Institute—Reconstruction; U.S. Coast Guard National Search and Rescue School; attended John F. Kennedy University (California); University of Wisconsin—Extension; University of Wisconsin—Parkside; Green Bay Technical College; Milwaukee Area Technical College; Fox Valley Technical College.

**Occupation:** Retired traffic investigator, Racine Police Department; adjunct instructor, Gateway Technical College and Northwestern Traffic Institute; police liaison and security, Racine Unified School District.

**Member:** NRA (endowment/life member); Racine County Line Rifle Club (board of directors); Racine Police Credit Union (former president, vice president); Major, Wisconsin Wing, Civil Air Patrol Legislative Squadron (official Auxiliary of the U.S. Air Force).

**Former member:** Racine Zoological Society (board of directors); Racine Jaycees; Racine Police Explorers (advisor); Traffic Accident Consultants, Inc. (board of directors);



Association of SWAT Personnel; Racine Innovative Youth Service (board); Hostage Negotiation Team, RAPD; Racine Junior Deputy Sheriffs Association; Racine Alateen (advisor); National Association for Search and Rescue (PSAR chair).

**Previous office:** Elected to Racine County Board 2002–11; Racine Police and Fire Commission 2003–13.

**Current office:** Elected to Senate 2010. Reelected since 2014. Leadership positions: Majority Caucus Chair 2023, 2021, 2019, 2017; Majority Caucus Vice Chair 2017, 2015. Committee assignments 2023: Judiciary and Public Safety (chair); Labor and Regulatory Reform, Veterans and Military Affairs; Utilities and Technology (vice chair). Additional appointments: Historical Society of Wisconsin Board of Curators; Judicial Council; Midwest Interstate Passenger Rail Commission; State Capitol and Executive Residence Board.

**Contact:** sen.wanggaard@legis.wisconsin.gov; 608-266-1832; 866-615-7510 (toll free); Room 122 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.



**Amanda Nedweski**, Assembly District 61  
Republican

**Personal:** Born Kenosha, Wisconsin, December 22, 1975; single; 2 children.

**Voting address:** Pleasant Prairie, Wisconsin.

**Education:** Mary D. Bradford High School (Kenosha) 1994; attended Carthage College 1994; BA in Communications, University of Wisconsin–Parkside 1998; ongoing studies, University of Wisconsin–Parkside 1998–2016.

**Occupation:** Senior technology consultant, Braun Consulting; senior Financial Analyst, CNH Global; self-employed business intelligence systems consultant.

**Member:** Moms for Liberty of Kenosha County (vice chair).

**Former member:** Kenosha Unified School District Audit/Budget/Finance Standing Committee.

**Previous office:** Elected to Kenosha County Board of Supervisors, District 16, 2022–present.

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Colleges and Universities (vice chair); Education; Family Law; Workforce Development and Economic Opportunities.

**Contact:** rep.nedweski@legis.wisconsin.gov; 608-237-9161; 888-529-0061 (toll free); Room 7 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.

**Robert O. Wittke Jr.**, Assembly District 62  
Republican

**Personal:** Born Racine, Wisconsin, September 23, 1957; married; 4 children.

**Voting address:** Racine, Wisconsin.

**Education:** William Horlick High School (Racine, Wisconsin) 1975; BA University of Wisconsin–Eau Claire 1980; Bowhay Institute for Legislative Leadership Development (BILLD) 2019.

**Occupation:** Tax professional for 35 years, specializing in corporate taxation.

**Previous office:** Elected to Racine Unified School District Board 2016–19 (former president).

**Current office:** Elected to the Assembly since 2018. Committee assignments 2023: Audit (chair); Colleges and Universities; Education; Joint Legislative Audit Committee (cochair). Additional appointment: Building Commission.

**Contact:** [rep.wittke@legis.wisconsin.gov](mailto:rep.wittke@legis.wisconsin.gov); 608-237-9162; 888-534-0062 (toll free); 262-417-0045 (district); Room 18 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.



**Robin J. Vos**, Assembly District 63  
Republican

**Personal:** Born Burlington, Wisconsin, July 5, 1968.

**Voting address:** Burlington, Wisconsin.

**Education:** Burlington High School 1986; University of Wisconsin–Whitewater 1991.

**Occupation:** Owner of several small businesses. Former congressional district director; legislative assistant.

**Member:** President of the National Conference of State Legislatures (NCSL); Vice Chair of the State Legislative Leaders Foundation; Tommy G. Thompson Center on Public Leadership; Center Rotary Club (former president); Racine/Kenosha Farm Bureau; Knights of Columbus; Racine County Republican Party; Union Grove Chamber of Commerce; Burlington Chamber of Commerce.

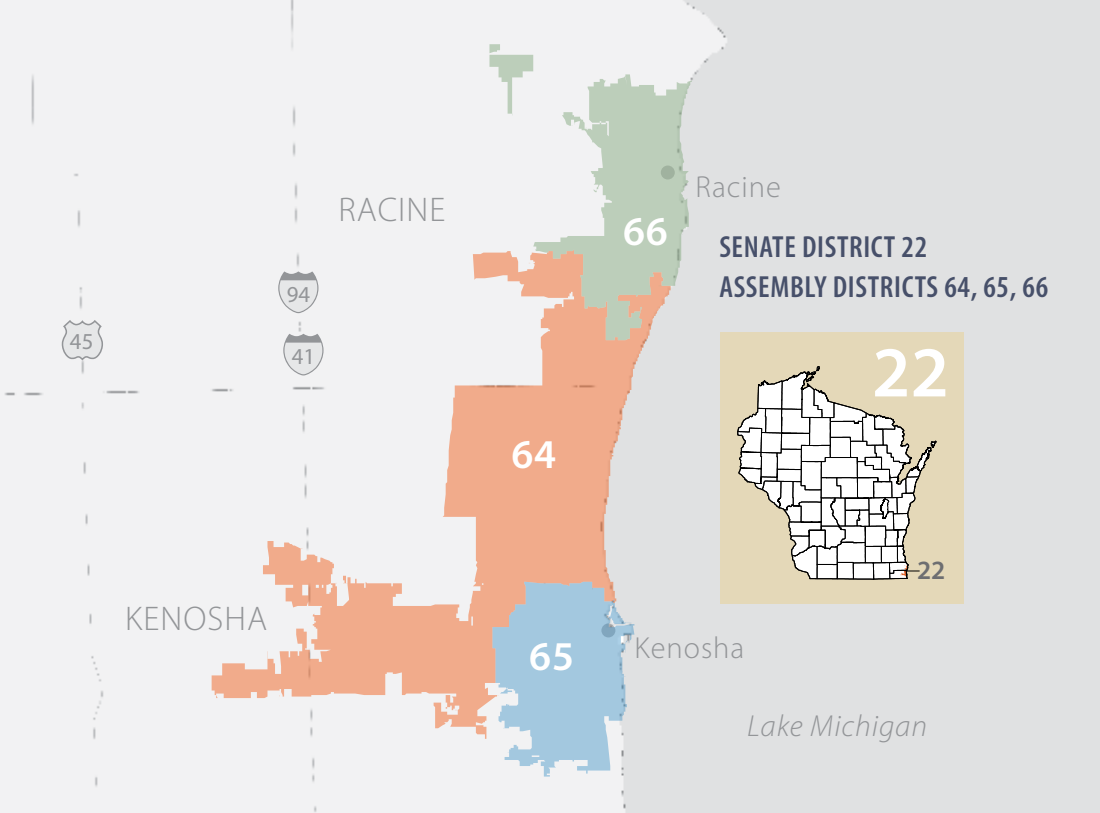
**Previous office:** Appointed to University of Wisconsin Board of Regents 1989–91. Elected to Racine County Board 1994–2004.

**Current office:** Elected to Assembly since 2004. Leadership positions: Speaker of the Assembly 2023, 2021, 2019, 2017, 2015, 2013; cochair of the Joint Committee on Finance 2011. Committee assignments 2023: Assembly Organization (chair); Employment Relations (cochair); Rules; Joint Committee on Employment Relations (cochair); Joint Committee on Legislative Organization (cochair); Joint Legislative Council.

**Contact:** [rep.vos@legis.wisconsin.gov](mailto:rep.vos@legis.wisconsin.gov); 608-237-9163; 888-534-0063 (toll free); [repvos.com](http://repvos.com); 608-282-3663 (fax); Room 217 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.







**Robert W. Wirth**, Senate District 22

Democrat

**Personal:** Born Kenosha, Wisconsin, November 16, 1943; 2 children.

**Voting address:** Somers, Wisconsin.

**Education:** Mary D. Bradford High School; BA University of Wisconsin–Parkside 1970.

**Occupation:** Full-time legislator. Former factory worker and liaison to Job Training Partnership Act (JPTA) programs. Served in Army Reserve 1965–71.

**Member:** Danish Brotherhood; Kenosha Sport Fishing and Conservation Association; Democratic Party of Wisconsin.

**Former member:** Kenosha Boys and Girls Club (board of directors).

**Previous office:** Elected Kenosha County supervisor 1986–94; Assembly 1992–94.

**Current office:** Elected to Senate since 1996. Leadership positions: Minority Caucus Chair 2003. Committee assignments 2023: Housing, Rural Issues and Forestry; Labor, Regulatory Reform, Veterans and Military Affairs; Licensing, Constitution and Federalism; Natural Resources and Energy. Additional appointments: Building Commission; Council on Military and State Relations; Migrant Labor Council; Sporting Heritage Council.

**Contact:** sen.wirch@legis.wisconsin.gov; 608-267-8979; 262-694-7379 (district); 888-769-4724 (office hotline); Room 127 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.

## **Tip McGuire**, Assembly District 64

Democrat

**Personal:** Born Somers, Wisconsin.

**Voting address:** Kenosha, Wisconsin.

**Education:** St. Catherine's High School (Racine) 2005; BA Marquette University 2009; JD University of Wisconsin Law School 2017.

**Occupation:** Attorney. Former legislative aide to Representative Peter Barca; Kenosha County special prosecutor; Milwaukee County assistant district attorney.

**Member:** State Bar of Wisconsin.

**Former member:** Kenosha Public Library Foundation Board (president of board of directors); National Alliance on Mental Illness (NAMI) of Kenosha County (board member).

**Current office:** Elected to Assembly in April 2019 special election. Reelected since 2020. Committee assignments 2023: Criminal Justice and Public Safety; Finance; Sporting Heritage; Joint Committee on Finance. Additional appointment: Commission on Uniform State Laws.

**Contact:** rep.mcguire@legis.wisconsin.gov; 608-237-9164; 888-534-0064 (toll free); Room 321 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.



## **Tod Ohnstad**, Assembly District 65

Democrat

**Personal:** Born Eau Claire, Wisconsin, May 21, 1952; married.

**Voting address:** Kenosha, Wisconsin.

**Education:** Altoona Public High School 1970; attended University of Wisconsin–Parkside.

**Former member:** UAW Local 72, 1974–2004 (Assembler, Steward, Chief Steward, Executive Board, and Bargaining Committee member).

**Previous office:** Elected City of Kenosha alder 2008–14.

**Current office:** Elected to Assembly since 2012. Committee assignments 2023: Jobs, Economy, and Small Business Development; Labor and Integrated Employment; State Affairs; Ways and Means.

**Contact:** rep.ohnstad@legis.wisconsin.gov; 608-237-9165; 888-534-0065 (toll free); Room 128 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.





**Greta Neubauer**, Assembly District 66

Democrat

**Personal:** Born Racine, Wisconsin, September 13, 1991.

**Voting Address:** Racine, Wisconsin.

**Education:** The Prairie School 2010; BA in History, Middlebury College 2015.

**Occupation:** Former legislative aide to State Representative Cory Mason; Fossil Fuel Divestment Student Network (director and cofounder); 350.org (fellow).

**Member:** Racine Hospitality Center Board; Racine Interfaith Coalition; NAACP—Racine Branch; National Caucus of Environmental Legislators; Climate Power Advisory Board; Victory Institute; Democratic Party of Racine County.

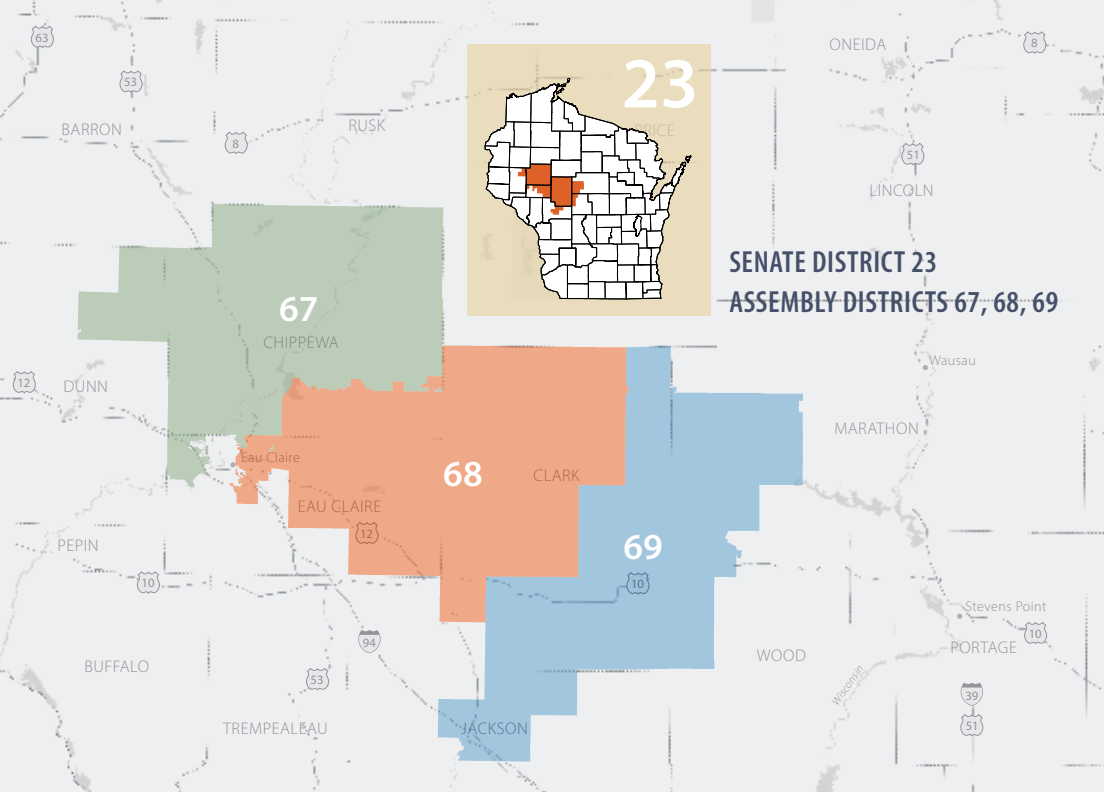
**Former Member:** Joint Committee on Finance; Governor’s Task Force on Climate Change; Mayor’s Task Force on Police Reform.

**Current office:** Elected to Assembly in January 2018 special election. Reelected since November 2018. Leadership positions: Minority Leader 2023, 2021 (effective 12/20/21). Committee assignments 2023: Assembly Organization; Employment Relations; Rules; Joint Committee on Employment Relations; Joint Committee on Legislative Organization; Joint Legislative Council; Joint Survey Committee on Retirement Systems.

**Contact:** rep.neubauer@legis.wisconsin.gov; 608-237-9166; 888-534-0066 (toll free); Room 201 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.

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**Jesse James**, Senate District 23

Republican

**Personal:** Born Eau Claire, Wisconsin, April 16, 1972; married; 4 children, 2 grandchildren.

**Voting address:** Altoona, Wisconsin.

**Education:** Eau Claire North High School 1990; associate degree in Police Science, Chippewa Valley Technical College (Eau Claire) 2001; Emergency Medical Responder 2015; Entry level, Fire I, Fire II Firefighter 2016; University of Wisconsin—Madison Command College (Certified Public Manager) 2017; University of Virginia Darden School of Business Emerging Legislative Leaders Program Attendee 2020; Bowhay Institute for Legislative Leadership Development (BILLD) 2021.



**Occupation:** Small business owner; part-time police officer, Cadott Police Department; State of Wisconsin Firearms Instructor. Former warehouse specialist; SWAT team member; firefighter. Served in the U.S. Army Air Defense 1990–93; U.S. Army Reserves (Medic) 1993–96; Persian Gulf War veteran .

**Member:** Solis Circle Housing Project—Altoona (community representative); American Veterans Association Post 0654; American Legion Post 291 (Augusta, Wisconsin); American Legion Post 73 (Neillsville, Wisconsin); National Conference of State Legislatures Opioid Fellow, 2022.

**Previous office:** Elected to Assembly 2018–2020.

**Current office:** Elected to Senate 2022. Committee assignments 2023: Judiciary and Public Safety; Mental Health, Substance Abuse Prevention, Children and Families (chair); Universities and Revenue (vice chair); Joint Legislative Audit Committee. Additional appointments: Council on Alcohol and Other Drug Abuse; Council on Military and State Relations.

**Contact:** sen.james@legis.wisconsin.gov; 608-266-7511; Room 319 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.



**Robert Summerfield**, Assembly District 67  
Republican

**Personal:** Born Eau Claire, Wisconsin, February 24, 1980; raised in Bloomer, Wisconsin; married; 3 children.

**Voting address:** Bloomer, Wisconsin.

**Education:** Bloomer High School 1998; BS in Business Administration, University of Wisconsin–Stout 2002.

**Occupation:** Small business owner.

**Member:** Bloomer Chamber of Commerce; Bloomer Community Lake Association; Bloomer Rod & Gun; Chippewa County Tavern League; NRA; Good Shepherd Lutheran Church (Bloomer, Wisconsin).

**Former member:** Tavern League of Wisconsin.

**Current office:** Elected to Assembly since 2016. Leadership positions: Majority Caucus Chair 2023. Committee assignments 2023: Assembly Organization; Energy and Utilities (vice chair); Health, Aging and Long-Term Care; Housing and Real Estate; Rules; State Affairs; Tourism; Veterans and Military Affairs.

**Contact:** rep.summerfield@legis.wisconsin.gov; 608-237-9167; 888-534-0067 (toll free); Room 119 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.



**Karen Hurd**, Assembly District 68  
Republican

**Personal:** Born Houston, Texas, October 20, 1957; married; 5 children, 6 grandchildren.

**Voting address:** Fall Creek, Wisconsin.

**Education:** Kirkwood High School (Kirkwood, Missouri) 1976; BA in Spanish, Truman State University 1980; Diploma in Comprehensive Nutrition, Huntington College of Health Sciences 1994; MS in Biochemistry, University of Saint Joseph 2017.

**Occupation:** Nutritionist; owner of Karen R. Hurd Nutritional Practice 1994–present; K–12 substitute teacher, Fall Creek School System 2021–present. Served as U.S. Army Captain, Military Intelligence 1980–84.

**Member:** Fall Creek Valley Housing/Fall Creek Retirement Housing (board member, former president); American Legion Post 376 (color guard commander, chaplain); Fall Creek Public Library Trustee; Fall Creek Lions Club; Fall Creek Historical Society.

**Former member:** Faith Evangelical Free Church (director of music, worship leader, Sunday school teacher, women’s bible study leader).

**Previous office:** Elected Fall Creek Village trustee 2021–present.

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Agriculture; Corrections; Energy and Utilities; Family Law; Rural Development; Transportation (vice chair).

**Contact:** [rep.hurd@legis.wisconsin.gov](mailto:rep.hurd@legis.wisconsin.gov); 608-237-9168; 888-534-0068 (toll free); Room 15 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.

**Donna Rozar**, Assembly District 69  
Republican

**Personal:** Born Lancaster, Pennsylvania, February 9; single; 5 children, 6 grandchildren.

**Voting address:** Marshfield, Wisconsin.

**Education:** Virginia Baptist Hospital School of Nursing 1971; BS in Nursing, University of Tennessee 1981; MS in Nursing, Viterbo University 2008.

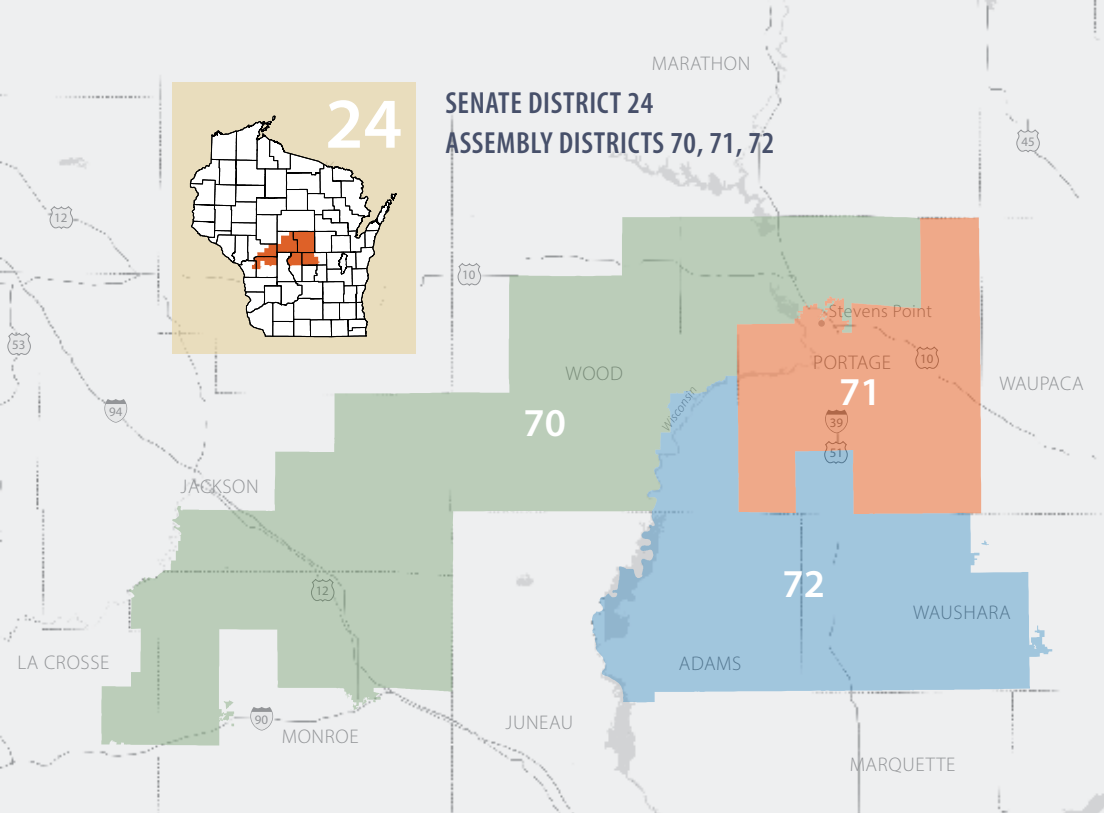
**Occupation:** Registered nurse; small business owner, residential and commercial rental property. Former nurse educator.

**Member:** Special Committee on State Tribal Relations.

**Current office:** Elected to Assembly since 2020. Committee assignments 2023: Campaigns and Elections; Education; Family Law (chair); Health, Aging and Long-Term Care (vice chair); Jobs, Economy and Small Business Development; Workforce Development and Economic Opportunities.

**Contact:** [rep.rozar@legis.wisconsin.gov](mailto:rep.rozar@legis.wisconsin.gov); 608-237-9169; 888-534-0069 (toll free); Room 13 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.





**Patrick Testin, Senate District 24**

Republican

**Personal:** Born Madison, Wisconsin, June 9, 1988; married.

**Voting address:** Stevens Point, Wisconsin.

**Education:** Marinette High School 2006; BS in Political Science, University of Wisconsin–Stevens Point 2011; Bowhay Institute for Legislative Leadership Development (BILLD) Fellow 2018.

**Occupation:** Sales professional for a Wisconsin-based wine distributor.

**Member:** Stevens Point Elk Lodge 641; Ignite Leadership Network of Portage County; Wisconsin Wing, Civil Air Patrol Legislative Squadron.

**Current office:** Elected to Senate since 2016. Leadership positions: President Pro Tempore 2023, 2021; Majority Caucus Vice Chair 2019, 2017. Committee assignments 2023: Agriculture and Tourism; Finance; Health (vice chair); Labor, Regulatory Reform, Veterans and Military Affairs (chair); Joint Committee on Finance; Joint Committee on Information Policy and Technology; Joint Legislative Council; Joint Survey Committee on Tax Exemptions (cochair).

**Contact:** [sen.testin@legis.wisconsin.gov](mailto:sen.testin@legis.wisconsin.gov); 608-266-3123; Room 8 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.



**Nancy Lynn VanderMeer**, Assembly District 70  
Republican

**Personal:** Born Evergreen Park, Illinois, December 15, 1958; married.

**Voting address:** Tomah, Wisconsin.

**Education:** Evergreen Park Community High School 1976; BS in Psychology, University of Wisconsin–La Crosse 1988; Bowhay Institute for Legislative Leadership Development (BILLD) 2017; National Conference of State Legislatures Early Learning Fellow 2018.



**Occupation:** Small business owner; family dairy farmer. Former automobile dealer.

**Member:** Vietnam Veterans of America (honorary life member); Jackson County Local Emergency Planning Commission; Farm Bureau; Gloria Dei Lutheran Church (former council president); Tomah Chamber of Commerce (former member of board of directors); NRA; American Legion Auxiliary; board of directors of the nonprofit Handishop Industries; Monroe County Mental Health Coalition; American Association of University Women—Tomah Chapter.

**Former member:** Tomah Memorial Hospital board of directors (officer); American Business Women's Association (president).

**Current office:** Elected to Assembly since 2014. Committee assignments 2023: Agriculture; Health, Aging and Long-Term Care; Mental Health and Substance Abuse Prevention; Rural Development; Tourism; Transportation (chair); Veterans and Military Affairs (vice chair); Joint Legislative Council (cochair). Additional appointment: Small Business Regulatory Review Board.

**Contact:** [rep.vandermeer@legis.wisconsin.gov](mailto:rep.vandermeer@legis.wisconsin.gov); 608-237-9170; 888-534-0070 (toll free); Room 11 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.

**Katrina Shankland**, Assembly District 71  
Democrat

**Personal:** Born Wausau, Wisconsin, August 4, 1987; married.

**Voting address:** Stevens Point, Wisconsin.

**Education:** Wittenberg-Birnamwood High School 2005; attended University of Wisconsin–Marathon County 2004–5 and Marquette University 2005–6; BA in Political Science, University of Wisconsin–Madison 2009; MS in Community and Organizational Leadership, University of Wisconsin–Stevens Point 2019.



**Occupation:** Full-time legislator. Former nonprofit professional.

**Member:** Governor's Council on Workforce Investment; Wisconsin Legislative

Sportsmen's Caucus (cochair); Wisconsin Legislative Children's Caucus; Wisconsin Legislative Paper Caucus; National Caucus of Environmental Legislators (Wisconsin state lead); Elected Officials Protecting America National Leadership Council; Council of State Governments Henry Toll Fellow 2013; Major, Wisconsin Wing, Civil Air Patrol Legislative Squadron (official Auxiliary of the U.S. Air Force); Born Learning Advocacy and Awareness Steering Committee.

**Current office:** Elected to Assembly since 2012. Leadership positions: Assistant Minority Leader 2015. Committee assignments 2023: Agriculture; Colleges and Universities; Environment; Sporting Heritage; Workforce Development and Economic Opportunities. Additional appointments: Council on Forestry; Sporting Heritage Council.

**Contact:** rep.shankland@legis.wisconsin.gov; 608-237-9171; 888-534-0071 (toll free); Room 304 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.



### **Scott S. Krug**, Assembly District 72

Republican

**Personal:** Born Wisconsin Rapids, Wisconsin, September 16, 1975; married; 6 children.

**Voting address:** Rome, Wisconsin (Adams County).

**Education:** Lincoln High School 1993; attended University of Wisconsin–Stevens Point; associate degree, Mid-State Technical College 1999; BAS in Psychology, University of Wisconsin–Green Bay 2008.

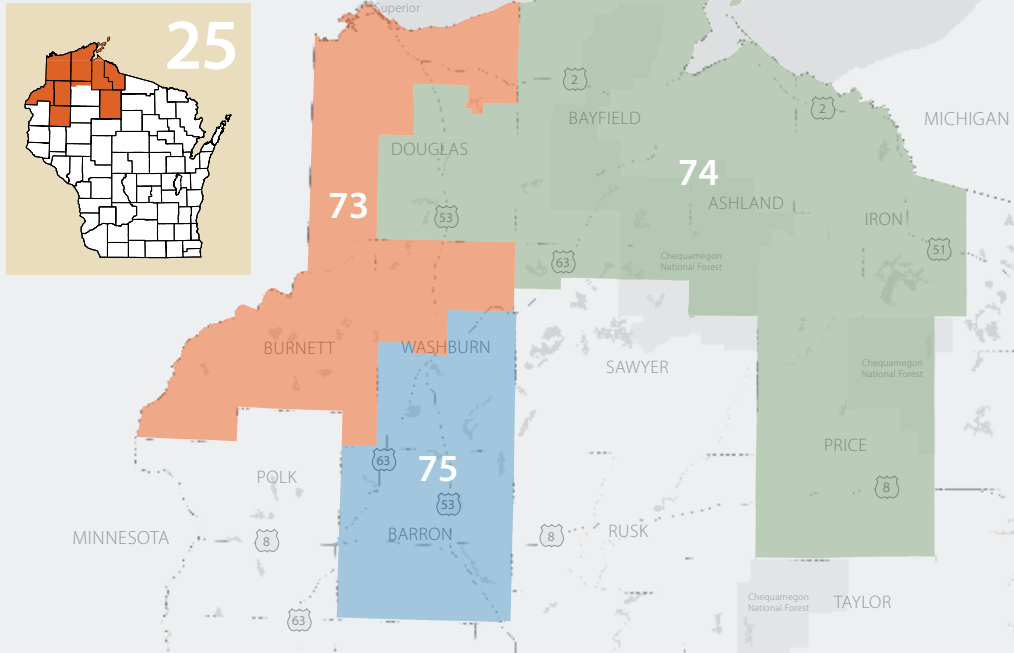
**Occupation:** Realtor; Adams County Board of Supervisors District 18. Former Wood County Drug Court Coordinator, jail discharge planner; Juneau County Sheriff's deputy.

**Member:** Wisconsin Rapids Elks Lodge #693 (exalted ruler); Heart of Wisconsin Chamber of Commerce; Wisconsin Rapids Rotary.

**Current office:** Elected to Assembly since 2010. Committee assignments 2023: Campaigns and Elections (chair); Colleges and Universities; Housing and Real Estate; Local Government; Tourism. Additional appointment: Transportation Projects Commission.

**Contact:** rep.krug@legis.wisconsin.gov; 608-237-9172; 888-529-0072 (toll free); Room 223 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.

**SENATE DISTRICT 25**  
**ASSEMBLY DISTRICTS 73, 74, 75**



**Romaine Quinn, Senate District 25**

Republican

**Personal:** Born Rice Lake, Wisconsin, July 30, 1990.

**Voting address:** Cameron, Wisconsin.

**Education:** Rice Lake High School 2009; interdisciplinary BA in Political Science with emphasis on Public Leadership, University of Wisconsin–Green Bay 2014; attended University of Wisconsin–Barron County and University of Wisconsin–Eau Claire.

**Occupation:** Legislator; realtor. Former beverage salesman.

**Previous office:** Elected to Rice Lake City Council 2009–10; mayor of Rice Lake 2010–12; Assembly 2014–2020.

**Current office:** Elected to Senate 2022. Committee assignments 2023: Agriculture and Tourism; Education (vice chair); Housing, Rural Issues and Forestry (chair); Shared Revenue, Elections and Consumer Protection; Utilities and Technology; Joint Committee on Information Policy and Technology; Joint Legislative Council. Additional appointments: Council on Forestry; Educational Communications Board; Legislative State Supported Programs Study and Advisory Committee; Wisconsin Housing and Economic Development Authority.

**Contact:** [sen.quinn@legis.wisconsin.gov](mailto:sen.quinn@legis.wisconsin.gov); 608-266-3510; 800-469-6562 (toll free); Room 123 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.





**Angie Sapik**, Assembly District 73

Republican

**Personal:** Born Grand Rapids, Minnesota, August 4, 1984; married; 2 children.

**Voting address:** Lake Nebagamon, Wisconsin.

**Education:** Northwestern High School; degree in Human Services, Duluth Business University.

**Occupation:** Onion broker.

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Corrections; Health, Aging and Long-Term Care; Labor and Integrated Employment (vice chair); Workforce Development and Economic Opportunities.

**Contact:** rep.sapik@legis.wisconsin.gov; 608-237-9173; 888-534-0073 (toll free); Room 16 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.



**Chanz Green**, Assembly District 74

Republican

**Personal:** Born Amery, Wisconsin, January 29, 1991; single.

**Voting address:** Mason, Wisconsin.

**Education:** Amery High School 2009.

**Occupation:** Tavern owner. Former assistant director of public works (Amery, Wisconsin); utilities manager (Ashland, Wisconsin).

**Member:** Wisconsin Bear Hunters Association; NRA; Hunter Nation; Wisconsin Tavern League.

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Criminal Justice and Public Safety; Forestry, Parks and Outdoor Recreation; Rural Development; Sporting Heritage; State Affairs (vice chair).

**Contact:** rep.green@legis.wisconsin.gov; 608-237-9174; 888-534-0074 (toll free); Room 125 West, State Capitol, PO Box 8952, Madison, WI 53708-8952.

**David Armstrong**, Assembly District 75

Republican

**Personal:** Born St. Paul, Minnesota, October 3, 1961; married; 4 children, 3 grandchildren.

**Voting address:** Rice Lake, Wisconsin.

**Education:** St. Bernard's High School (St. Paul, Minnesota) 1979; attended Metropolitan State University (St. Paul, Minnesota).

**Occupation:** Executive director, Barron County Economic Development Corporation. Former owner of multiple businesses.

**Member:** Rice Lake Tourism Commission (board member).

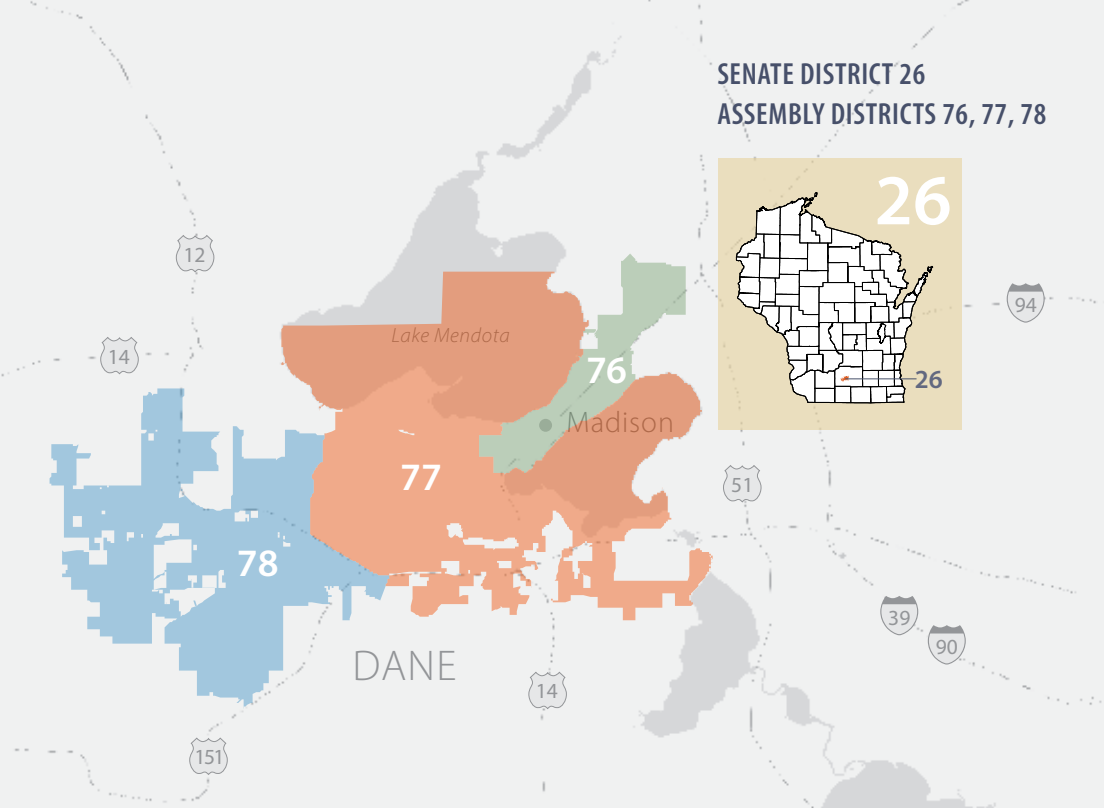
**Former member:** Community Connections to Prosperity (vice president); Heart of the North Legislative Day (chairperson); Law Enforcement Foundation of Barron County (president); Rice Lake Cable Commission (president); Law Enforcement Foundation of Barron County (board member and president); Pioneer Village-Barron County Historical Society (board member); Rice Lake Chamber of Commerce (board member); Wisconsin Rural Partners.

**Current office:** Elected to Assembly since 2020. Committee assignments 2023: Housing and Real Estate; Jobs, Economy and Small Business Development (vice chair); Rural Development (chair); Ways and Means; Workforce Development and Economic Opportunities. Additional appointment: Wisconsin Economic Development Corporation.

**Contact:** [rep.armstrong@legis.wisconsin.gov](mailto:rep.armstrong@legis.wisconsin.gov); 608-237-9175; 888-534-0075 (toll free); Room 220 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.



SENATE DISTRICT 26  
ASSEMBLY DISTRICTS 76, 77, 78



**Kelda Helen Roys, Senate District 26**

Democrat

**Personal:** Born Marshfield, Wisconsin, June 24, 1979; married; 3 children, 2 stepchildren.

**Voting address:** Madison, Wisconsin.

**Education:** BA in Drama, Politics, and Cultural Studies, magna cum laude, New York University 2000; JD, magna cum laude, University of Wisconsin Law School 2004.

**Occupation:** Attorney; small business owner. Former nonprofit executive.

**Member:** Clean Lakes Alliance (board); Legal Association for Women; State Bar of Wisconsin; TEMPO Madison (former board member, membership chair).

**Former member:** ACLU of Wisconsin (board); Coalition of Wisconsin Aging Groups (legislative advisory board); Citizen Action of Wisconsin (board); Common Cause of Wisconsin (board); Dane County Democratic Party (executive committee); Democratic Leadership Institute (board); Emerge Wisconsin (advisory board); Madison Repertory Theatre (board); Public Interest Law Foundation (board); Wisconsin Bar Association (legal assistance committee); Sherman Neighborhood Association (board); Women's Council (board); Public Interest Law Foundation (board).

**Previous office:** Elected to Assembly 2008–10. Minority Caucus Chair 2011.

**Current office:** Elected to Senate 2020. Committee assignments 2023: Administrative Rules; Finance; Government Operations; Judiciary and Public Safety; Universities and Revenue; Joint Committee for Review of Administrative Rules; Joint Committee on Finance. Additional appointments: State Capitol and Executive Residence Board; Commission on Uniform State Laws.

**Contact:** sen.roys@legis.wisconsin.gov; 608-266-1627; Room 130 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.

## **Francesca Hong**, Assembly District 76

Democrat

**Personal:** Born Madison, Wisconsin, November 4, 1988; 1 child.

**Voting address:** Madison, Wisconsin.

**Education:** West High School (Madison) 2007; attended University of Wisconsin–Madison.

**Occupation:** Restaurant co-owner and co-chef.

**Member:** Wisconsin United Coalition of Mutual Assistance Association (board); Main Street Alliance Wisconsin (leadership team); AAPI Coalition of Wisconsin (board, executive committee); Rooted Wisconsin (board); Dane County Food Collective (cofounder); Culinary Ladies Collective (cofounder, board president); Kennedy Heights Community Center (board).

**Current office:** Elected to Assembly since 2020. Committee assignments 2023: Audit; Education; Labor and Integrated Employment; State Affairs; Joint Legislative Audit Committee. Additional appointment: Wisconsin Economic Development Corporation.

**Contact:** rep.hong@legis.wisconsin.gov; 608-237-9176; 888-534-0076 (toll free); Room 122 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.



## **Shelia Stubbs**, Assembly District 77

Democrat

**Personal:** Born Camden, Arkansas, February 22, 1971; married; 6 children.

**Voting address:** Madison, Wisconsin.

**Education:** Beloit Memorial High School; BA in Political Science, Tougaloo College; BS in Criminal Justice Administration, magna cum laude, Mount Senario College; Masters of Science & Management, Cardinal Stritch University; Bowhay Institute for Legislative Leadership Development (BILLD) Fellow 2021.

**Occupation:** Full-time legislator. Former special education teacher; adjunct professor; probation and parole agent; match support specialist.

**Member:** Democratic Party of Wis.; Democratic Party of Wis. Black Caucus (former chair);





Greater Madison Convention & Visitors Bureau (board of directors); Tamara D. Grigsby Office of Equity and Inclusion (advisory board); Alliant Energy Center Redevelopment Committee; Dane Co. Youth in Government (mentor); Wis. Legislative Black Caucus (former chair); Vel Phillips Statue Advisory Taskforce; National Association of Counties (NACo); Women of NACo (secretary); Community Justice Action Fund Policy Makers for Peace (regional lead); Women's Legislative Network Governance; National Conference of State Legislatures (NCSL) Law, Criminal Justice, and Public Safety Committee and Women's Legislative Network (regional board); Bridge-Lake Point Neighborhood Association (president); Delta Sigma Theta Sorority, Madison Alumnae Chapter; NAACP Dane Co. Branch; End Time Ministries International (cofounder, ordained pastor); Wis. Women in Government (legislative board); Madison Complete Count Committee (chair); Wis. Complete Count Committee; 2022 NCSL Pretrial Policy Fellow; 2022 Fair Fight Fellow.

**Previous office:** Elected to Dane County Board of Supervisors.

**Current office:** Elected to Assembly since 2018. Committee assignments 2023: Colleges and Universities; Corrections; Criminal Justice and Public Safety; Tourism. Additional appointments: Council on Domestic Abuse; Council on Tourism.

**Contact:** rep.stubbs@legis.wisconsin.gov; 608-237-9177; 888-534-0077 (toll free); Room 7 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.



## **Lisa Subeck, Assembly District 78**

Democrat

**Personal:** Born Chicago, Illinois, June 17, 1971; single.

**Voting address:** Madison, Wisconsin.

**Education:** Rich Central High School 1989; BA University of Wisconsin–Madison 1993.

**Occupation:** Full-time legislator. Former early childhood education/Head Start program manager; technical college instructor; nonprofit executive director.

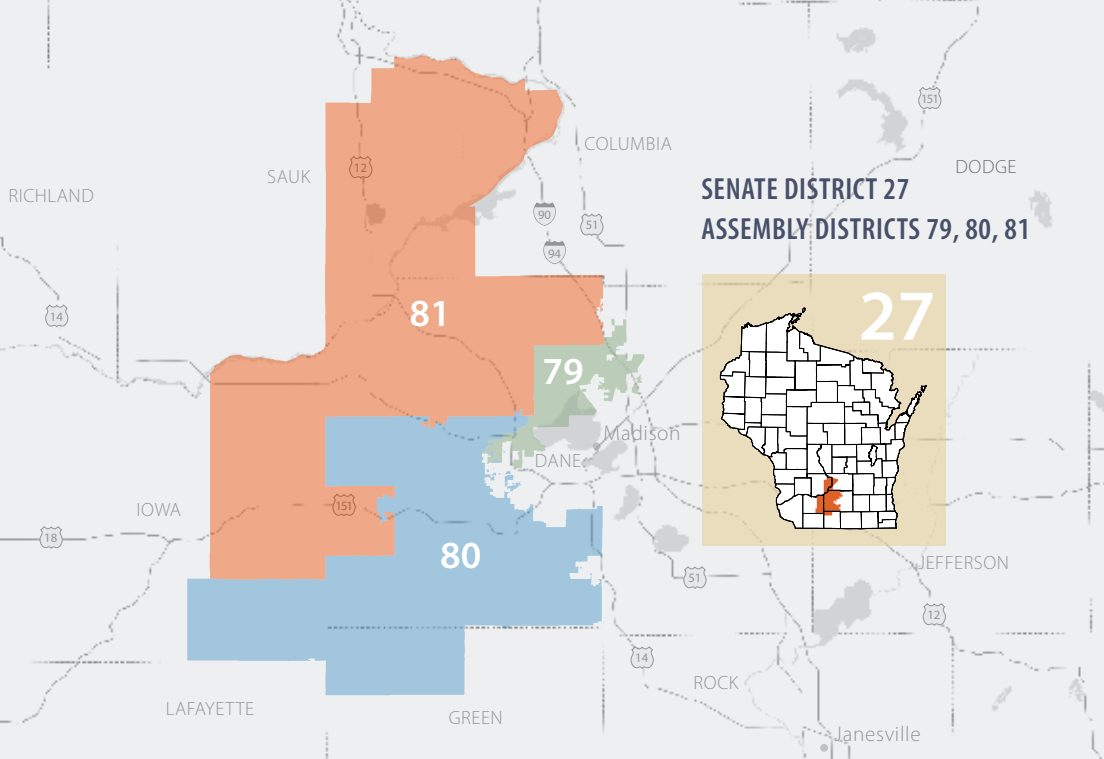
**Member:** National Foundation of Women Legislators (board); National Association of Jewish Legislators (board); National Caucus of Environmental Legislators; Great Lakes Legislative Council; Women in Government (state director).

**Former member:** American Federation of Teachers.

**Previous office:** Elected to City of Madison Common Council 2011–15.

**Current office:** Elected to Assembly since 2014. Leadership positions: Minority Caucus Chair 2023. Committee assignments 2023: Assembly Organization; Campaigns and Elections; Energy and Utilities; Health, Aging and Long-Term Care; Insurance; Rules. Additional appointment: State Capitol and Executive Residence Board (chair).

**Contact:** rep.subeck@legis.wisconsin.gov; 608-237-9178; 888-534-0078 (toll free); Room 113 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.



**Dianne Hesselbein, Senate District 27**

Democrat

**Personal:** Born Madison, Wisconsin, March 10, 1971; married; 3 children.

**Voting address:** Middleton, Wisconsin.

**Education:** La Follette High School (Madison) 1989; BS University of Wisconsin Oshkosh 1993; MA Edgewood College 1996.

**Occupation:** Full-time legislator.

**Member:** Dane County Democratic Party; Friends of Pheasant Branch; Middleton Action Team; VFW Auxiliary Council.

**Former member:** Parent Teacher Organization (president); Boy Scouts of America (cubmaster); Girl Scouts (troop leader); Monona Terrace Convention and Community Center Board.

**Previous office:** Elected to Middleton-Cross Plains Area Board of Education 2005–8; Dane County Board of Supervisors 2008–14; Assembly 2012–20.

**Current office:** Elected to Senate 2022. Leadership positions: Minority Caucus Vice Chair 2023. Committee assignments 2023: Financial Institutions and Sporting Heritage; Government Operations; Health; Mental Health, Substance Abuse Prevention, Children and Families; Natural Resources and Energy; Joint Legislative Audit Committee. Additional appointment: Women’s Council.



**Contact:** sen.hesselbein@legis.wisconsin.gov; 608-266-6670; Room 3 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.



**Alex Joers**, Assembly District 79

Democrat

**Personal:** Born Madison, Wisconsin, August 27, 1992; married; 1 child.

**Voting address:** Madison, Wisconsin.

**Education:** Middleton High School 2011; BA in Public Administration and Political Science, University of Wisconsin–La Crosse 2015.

**Occupation:** Small Business Manager. Former legislative aide and association executive.

**Member:** Dane County Democratic Party; Friends of Pheasant Branch Conservancy; New Leaders Council–Wisconsin (former fellow and board member); University of Wisconsin–La Crosse Alumni Association; Young Elected Officials Network; MCPSAD Education Foundation Board of Directors; Monona Terrace Community and Convention Center Board of Directors.

**Former member:** Dane County Youth Commission.

**Previous office:** Elected to Dane County Board of Supervisors 2020–23.

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Colleges and Universities; Forestry, Parks and Outdoor Recreation; Rules; Tourism.

**Contact:** rep.joers@legis.wisconsin.gov; 608-237-9179; 888-534-0079 (toll free); Room 20 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.



**Mike Bare**, Assembly District 80

Democrat

**Personal:** Born March 8, 1983, Manitowoc, Wisconsin.

**Voting address:** Verona, Wisconsin.

**Education:** Manitowoc Lincoln High School 2001; BA in Political Science, American University 2005; MA in Political Science, American University 2010.

**Occupation:** Co-owner, Biergarten at Olbrich Park. Former researcher and advocate, Community Advocates Public Policy Institute.

**Former member:** New Leaders Council–Wisconsin (chapter director); Down Syndrome Association of Wisconsin; Special Olympics of Wisconsin; Verona City Council; Verona Parks Commission; Verona Plan Commission.

**Previous office:** Elected to Verona City Council 2013–14; Dane County Board 2020–23.

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Forestry, Parks and Outdoor Recreation; Housing and Real Estate; Insurance; Rules.

**Contact:** rep.bare@legis.wisconsin.gov; 608-237-9180; 888-534-0080 (toll free); Room 306 West, State Capitol, PO Box 8952, Madison, WI 53708-8952.

## **Dave Considine**, Assembly District 81

Democrat

**Personal:** Born Janesville, Wisconsin, March 29, 1952; married; 5 children, 13 grandchildren.

**Voting address:** Town of Caledonia, Wisconsin.

**Education:** Mukwonago Union High School 1970; BS in Education, University of Wisconsin–Whitewater 1974; certificate in Emotional/Behavioral Disabilities, University of Wisconsin–Madison 1990; MA in Education, Viterbo University 2005; instructor certificate in autism spectrum and enhanced verbal skills, Crisis Prevention Institute (Milwaukee) 2008, 2010, 2013.

**Occupation:** Full-time legislator. Former dairy goat farmer; special education teacher.

**Member:** Columbia County Democratic Party; Sauk County Democratic Party; Pheasants Forever; Ducks Unlimited; First United Methodist Church, Baraboo.

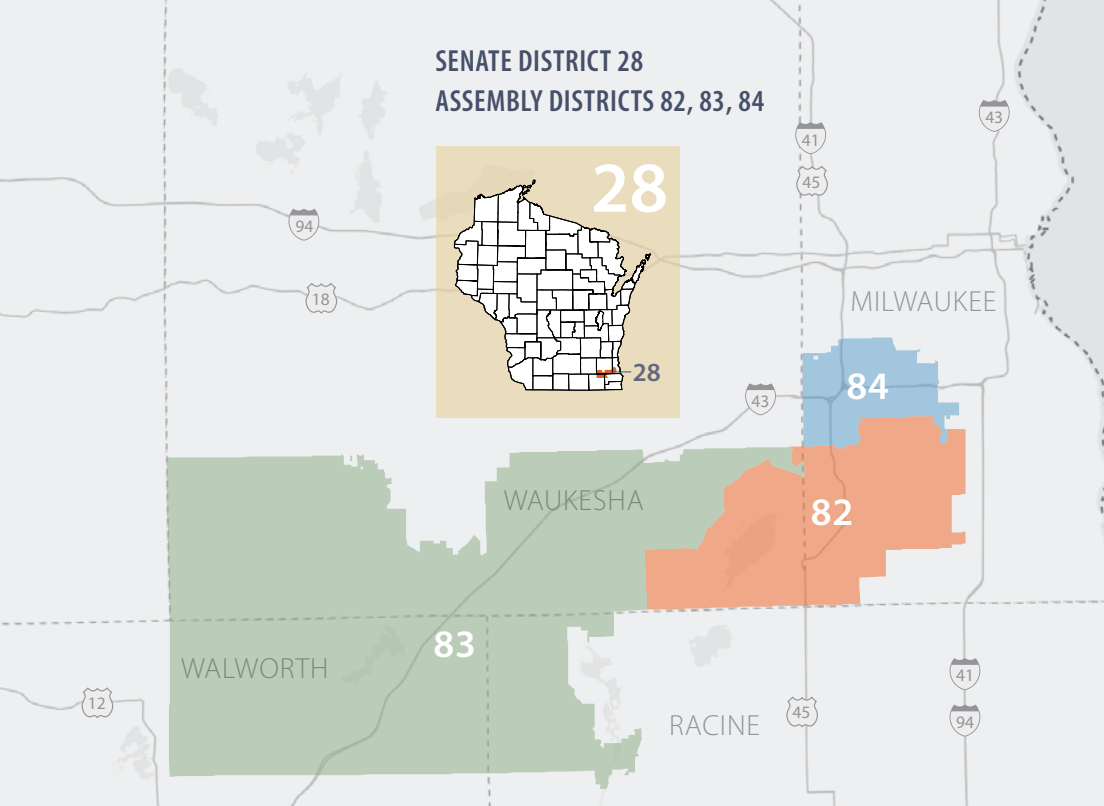
**Former member:** Baraboo Education Association (president); American Dairy Goat Association (judge); Wisconsin Dairy Goat Association (president); Crisis Prevention Institute (instructor).

**Current office:** Elected to Assembly since 2014. Committee assignments 2023: Agriculture; Education; Mental Health and Substance Abuse Prevention; Rural Development; Transportation.

**Contact:** rep.considine@legis.wisconsin.gov; 608-237-9181; 888-534-0081 (toll free); Room 303 West, State Capitol, PO Box 8952, Madison, WI 53708-8952.



**SENATE DISTRICT 28**  
**ASSEMBLY DISTRICTS 82, 83, 84**



**Marc Julian Bradley, Senate District 28**

Republican

**Personal:** Born Baltimore, Maryland, February 11, 1981; moved to Wisconsin in 1992.

**Voting address:** Franklin, Wisconsin.

**Education:** Attended Temple University (Philadelphia) 2004–5; BS in Political Science, University of Wisconsin–La Crosse 2014.

**Occupation:** Realtor. Former operations manager for Northwestern Mutual & CenturyLink.

**Member:** Milwaukee County Republican Party; Waukesha County Republican Party; Walworth County Republican Party; Racine County Republican Party; NRA.

**Former member:** La Crosse County Republican Party (chair); 2015 Republican Party of Wisconsin Convention (chair); Third Congressional District Republican Party (vice chair); Together for Tots, Toys for Tots Drive (cofounder).

**Current office:** Elected to Senate 2020. Committee assignments 2023: Administrative Rules; Government Operations (vice chair); Licensing, Constitution and Federalism (vice chair); Utilities and Technology (chair); Joint Committee for Review of Administrative Rules; Joint Committee on Information Policy and Technology (cochair).

**Contact:** sen.bradley@legis.wisconsin.gov; 608-266-5400; Room 316 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.

## **Chuck Wichgers**, Assembly District 82

Republican

**Personal:** Born Milwaukee, Wisconsin, July 4, 1965; married; 8 children, grandfather.

**Voting address:** Muskego, Wisconsin.

**Education:** Muskego High School 1983; Waukesha County Technical College 1984–85.

**Occupation:** Works in professional sales. Former medical salesman offering conservative options for pain management. Coach for softball, basketball, football.

**Member:** Moose Club; various pro-life groups across Wisconsin; church committees and organizations; family volunteers to assist transporting nursing home residents to weekly religious services; education curriculum watchdog.

**Former Member:** Muskego Hoops Booster Club (cofounder); Preserve Muskego (president); Janesville Road Reconstruction Advisory Committee.

**Previous office:** Elected to City of Muskego Common Council 1999–2002; Waukesha County Board of Supervisors 1999–2002.

**Current office:** Elected to Assembly since 2016. Committee assignments 2023: Children and Families; Criminal Justice and Public Safety; Education; Mental Health and Substance Abuse Prevention.

**Contact:** rep.wichgers@legis.wisconsin.gov; 608-237-9182; 888-534-0082 (toll free); Room 306 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.



## **Nik Rettinger**, Assembly District 83

Republican

**Personal:** Born Brookfield, Wisconsin, August 6, 1990; married.

**Voting address:** Mukwonago, Wisconsin.

**Education:** Waukesha South High School 2008; AAS with Political Science Emphasis, University of Wisconsin–Waukesha 2011; BA in Political Science and History, minor in International Studies, University of Wisconsin–Milwaukee 2014.

**Occupation:** Former chief of staff to State Senator Andre Jacque.

**Member:** Mukwonago Area Chamber of Commerce; NRA; Young Republican National

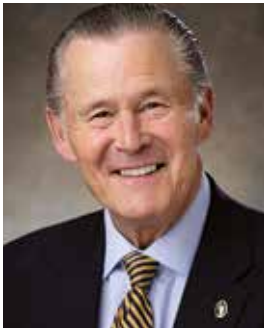


Federation (board of directors); Wisconsin Young Republicans (state chairman); United States Bowling Congress.

**Former member:** Boy Scouts of America (Eagle Scout & Order of the Arrow Honor Society); First Congressional District Republican Party (chair); Republican Party of Waukesha County (first vice chair).

**Current office:** Elected to Assembly 2022. Committee assignments 2023: Consumer Protection; Financial Institutions; Insurance; Judiciary (vice chair); Workforce Development and Economic Opportunities.

**Contact:** rep.rettinger@legis.wisconsin.gov; 608-237-9183; 888-534-0083 (toll free); Room 8 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.



**Bob Donovan**, Assembly District 84

Republican

**Personal:** Born Milwaukee, Wisconsin, May 4, 1956; married; 5 children, 11 grandchildren.

**Voting address:** Greenfield, Wisconsin.

**Education:** Thomas More High School (Milwaukee); St. Francis De Sales Seminary; University of Wisconsin–Milwaukee.

**Occupation:** Former foreman, Milwaukee Solvay Coke Company; life insurance agent, Prudential Insurance.

**Member:** Shamrock Club of Wisconsin; Emerald Society.

**Previous office:** Elected to City of Milwaukee Common Council 2000–20.

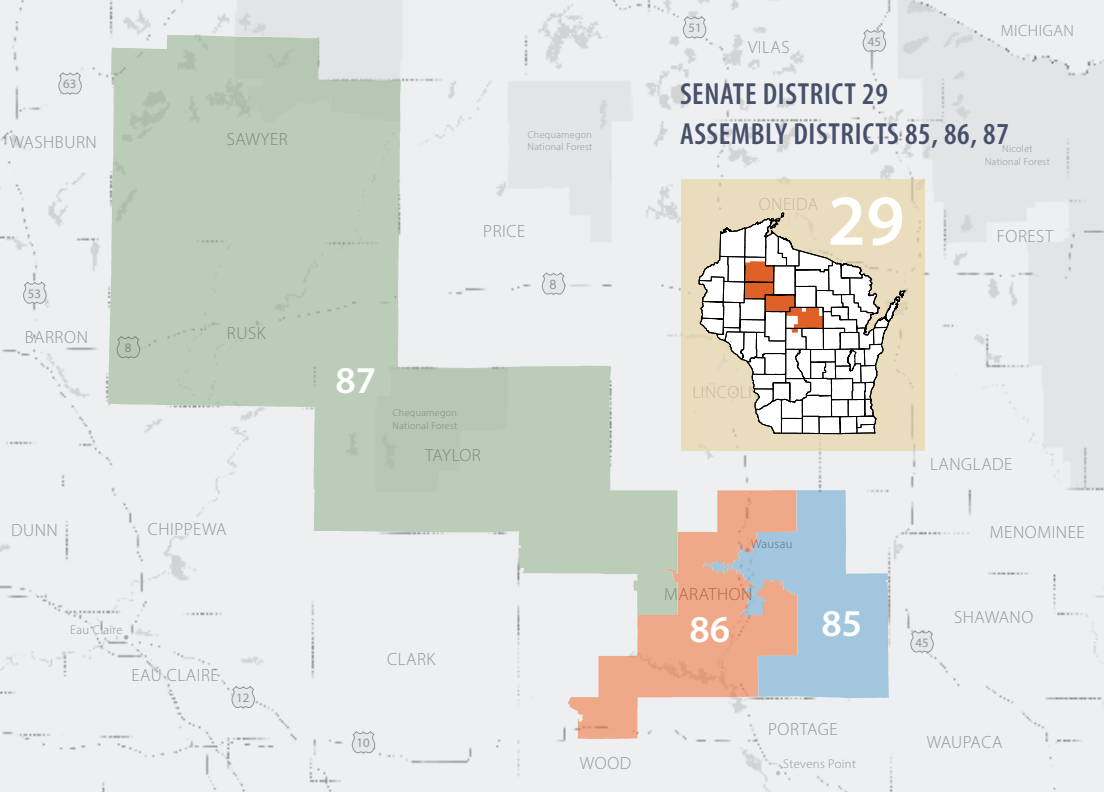
**Current office:** Elected to Assembly 2022. Committee assignments 2023: Criminal Justice and Public Safety; Energy and Utilities; Local Government (vice chair).

**Contact:** rep.donovan@legis.wisconsin.gov; 608-237-9184; 888-534-0084 (toll free); Room 3 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.

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**Cory Tomczyk, Senate District 29**

**Republican**

**Personal:** Born Rudolph, Wisconsin, October 26, 1962; married; 2 children, 3 grandchildren.

**Voting address:** Town of Mosinee, Wisconsin.

**Education:** Lincoln High School (Wisconsin Rapids) 1980.

**Occupation:** Small business owner.

**Member:** International Secure Information Governance and Management Association (iSIGMA); Data Destruction Leadership Council; Marathon County Republican Party (former vice chair).

**Former member:** National Association for Information Destruction (NAID) Board of Directors; iSIGMA Board of Directors; NAID Complaint Resolution Committee (chair).

**Previous office:** Elected to Mosinee School Board 2006–19 (president 2010–15).

**Current office:** Elected to Senate 2022. Committee assignments 2023: Agriculture and Tourism (vice chair); Financial Institutions and Sporting Heritage; Natural Resources and Energy; Transportation and Local Government (chair). Additional appointments: Migrant Labor Council; Rustic Roads Board; Transportation Projects Commission.



Contact: sen.tomczyk@legis.wisconsin.gov; 608-266-2502; Room 310 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.



**Patrick Snyder**, Assembly District 85

Republican

**Personal:** Born Boone, Iowa, October 10, 1956; married; 2 children, 5 grandchildren.

**Voting address:** Schofield, Wisconsin.

**Education:** Oelwein Community High School (Iowa) 1974; BA in Communications, University of Iowa 1978.

**Occupation:** Former congressional staffer for Congressman Sean Duffy; radio host for WSAU.

**Member:** Wausau Noon Rotary; Elks Club; United Way's Hunger Coalition and Housing and Homelessness Committee; Marathon County Health Department's Alcohol and Other Drugs (AOD) Committee.

**Former member:** St. Therese Parish Council; Marathon County Department of Social Services Administrative Review Panel.

**Previous office:** Elected City of Schofield alder.

**Current office:** Elected to Assembly since 2016. Committee assignments 2023: Children and Families (chair); Family Law; Government Accountability and Oversight; Veterans and Military Affairs; Ways and Means; Workforce Development and Economic Opportunities. Additional appointment: Child Abuse and Neglect Prevention Board.

**Contact:** rep.snyder@legis.wisconsin.gov; 608-237-9185; 888-534-0085 (toll free); Room 307 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.



**John Spiros**, Assembly District 86

Republican

**Personal:** Born Akron, Ohio, July 28, 1961; married; 5 children, 4 grandchildren.

**Voting address:** Marshfield, Wisconsin.

**Education:** Marietta High School (Marietta, Ohio) 1979; AAS in Criminal Justice, Metropolitan Technical Community College (Omaha, Nebraska) 1985.

**Occupation:** Vice president, safety and claims management for a national trucking company (Marshfield, Wisconsin). Served in U.S. Air Force 1979–85, member of the Strategic Air Command "Elite" guard.

**Member:** Trucking Industry Defense Association (president of the board of directors

2015–17; executive committee 2013–18); Wisconsin Farm Bureau; Marshfield Elks Club; American Trucking Association.

**Previous office:** Elected City of Marshfield alder 2005–13.

**Current office:** Elected to Assembly since 2012. Committee assignments 2023: Review of Administrative Rules; Criminal Justice and Public Safety (chair); State Affairs; Transportation; Joint Committee for Review of Administrative Rules.

**Contact:** rep.spiros@legis.wisconsin.gov; 608-237-9186; 888-534-0086 (toll free); Room 212 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.

## **James W. Edming**, Assembly District 87

Republican

**Personal:** Born Ladysmith, Wisconsin, November 22, 1945; married; 3 sons, 2 granddaughters, 1 great-granddaughter.

**Voting address:** Glen Flora, Wisconsin.

**Education:** Flambeau High School (Tony, Wisconsin) 1964; Teacher's Certificate, Taylor County Teacher's College 1967; attended University of Wisconsin–Superior, University of Wisconsin–Eau Claire, University of Wisconsin–Menomonie, and University of Wisconsin–Barron County.



**Occupation:** Convenience store owner; metal stamping company owner; mini-storage business owner; farmer. Former frozen pizza manufacturer.

**Member:** 3rd degree Master Mason; 32nd degree Scottish Rite; Shriner; Sons of AMVETS Squadron 127—Ladysmith; NRA (gun instructor); Model T Ford Club; Wisconsin Self Storage Association; St. Joseph's Hospital Advisory Council (Chippewa Falls) 2018–present; Rusk County Hospital Board 1980–82, 2010–18.

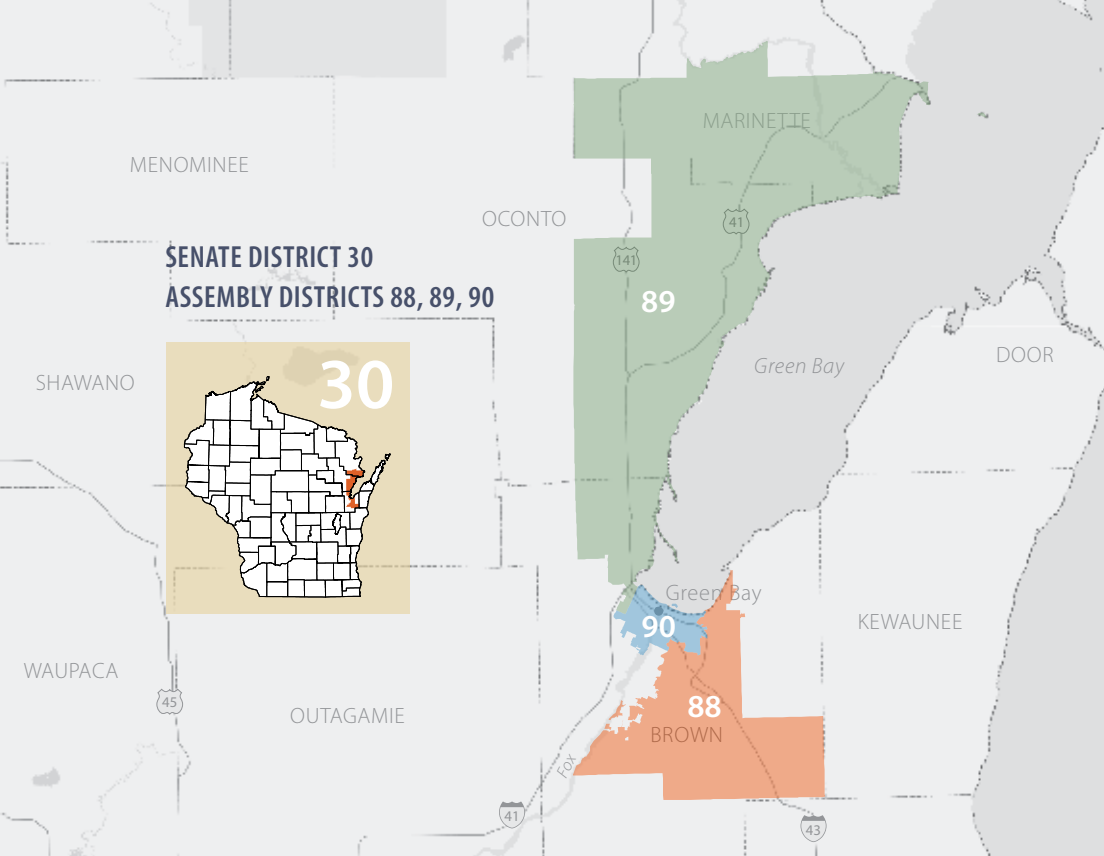
**Previous office:** Elected to Rusk County Board of Supervisors 1976–87.

**Current office:** Elected to Assembly since 2014. Committee assignments 2023: Forestry, Parks and Outdoor Recreation; Labor and Integrated Employment; Rural Development; Transportation; Veterans and Military Affairs (chair).

**Contact:** rep.edming@legis.wisconsin.gov; 608-237-9187; 888-534-0087 (toll free); Room 129 West, State Capitol, PO Box 8952, Madison, WI 53708-8952.

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**Eric Wimberger, Senate District 30**

Republican

**Personal:** Born Green Bay, Wisconsin, April 2, 1979; single.

**Voting address:** Green Bay, Wisconsin.

**Education:** BA in Criminal Justice, St. Cloud State University 2001; JD Marquette University Law School 2005.

**Occupation:** Attorney and small business owner; operates family-run candy store in Lakewood and a legal practice in Green Bay. Former long-haul truck driver; bartender; factory worker. Served as Captain, U.S. Marine Corps, Judge Advocate General's Corp 2006–10.

**Member:** Green Bay Packers season ticket holder and shareholder; Cloud Family Foundation (board member).

**Current office:** Elected to Senate 2020. Committee assignments 2023: Finance; Judiciary and Public Safety; Natural Resources and Energy (vice chair); Joint Committee on Finance; Joint Legislative Audit Committee (cochair). Additional appointment: Commission on Uniform State Laws.

**Contact:** [sen.wimberger@legis.wisconsin.gov](mailto:sen.wimberger@legis.wisconsin.gov); 608-266-5670; Room 104 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.

**John J. Macco**, Assembly District 88

Republican

**Personal:** Born Green Bay, Wisconsin, September 23, 1958; widowed, remarried; 2 children, 3 stepchildren, 9 grandchildren.

**Voting address:** De Pere, Wisconsin.

**Education:** Green Bay Southwest High School 1976; attended Northeast Wisconsin Technical College and University of Wisconsin–Green Bay.

**Occupation:** Founder of financial planning group; founder of retail franchise; business consultant.

**Member:** NRA; Celebration Church Green Bay (board member); National Conference of State Legislators (NCSL) Budget and Revenue Committee (chair) and Task Force on State and Local Taxation (chair).

**Former member:** American Cancer Society of Wood County; Old Main Street Marshfield; Old Main Street De Pere; Old Main Street Green Bay; U.S. Ski Patrol; Aircraft Owners and Pilots Association.

**Current office:** Elected to Assembly since 2014. Committee assignments 2023: Audit (vice chair); Jobs, Economy and Small Business Development; Regulatory Licensing Reform; Ways and Means (chair); Joint Legislative Audit Committee.

**Contact:** rep.macco@legis.wisconsin.gov; 608-237-9188; 888-534-0088 (toll free); Room 208 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.



**Elijah Behnke**, Assembly District 89

Republican

**Personal:** Born Oconto, Wisconsin, February 15, 1983; married; 2 children.

**Voting address:** Oconto, Wisconsin.

**Education:** Oconto High School 2001; associate degree in Biblical Studies, Toccoa Falls College 2005 (class chaplain).

**Occupation:** Entrepreneur. Former landscaper and farmer.

**Member:** Jacob's Well Church.

**Former member:** Town of Little River 4H Club (president).

**Current office:** Elected to Assembly in April 2021 special election. Reelected 2022. Committee assignments 2023: Consumer Protection; Environment; Mental Health and Substance Abuse Prevention.

**Contact:** rep.behnke@legis.wisconsin.gov; 608-237-9189; 888-534-0089 (toll free); Room 308 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.





**Kristina Shelton, Assembly District 90**

Democrat

**Personal:** Born Pittsburgh, Pennsylvania, June 2, 1980; married; 2 children.

**Voting address:** Green Bay, Wisconsin.

**Education:** North Hills High School (Pittsburgh, Pennsylvania) 1998; BS in Kinesiology, Pennsylvania State University 2002; MS in Health Promotion Management, Marymount University (Arlington, Virginia) 2010.

**Occupation:** Former health education specialist and physical education teacher; nonprofit director; community organizer.

**Member:** Yoga Alliance; National Commission for Health Education Credentialing.

**Former member:** Wisconsin Association of School Boards; American Public Health Association; The Society of Health and Physical Educators (SHAPE America).

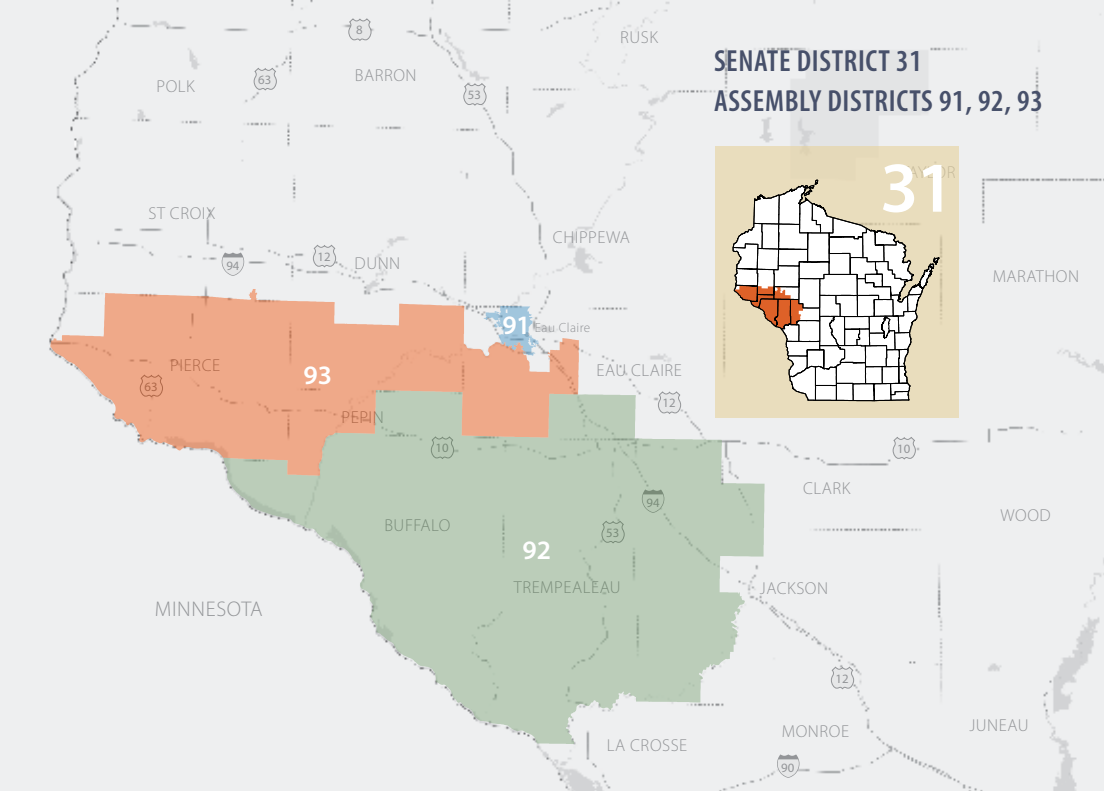
**Previous office:** Elected to Green Bay School Board (vice president).

**Current office:** Elected to Assembly since 2020. Leadership positions: Minority Caucus Secretary 2023. Committee assignments 2023: Education; Jobs, Economy and Small Business Development; Sporting Heritage; Workforce Development and Economic Opportunities.

**Contact:** [rep.shelton@legis.wisconsin.gov](mailto:rep.shelton@legis.wisconsin.gov); 608-237-9190; 888-534-0090 (toll free); Room 126 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.

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**Jeff Smith, Senate District 31**

Democrat

**Personal:** Born Eau Claire, Wisconsin, March 15, 1955; married; 2 children.

**Voting address:** Town of Brunswick, Wisconsin.

**Education:** Eau Claire North High School 1973.

**Occupation:** Former owner/operator of window cleaning business 1973–2011; community organizer for Western Wisconsin Organizing Cooperative of Citizen Action 2016–18.

**Member:** Eau Claire Area Chamber of Commerce; Wisconsin Farmers Union.

**Former member:** Valley Gospel Choir (president); Eau Claire Male Chorus; Eau Claire Kiwanis Club; Eau Claire Area School District Parent Advisory Committee (founder and chair); Eau Claire Family Resource Center (board member); Governor’s Task Force for Educational Excellence; Wisconsin PTA state board; DPI Parent Leadership Corps; Wisconsin Alliance for Excellent Schools; Township Fire Department (vice president of board of directors); Tainter-Menomine Lake Improvement Association (board member); University of Wisconsin Extension Community Partner Advisory Group.

**Previous office:** Elected to Town of Brunswick Board (chair) 2001–2007; Assembly 2006–10.





**Current office:** Elected to Senate since 2018. Leadership positions: Assistant Minority Leader 2023; Minority Caucus Chair 2021. Committee assignments 2023: Agriculture and Tourism; Senate Organization; Shared Revenue, Elections and Consumer Protection; Universities and Revenue; Utilities and Technology; Joint Committee on Legislative Organization; Joint Legislative Council. Additional appointments: Council on Alcohol and Other Drug Abuse; Council on Tourism.

**Contact:** sen.smith@legis.wisconsin.gov; 608-266-8546; 877-763-6636 (toll free); Room 19 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.



**Jodi Emerson, Assembly District 91**

Democrat

**Personal:** Born Eau Claire, Wisconsin, August 3, 1972; married; 2 children.

**Voting address:** Eau Claire, Wisconsin.

**Education:** Eau Claire Memorial High School 1990; studied Biotechnology, University of Wisconsin–River Falls 1990–92.

**Occupation:** Former anti-human trafficking advocate.

**Member:** Wisconsin Anti-Human Trafficking Consortium; Wisconsin Women's Council; Governor's Council on Migrant Labor; Wisconsin Legislative Children's Caucus; National Foundation for Women Legislators (state director).

**Former member:** Wisconsin Human Trafficking Advisory Council; Wisconsin Anti-Human Trafficking Task Force; Wisconsin PTA; Girl Scouts; Eastside Hill Neighborhood Association Steering Committee.

**Current office:** Elected to Assembly since 2018. Committee assignments 2023: Colleges and Universities; Criminal Justice and Public Safety; Housing and Real Estate; Rural Development. Additional appointments: Migrant Labor Council; Women's Council.

**Contact:** rep.emerson@legis.wisconsin.gov; 608-237-9191; 888-534-0091 (toll free); 715-456-9355 (district); Room 322 West, State Capitol, PO Box 8952, Madison, WI 53708-8952.



**Treig E. Pronschinske, Assembly District 92**

Republican

**Personal:** Born Eau Claire, Wisconsin, July 7, 1978; married; 1 child.

**Voting address:** Mondovi, Wisconsin.

**Education:** Memorial High School 1996; degree in Construction Management, Chippewa Valley Technical College 1997.

**Occupation:** Small business owner; general construction contractor; beef herdsman.

**Member:** Gilmanton Community Club.

**Former member:** Mondovi Fire Department (volunteer firefighter); Mondovi Youth Baseball Association (president); Mondovi Ambulance Commission 2014–18; Big Brothers Big Sisters; Junior Achievement volunteer.

**Previous office:** Elected mayor of Mondovi 2014–18.

**Current office:** Elected to Assembly since 2016. Leadership positions: Majority Caucus Sergeant at Arms 2023. Committee assignments 2023: Children and Families; Consumer Protection; Forestry, Parks and Outdoor Recreation; Housing and Real Estate; Local Government; Sporting Heritage (chair).

**Contact:** rep.pronschinske@legis.wisconsin.gov; 608-237-9192; 888-534-0092 (toll free); Room 127 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.

## **Warren Petryk**, Assembly District 93

Republican

**Personal:** Born Eau Claire, Wisconsin, January 24, 1955; married with grandchildren.

**Voting address:** Eau Claire County, Wisconsin.

**Education:** Badger Boys State 1972; Boyceville High School, valedictorian, 1973; attended University of Wisconsin–Stout; BA, highest honors, University of Wisconsin–Eau Claire 1978.

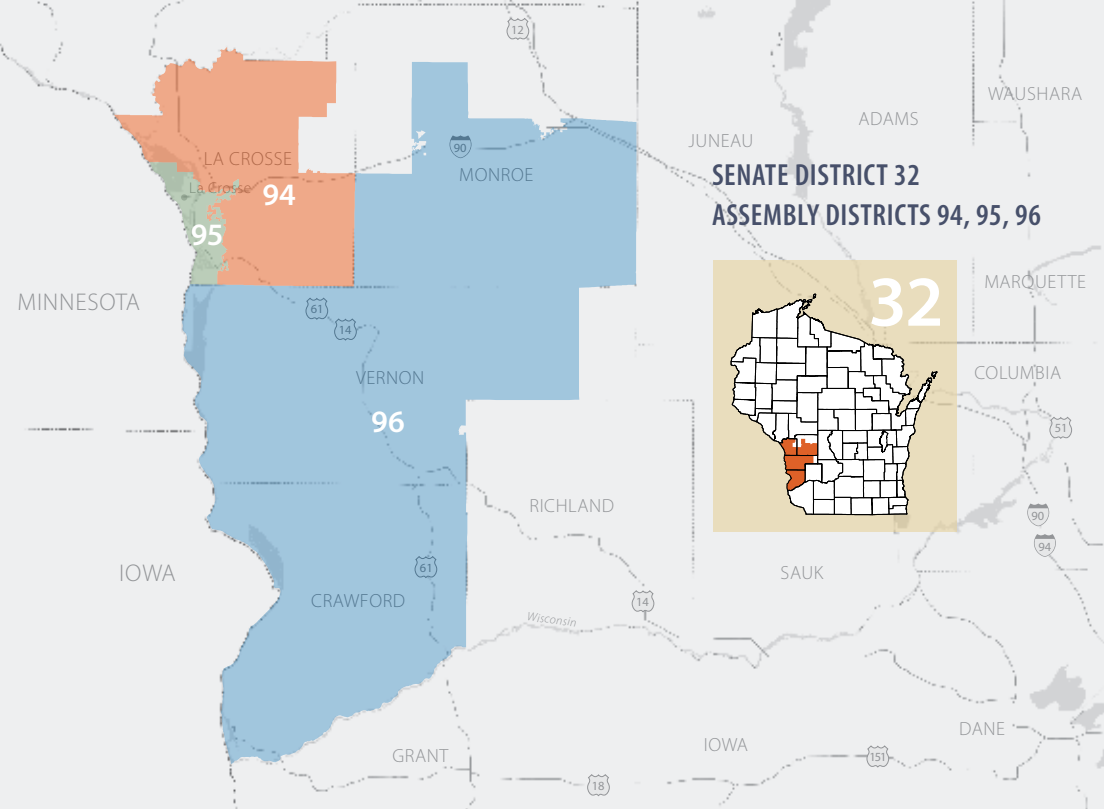
**Occupation:** Worked 15 years in community relations for United Cerebral Palsy of West Central Wisconsin; cofounder of musical entertainment group “The Memories” (started 1972).

**Member:** Boy Scouts (Eagle Scout, November 1969); Eau Claire, Menomonie, Ellsworth, River Falls, and Prescott Chambers of Commerce; NRA; Eau Galle–Rush River, Ellsworth, Durand, Rock Falls, and Arkansaw Sportsmen’s Clubs; Wisconsin Farm Bureau; Sons of the American Legion; Cleghorn Lions Club; Chippewa Valley Council of Boy Scouts of America (board of directors).

**Current office:** Elected to Assembly since 2010. Committee assignments 2023: Energy and Utilities; Financial Institutions; Insurance; Labor and Integrated Employment; Veterans and Military Affairs; Workforce Development and Economic Opportunities (chair).

**Contact:** rep.petryk@legis.wisconsin.gov; 608-237-9193; 888-534-0093 (toll free); Room 103 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.





**Brad Pfaff, Senate District 32**

Democrat

**Personal:** Born La Crosse, Wisconsin, December 7, 1967; married; 2 children.

**Voting address:** Onalaska, Wisconsin.

**Education:** Melrose-Mindoro High School 1986; BS University of Wisconsin–Green Bay 1990; MPA George Mason University 2000.

**Occupation:** Full-time legislator. Former secretary-designee, Wisconsin Department of Agriculture, Trade and Consumer Protection; director, Business and Rural Development, Wisconsin Department of Administration; deputy administrator and state executive director, Farm Programs, U.S. Department of Agriculture, Farm Service Agency; staff of U.S. Representative Ron Kind and U.S. Senator Herb Kohl.

**Member:** Downtown La Crosse Rotary; Governor’s Task Force on Broadband Access.

**Previous office:** Elected to La Crosse County Board of Supervisors 2006–9.

**Current office:** Elected to Senate 2020. Committee assignments 2023: Agriculture and Tourism; Economic Development and Technical Colleges; Insurance and Small Business; Transportation and Local Government; Utilities and Technology. Additional

appointments: Transportation Projects Commission; Wisconsin Economic Development Corporation.

**Contact:** [sen.pfaff@legis.wisconsin.gov](mailto:sen.pfaff@legis.wisconsin.gov); 608-266-5490; Room 22 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.

## **Steve Doyle**, Assembly District 94

Democrat

**Personal:** Born La Crosse, Wisconsin, May 21, 1958; married; 2 children.

**Voting address:** Onalaska, Wisconsin.

**Education:** Aquinas High School 1976; BA University of Wisconsin–La Crosse 1980; JD University of Wisconsin Law School 1986.

**Occupation:** Attorney. Former instructor, University of Wisconsin–La Crosse.

**Former member:** Family Resource Center (board member); Family and Children’s Center (board member); Coulee Region Humane Society (board member, president).

**Previous office:** Elected to La Crosse County Board 1986–present (chair 2002–11).

**Current office:** Elected to Assembly in May 2011 special election. Reelected since 2012. Leadership positions: Minority Caucus Vice Chair 2019, 2017. Committee assignments 2023: Financial Institutions; Insurance.

**Contact:** [rep.doyle@legis.wisconsin.gov](mailto:rep.doyle@legis.wisconsin.gov); 608-237-9194; 888-534-0094 (toll free); Room 124 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.



## **Jill Billings**, Assembly District 95

Democrat

**Personal:** Born Rochester, Minnesota; 2 children.

**Voting address:** La Crosse, Wisconsin.

**Education:** Stewartville High School 1980; BA Augsburg College (Minneapolis, Minnesota) 1989; Bowhay Institute for Legislative Leadership Development (BILLD) Fellow 2012, Toll Fellow 2014; National Conference of State Legislatures Early Learning Fellow.

**Occupation:** Full-time legislator. Former teacher of English and Citizenship to Hmong adults.

**Member:** Council of State Governments (member of Health and Human Services Committee); National Caucus of Environmental Legislators, Mississippi River Caucus; Wisconsin Legislative Children’s Caucus (cochair); Wisconsin Family Impact Seminar Advisors Committee; Viterbo University Board of Advisors; University of Wisconsin–La



Crosse Chancellor's Community Council; American Association of University Women La Crosse Branch; Preservation Alliance of La Crosse; La Crosse Alliance to HEAL (Halting the Effects of Addiction Locally); Taiwan Friendship Caucus (cochair).

**Previous office:** Elected to La Crosse County Board 2004–12.

**Current office:** Elected to Assembly in November 2011 special election. Reelected since 2012. Leadership positions: Minority Caucus Vice Chair 2023, 2021. Committee assignments 2023: Children and Families; Rules; Tourism; Joint Legislative Council. Additional appointments: Building Commission; Child Abuse and Neglect Prevention Board; Historical Society of Wisconsin Board of Curators.

**Contact:** rep.billings@legis.wisconsin.gov; 608-237-9195; 888-534-0095 (toll free); Room 118 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.



**Loren Oldenburg**, Assembly District 96

Republican

**Personal:** Born Viroqua, Wisconsin, September 8, 1965; married.

**Voting address:** Viroqua, Wisconsin.

**Education:** Viroqua High School 1984; attended University of Wisconsin–La Crosse 1984–87.

**Occupation:** Small business owner; vacation rental owner; fourth-generation farmer. Former dairy farmer.

**Member:** Chaseburg Cenex Co-op (19 years, former president of the board); Viroqua Church of Christ (trustee).

**Former member:** Westby Co-op Creamery (board member and president).

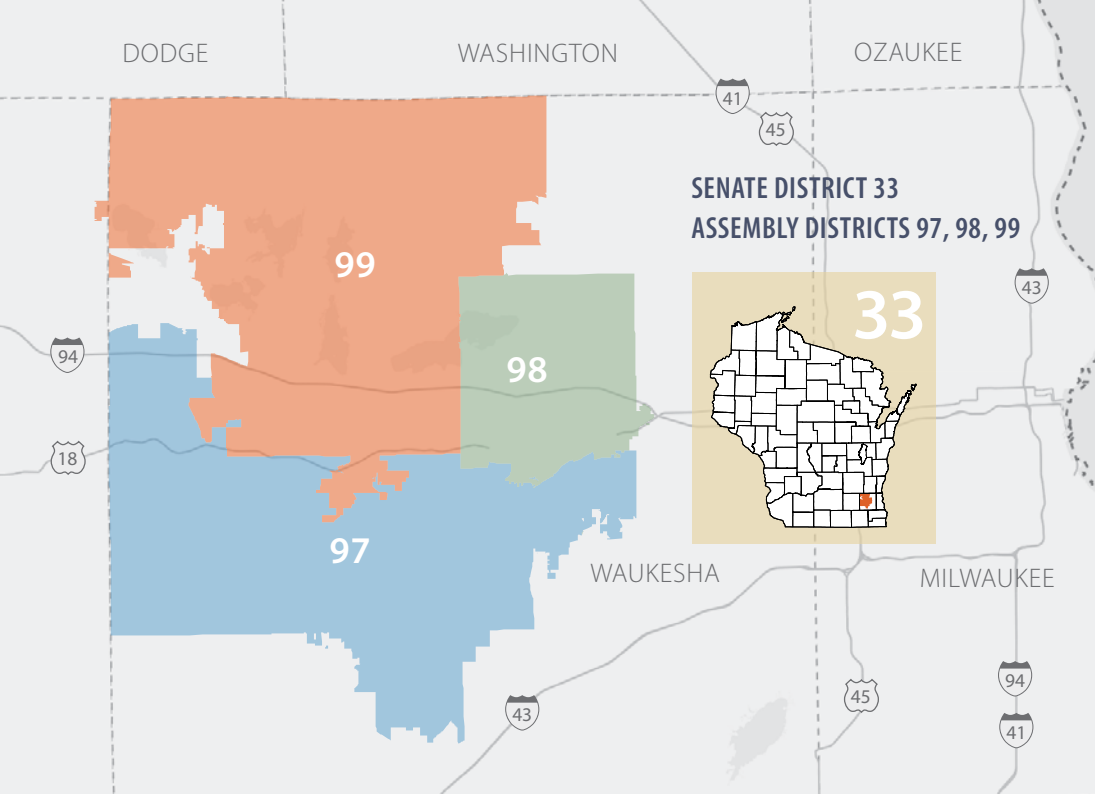
**Previous office:** Elected to Harmony Town Board (supervisor, chair).

**Current office:** Elected to Assembly since 2018. Committee assignments 2023: Agriculture (vice chair); Energy and Utilities; Environment (chair).

**Contact:** rep.oldenburg@legis.wisconsin.gov; 608-237-9196; 888-534-0096 (toll free); Room 10 West, State Capitol, PO Box 8953, Madison, WI 53708-8953.

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**Chris Kapenga, Senate District 33**

Republican

**Voting address:** Delafield, Wisconsin.

**Education:** BS in Accountancy, Calvin University (Grand Rapids, Michigan) 1994.

**Occupation:** Business owner.

**Previous office:** Elected to Assembly 2010–14 (resigned 8/5/2015).

**Current office:** Elected to Senate in July 2015 special election. Reelected since 2018. Leadership positions: Senate President 2023, 2021. Committee assignments 2023: Senate Organization (vice chair); Joint Committee on Employment Relations (cochair); Joint Committee on Legislative organization (cochair); Joint Legislative Council.

**Contact:** sen.kapenga@legis.wisconsin.gov; 608-266-9174; 800-863-8883 (toll free); Room 220 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.



**Scott Allen, Assembly District 97**

Republican

**Personal:** Born Racine, Wisconsin, December 18, 1965; married; 2 adult children.



**Voting address:** Waukesha, Wisconsin.

**Education:** Kettle Moraine High School; attended University of Wisconsin Oshkosh, University of Wisconsin–Waukesha; BA University of Wisconsin–Milwaukee; Master of Public Administration and Master of Planning, University of Southern California.

**Occupation:** Realtor; sales and leadership speaker, trainer, and coach; co-owner of a printing and promotional products business. Former sales director; home builder; risk management analyst. Served in U.S. Army Reserve 1984–90.

**Member:** Republican Party of Waukesha County; Spring Creek Church; Carroll University President’s Advisory Committee; La Casa de Esperanza Advisory Board; Greater Milwaukee Association of Realtors (former board member); Wisconsin Realtors Association.

**Previous office:** Elected City of Waukesha alder 1998–2001; Waukesha County Community Development Block Grant Board 2010–14.

**Current office:** Elected to Assembly since 2014. Committee assignments 2023: Financial Institutions; Housing and Real Estate; Regulatory Licensing Reform; Veterans and Military Affairs.

**Contact:** [rep.allen@legis.wisconsin.gov](mailto:rep.allen@legis.wisconsin.gov); 608-237-9197; 888-534-0097 (toll free); Room 105 West, State Capitol, PO Box 8952, Madison, WI 53708-8952.



**Adam Neylon**, Assembly District 98

Republican

**Personal:** Born Elgin, Illinois, December 30, 1984; married; 3 children.

**Voting address:** Pewaukee, Wisconsin.

**Education:** HD Jacobs High School 2003; BA Carroll University 2008.

**Occupation:** Full-time legislator; small business owner. Former legislative staffer for U.S. Representative Jim Sensenbrenner and Republican leadership in the Wisconsin Assembly.

**Member:** Republican Party of Waukesha County (former youth chair).

**Former Member:** President’s Advisory Council at Carroll University; 100th Anniversary Capitol Commemorative Commission.

**Current office:** Elected to Assembly in April 2013 special election. Re-elected since 2014. Committee assignments 2023: Review of Administrative Rules (chair); Energy and Utilities; Jobs, Economy and Small Business Development; Joint Committee for Review of Administrative Rules (cochair).



**Contact:** rep.neylon@legis.wisconsin.gov; 608-237-9198; 888-534-0098 (toll free); Room 204 North, State Capitol, PO Box 8953, Madison, WI 53708-8953.

**Cindi S. Duchow**, Assembly District 99

Republican

**Personal:** Born Waukesha, Wisconsin; married; 2 children.

**Voting address:** Pewaukee, Wisconsin.

**Education:** Catholic Memorial High School; BS University of Wisconsin–Madison.

**Occupation:** Former manager and fashion specialist for national retailers.

**Member:** St. Anthony’s Church; Republican Party of Waukesha County, Leadership Circle; Volunteer Service Club of Pewaukee Lake (former president); Pewaukee Yacht Club.

**Former member:** Waukesha Youth Hockey Association board.

**Previous office:** Elected Town of Delafield supervisor 2013–16.

**Current office:** Elected to Assembly in September 2015 special election. Reelected since 2016. Leadership positions: Majority Caucus Vice Chair 2023, 2021. Committee assignments 2023: Criminal Justice and Public Safety; Education; Financial Institutions (chair); Insurance; Joint Legislative Council. Additional appointments: State Capitol and Executive Residence Board.

**Contact:** rep.duchow@legis.wisconsin.gov; 608-237-9199; 888-534-0099 (toll free); Room 210 North, State Capitol, PO Box 8952, Madison, WI 53708-8952.



## CHIEF CLERKS AND SERGEANTS AT ARMS



### **Michael J. Queensland**, Senate Chief Clerk

**Personal:** Born Rochester, Minnesota, July 19, 1985; married; 2 children.

**Voting address:** Monona, Wisconsin.

**Education:** Kingsland High School (Spring Valley, Minnesota) 2003; BS in Public Administration, University of Wisconsin–La Crosse 2007; JD University of Wisconsin Law School 2011.

**Occupation:** Former attorney, Wisconsin Legislative Council 2011–20.

**Member:** American Society of Legislative Clerks and Secretaries; Council of State Governments; Mason's Manual Commission; National Conference of State Legislatures, Research, Editorial, Legal and Committee Staff; State Bar of Wisconsin.

**Current office:** Elected Senate Chief Clerk since 2021.

**Contact:** 608-266-2517; Room B20 Southeast, State Capitol, PO Box 7882, Madison, WI 53707-7882.



### **Tom Engels**, Senate Sergeant at Arms

**Personal:** Born Shullsburg, Wisconsin, January 1964; married; 3 children.

**Voting address:** Cottage Grove, Wisconsin.

**Education:** Shullsburg High School 1982; firefighting and emergency medical service certification programs, Madison Area Technical College; BA in History, University of Wisconsin–Madison.

**Occupation:** Former deputy secretary, Wisconsin Department of Health Services; Health Resources and Services Administration administrator, U.S. Department of Health and Human Services; appointed member of White House Coronavirus Task Force.

**Member:** Experimental Aircraft Association.

**Former member:** Monona and Cottage Grove Volunteer Fire Departments firefighter; Monona and Deer Grove Emergency Medical Services volunteer emergency medical technician; Smithsonian Institute National Air and Space Museum volunteer.

**Current office:** Elected Senate Sergeant at Arms since 2021.

**Contact:** tom.engels@legis.wisconsin.gov; 608-266-1801; Room 315 South, State Capitol, PO Box 7882, Madison, WI 53707-7882.

**Edward (Ted) A. Blazel**, Assembly Chief Clerk

**Personal:** Born Quincy, Illinois, June 14, 1972; married; 2 children.

**Voting address:** Madison, Wisconsin.

**Education:** Quincy Senior High School 1990; BA St. Norbert College (De Pere) 1994; MA Marquette University 1998.

**Member:** American Society of Legislative Clerks and Secretaries.

**Previous office:** Elected Senate Sergeant at Arms 2003–21 (resigned 3/12/2021).

**Current office:** Elected Assembly Chief Clerk since 2021.

**Contact:** 608-266-1501; Room 401 RJC, State Capitol, PO Box 7882, Madison, WI 53707-7882.



**Anne Tonnon Byers**

Assembly Sergeant at Arms

**Personal:** Born Green Bay, Wisconsin, December 14, 1968; married; 2 children.

**Voting address:** McFarland, Wisconsin.

**Education:** Green Bay East High School 1987; attended University of Wisconsin–Green Bay; BS University of Wisconsin–Madison 1991; University of Wisconsin Certified Public Management Program 2001.

**Occupation:** Former Assembly Assistant Sergeant at Arms 1998–2010; office manager for Assembly Sergeant 1993–98.

**Current office:** Elected Assembly Sergeant at Arms since 2011.

**Contact:** [anne.tonnonbyers@legis.wisconsin.gov](mailto:anne.tonnonbyers@legis.wisconsin.gov); 608-266-2004; Room 411 West, State Capitol, PO Box 8952, Madison, WI 53708-8952.

